

Standing Again At Sinai Judaism From A Feminist Perspective

Exchange and Deception: A Feminist Perspective Women, a Feminist Perspective Researching Women's Lives From A Feminist Perspective Feminist Perspectives in Philosophy Feminist Perspectives in Philosophy Human Liberation in a Feminist Perspective--a Theology Feminist Perspectives on Family Law Toward a Feminist Theory of the State Forgiveness from a Feminist Perspective Sex, Power, Conflict : Evolutionary and Feminist Perspectives Feminist Perspectives on Family Care Feminist Perspective in Githa Hariharan's Novels Feminist Theory Reader Feminist Perspectives on Eating Disorders A Feminist Perspective on Virtue Ethics Rethinking Organizational and Managerial Communication from Feminist Perspectives Feminist Perspectives on Ethics Introducing Feminist Perspectives on Pastoral Theology Palestinian Literature and Film in Postcolonial Feminist Perspective Nursing Ethics: Feminist Perspectives Caroline Gerschlager Jo Freeman Mary Maynard University of York; June Purvis University of Portsmouth. Morwenna Griffiths Morwenna Griffiths Letty M. Russell Alison Diduck Catharine A. MacKinnon Kathryn Norlock Ann Arbor David M. Buss Professor of Psychology University of Michigan Nancy R. Hooyman Dr. Shehjad Sidiqui Carole McCann Patricia Fallon S. Berges Patrice M. Buzzanell Elizabeth Porter Zoe Bennett Moore Anna Ball Helen Kohlen

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economic modelling and thought part three presents two case studies as examples of deceptive autonomy and shows the impact of this deception on the situation of women from the viewpoint of cultural studies and social anthropology part four relates methodological reflections on feminist and mainstream economics to the theme of the book the first part of this book is devoted to a reconsideration of adam smith as a starting point for feminist perspectives on exchange drawing on adam smith s theory of moral sentiments caroline gerschlager sets the stage for expanding the economic concept of exchange she analyses and develops smith s insight that deception is inevitable in the social setting smith s system of sympathy which gerschlager analyses as a system of exchange i e exchange is conceived in terms of changing places in the imagination is compared with exchange as conceived by the neoclassical approach her analysis reveals that these approaches arrive at contrasting results with regard to

deception whereas in the former deception is vital to an understanding of exchange the latter regards deception as an inefficiency hindering exchange and ultimately making it impossible gerschlager points out that a certain degree of deception is inevitable and that living in society therefore also amounts to deceiving and being deceived

women s studies is a rapidly expanding field with a tremendous growth in the number of london courses available as a result of this there has been increasing debate about the nature of feminist research can a specifically feminist methodology be identified which research methods are most appropriate in feminist work what is the difference between a feminist approach and other forms of scholarship researching women s lives explores these issues by focusing on the dynamics of doing research rather than engaging in a theoretical discussion about research techniques feminists are now involved in exploring a whole range of wider issues concerned with practical political and ethical matters in undertaking research in addition to issues such as violence sexuality political activity and popular culture contributors also examine the impact of race class sexual orientation and age

excellent especially insightful are articles on ethics and gender autonomy and pornography feelings and a responsible and democratic epistemology choice the essays in this book introduce to american readers the work of a group of british feminist philosophers representing both the continental and the analytic traditions who argue that philosophy is in urgent need of a feminist perspective

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a feminist theologian relates the new testament s message of salvation to contemporary struggles to achieve human equality and freedom

this book assesses the impact that feminism has had upon family law and examines specific areas of family law from a feminist perspective it is broad in scope and looks at issues of current legal and political preoccupation

toward a feminist theory of the state presents catharine mackinnon s powerful analysis of politics sexuality and the law from the perspective of women using the debate over marxism and feminism as a point of departure mackinnon develops a theory of gender centered on sexual subordination and applies it to the state the result is an informed and compelling critique of inequality and a transformative vision of a direction for social change

