

Stand For Something The Battle For Americas Soul

Battles of America by Sea and Land Our War Too The Chronicles of America Series: War for the world Ridpath's History of the World Index to American Poetry and Plays in the Collection of C. Fiske Harris American Revolution The American Travellers' Guides America's Relation to the World War The North American Review English History for American Readers The Magazine of American History with Notes and Queries The American Catalogue The Historic Note-book, with an Appendix of Battles American Revisions and Additions to the Encyclopaedia Britannica The American War Film A Popular History of the United States of America History of the United States of America The Spectator An American Almanac and Treasury of Facts, Statistical, Financial, and Political, for the Year ... New American Supplement to the Latest Edition of the Encyclopaedia Britannica, a Standard Work of Reference in Art, Litterature, Science, History, Geography, Commerce, Biography, Discovery and Invention Robert Tomes Margaret Paton-Walsh John Clark Ridpath Caleb Fiske Harris John Fiske William Pembroke Fetridge Richard Hathaway Edmonds James Russell Lowell Thomas Wentworth Higginson John Austin Stevens Ebenezer Cobham Brewer Frank McAdams John Clark Ridpath George Bancroft

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in the late 1930s a number of american women especially those allied with various peace and isolationist groups protested against the nation s entry into world war ii while their story is fairly well known margaret paton walsh reveals a far less familiar story of women who fervently felt that american intervention was absolutely necessary paton walsh recounts how the united states became involved in the war but does so through the eyes of american women who faced it as a necessary evil covering the period between 1935 and 1941 she examines how these women functioned as political actors even though they were

excluded from positions of power through activism in women's organizations, informal women's networks, and even male-dominated lobbying groups in the great debate over whether America should enter the war. Some women favored aid to the allies not because they hoped for war but because they hoped aid would forestall more direct U.S. involvement but also because they believed war was preferable to a Nazi victory. Paton Walsh shows that this activism involved some of the most prominent women of their day: Elizabeth Cutter Morrow, whose son-in-law Charles Lindbergh was an isolationist spokesman, supported the revision of the Neutrality Acts to allow the sale of arms to the allies and expressed her support in a national radio broadcast. Soon other women joined this debate: Esther Brunauer of the AAUW, journalist Dorothy Thompson, and organizations like the League of Women Voters and the National Women's Trade Union League broke from the pacifist tradition to advocate American aid for the allied cause, focusing on the conflict in Europe. Paton Walsh shows how these women grasped the implications of the Lend-Lease program for America's entry into the war but supported it nevertheless. By late 1941, the Women's Division of the Fight for Freedom Committee had been established, no longer merely advocating aid to Britain to keep American boys out of battle. This organization supported direct American involvement in the war as a means of stopping Nazi oppression. While most historians have focused on women's pacifism, Paton Walsh connects women more directly to world events and shows how those interventionists reformulated maternalist ideas to justify and explain their beliefs. Our war, too, is a story of American women trying to reconcile the irreconcilable, to preserve both their principles and their peace. It expands our understanding of women as political actors and thinkers about foreign policy as it sheds new light on American public opinion over the build-up to the war.

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