this philosophical monograph on forgiveness is the first of its kind to be written from a feminist perspective kathryn j norlock urges scholars to attend to gender when analyzing and recommending forgiveness in practice she demonstrates that while many academics find the concept of forgiveness both complex and fascinating they seldom pay attention to the fact that issue of forgiveness intersect with those of gender in many crucial ways by redefining forgiveness and what constitutes as an act of forgiveness norlock encourages readers to consider new questions about the advisability of trying to have a single universal set of conditions for forgiveness because of the multidimensional nature of its practice and application

sexual harassment in the workplace date rape and domestic violence dominate the headlines and have recently sparked scholarly debates about the nature of the sexes concurrently the

scientific community is conducting research in topics of sex and gender issues indeed more research is being done on the topics of sexual conflict and coercion than at any other time in the history of the social sciences despite this attention it is clear that these issues are being addressed from two essentially different perspectives one is labeled feminist while the other viewed as antithetical to the feminist movement is called evolutionary psychology which emphasizes the history of reproductive strategies in understanding conflict between the sexes this book brings together leading experts from both sides of the debate in order to discover how each could offer insights lacking in the other the editors overall goal is to show how the feminist and evolutionary approaches are complementary despite their evident differences then provide an integration and synthesis in fact several of the contributors to this unique volume consider themselves advocates of both approaches as a stimulating presentation of the dynamics of sex power and conflict and a pioneering rapprochement of the diverse tendencies within the scientific community this book will attract a wide audience in both psychology and women s studies fields

today women find themselves playing an ever increasing role in caring for older family members who are frail developmentally disabled or suffering from serious mental illness while this has role of women as caregivers has been documented the actual impact on the lives of women has remained largely unstudied in this volume the authors examine caregiving as a central feminist issue looking at its impact on women socially personally and economically the authors review how changing family structures the changing economy and workforce and the changing health care demands of needy adults have impacted on women s lives they critique existing public and private policies demonstrating a need for fundamental structural changes in social institutions and attitudes to improve the lives of women finally they propose a social model of care that is oriented toward gender justice recognition of the work of caring and its impact upon women socially personally and economically for students scholars and practitioners in the field of gerontology gender studies and social work this book is a must

i have gone through dr rajesh latane and dr shehjad sidiquii book entitled feminist perspective in githa hariharan s novels the book consisted seventh chapters the first chapter presents the rise and development of feminism has been sharply focused further a brief profile of life and works of githa hariharan is also put forth a round up review of major novels crafted by githa hariharan is neatly presented besides literary influence on githa hariharan has also been given second to sixth chapters writer deal with the feminist perspective of githa hariharan novels like in the thousand faces of night the ghosts of vasu master when dreams travel in times of siege and fugitive histories the author has also significantly pointed out githa hariharan s use of myth fable parable fantasy tradition modernity etc as fictional techniques in an effective way besides the novelist s discussion on women s issues is vividly presented through the technique of third person narration the book has really presented the novelist s works affected by the otherness and opposition the study also investigates githa hariharan s use of meta fiction inter text and magic realism unique features of post colonial novel just to bring the feminist discourse in the forefront a book is really acknowledged when it become a source material for the future researchers and comparatives dr latane and dr shehjad s book has that potential i heartily wish a good reception to the book

the fifth edition of the feminist theory reader assembles readings that present key aspects of the conversations within intersectional us and transnational feminisms and continues to challenge readers to rethink the ways in which gender and its multiple intersections are configured by complex overlapping and asymmetrical global local configurations of power the feminist theoretical debates in this anthology are anchored by five foundational concepts gender difference women s experiences the personal is political and especially intersectionality which are integral to contemporary feminist critiques the anthology continues to center the voices of

transnational feminist scholars with new essays giving it a sharper focus on the materiality of gender injustices racisms ableisms colonialisms and especially global capitalisms theoretical discussions of translation politics cross border solidarity building ecofeminism reproductive justice metoo indigenous feminisms and disability studies have been incorporated throughout the volume with the new essays and the addition of a new editor the feminist theory reader has been brought fully up to date and will continue to be a touchstone for women s and gender studies students as well as academics in the field for many years to come

advancing the literature on a critical topic this important new work illuminates the relationship between the anguish of eating disorder sufferers and the problems of ordinary women the book covers a wide variety of issues from ways in which gender may predispose women to eating disorders to the widespread cultural concerns these problems symbolize throughout the psychology of women is reflected in the concepts and methods described there is an explicit commitment to political and social equality for women and therapy is reevaluated based on an understanding of the needs of women patients and the potentially differing contributions of male and female therapists providing valuable insights into the critical problem of eating disorders this book is essential reading for clinicians and researchers alike also by examining many of the ways in which women are affected by and respond to society s gender politics the book may be used as a text in women s studies courses

a feminist perspective on virtue ethics provides of historical survey of feminist virtue ethics and shows how the ethical theorizing of women in the past can be brought to bear on that of women in the present

buzzanell s edited book has a poststructural sensibility in its emphasis on dialogue absent voices and the open ended constructed nature of knowledge in summary i would recommend this book highly buzzanell s reader would be a corrective for traditional texts used in communications master of public administration and master of business administration programs national women s studies association journal rethinking organizational communication from feminist perspectives reconsiders organizational and managerial communication theories research and practice from multiple feminisms part i consists of theoretical analyses that reconceptualize and extend boundaries in our thinking about work and organizing processes the chapters propose an alternative view of public private discourse stakeholder ethics socialization processes and negotiation by contrasting traditional approaches with feminist values part ii presents women s voices through interview excerpts poems diary entries and stories and explores the ways in which these concrete details of ordinary lives represent missing facets and nuances of our organizational and managerial communication work part iii contains chapters that rewrite organizational and managerial constructs the authors not only offer alternative reconceptualizations but also suggest specific tactics and long term strategies devised from feminisms for revising organizational and managerial communication processes and practices the final section of the book draws together the themes of the book and encourages a continuing dialogue on the issues

feminist perspectives on ethics is a unique guide to the development of feminist thought on ethics and moral agency each chapter offers a survey of feminist debates on key areas the nature of feminist ethics intimate relationships professional ethics politics sexual politics abortion and reproductive choices importantly the author draws on the range of ideological viewpoints that exist to demonstrate the rich diversity of feminism and also attempts to break down dualistic discordant or simplistic understandings of ethics

this book introduces feminist perspectives in pastoral theology it is concerned both with pastoral care and practice and also with pastoral theology and theory it seeks to explore why

the inclusion of women's experiences and of feminist perspectives is of vital importance to christian pastoral practice and to a christian understanding of god the book is designed for concerned practitioners and also has specifically in mind the needs of students of pastoral theology it begins with the lived experience of violence in church and society moving through to the implications of this for our understanding of the human community and the divine

palestinian literature and film in postcolonial feminist perspective is the first sustained study of gender consciousness in the palestinian creative imagination drawing on concepts from postcolonial feminist theory ball analyses a range of literary and filmic works by major creative practitioners including michel khleifi liana badr annemarie jacir elia suleiman mona hatoum and suheir hammad and reveals a hitherto unrecognized trajectory in gender consciousness under development in the palestinian imagination from the start of the twentieth century the book explores how these works resonate with questions of power identity nation resistance and self representation in the palestinian imagination more broadly and asks how these gender conscious narratives transform our understanding of palestine's struggle for postcoloniality working at the cusp of postcolonial feminist and cultural enquiry ball seeks to open up vital new directions in the interdisciplinary study of palestine

the aim of this book is to show how feminist perspectives can extend and advance the field of nursing ethics it engages in the broader nursing ethics project of critiquing existing ethical frameworks as well as constructing and developing alternative understandings concepts and methodologies all of the contributors draw attention to the operations of power inherent in moral relationships at individual institutional cultural and socio political levels the early essays chart the development of feminist perspectives in the field of nursing ethics from the late 19th century to the present day and consider the impact of gender roles and gendered understandings on the moral lives of nurses patients and families they also consider the transformative potential of feminist perspectives to widen the scope of nursing and midwifery practices to include the social economic cultural and political dimensions of moral decision making in health care settings the second half of the book draws on feminist insights to critically discuss the role of nurses and midwives in leadership healthcare organisations and research as well as the provision of particular forms of care e.g. care in the home and abortion care

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