

Spirit Word Community Theological Hermeneutics In Trinitarian Perspective

Spirit, Word, Community Theological Hermeneutics in the Classical Pentecostal Tradition Constructive Pneumatological Hermeneutics in Pentecostal Christianity Theological Hermeneutics Christian Hermeneutics Spirit-Word-Community The Liturgy of the Gospel Introducing Biblical Hermeneutics Gospel-Centered Hermeneutics Pentecostal Hermeneutics in the Late Modern World Hearing and Doing the Word SCM Core Text: Theological Hermeneutics Rendering the Word in Theological Hermeneutics Interreligious Hermeneutics in Pluralistic Europe The Second Naiveté Hermeneutics as Theological Prolegomena Recovering Theological Hermeneutics Gospel-centred Hermeneutics Missiological Hermeneutics Biblical Hermeneutics Amos Yong L. William Oliverio Kenneth J. Archer Werner G. Jeanrond James Fodor Professor of Theology and Mission and Director Amos Yong, PH.D. Wolfgang Vondey Craig G. Bartholomew Graeme Goldsworthy L. William Oliverio Daniel J. Treier Alexander S. Jensen Mark Alan Bowald David Cheetham Mark I. Wallace Charles J. Scalise Jens Zimmermann Graeme Goldsworthy Shawn B. Redford Stanley E. Porter

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the main thesis of spirit word community is that christian theological reflection in a postmodern world starts with the experience of the holy spirit but is at the same time post foundationalist in terms of being formed by the word and being adjudicated by various communities of interpretation yet the book s hermeneutical and methodological proposals are not merely prolegomena to theology but already involve and assume theologically substantive claims derived from a pneumatological point of view hence this is a pneumatological theology which illuminates the hermeneutical process precisely by showing how the holy spirit engages the human imagination to empower liberative practices in a world that remains graced by her presence and

activity spirit word community is meant in each of these senses to be a contribution to the formulation of a comprehensive theology of the third article for the twenty first century

in theological hermeneutics in the classical pentecostal tradition l william oliverio jr accounts for the development of classical pentecostal theological hermeneutics through four hermeneutical types and concludes with a philosophical basis for future pentecostal theological hermeneutics within the contours of a hermeneutical realism

this book presents the work of leading hermeneutical theorists alongside emerging thinkers examining the current state of hermeneutics within the pentecostal tradition the volume s contributors present constructive ideas about the future of hermeneutics at the intersection of theology of the spirit pentecostal christianity and other disciplines this collection offers cutting edge scholarship that engages with and pulls from a broad range of fields and points toward the future of pneumatological hermeneutics the volume s interdisciplinary essays are broken up into four sections philosophical hermeneutics biblical theological hermeneutics social and cultural hermeneutics and hermeneutics in the social and physical sciences

an introduction to the history and scope of interpretation theory in theology it discusses hermeneutical consciousness in christian thinking from the time of the church fathers up to today

paul ricoeur is one of the most influential philosophers alive today this book draws primarily on his hermeneutic insights to address the fundamental question of how reference truth and meaning are related in the discourse of theology fodor defends the view that theological truth claims cannot be sustained without some appeal to the referential or in rocoeur s terminology refigurative potential intrinsic to our linguistic practices by bringing the philosophical work of ricoeur into mutually critical conversation with theology particularly that of hans frei the book underscores the importance of reference in assessing theological claims

this title was first published in 2002 how does one go about doing christian theology yong explores this question by proposing a pneumatological trinitarian hermeneutic its thesis is that interpretation and theological method is an ongoing tri logue of spirit word community of interpretive subjects as imaginative obligated and relational agents of the horizons of the interpreter the biblical and ecclesial traditions and the world and of founding historical and ongoing communities of faith and inquiry ecumenical perspectives on the topics of pneumatology the doctrine of the spirit metaphysics foundational pneumatology epistemology the pneumatological imagination and trinitarian theology converge in this book to move forward the present discussion of theological method

vondey argues that theological hermeneutics in pentecostal perspective is the interpretation of the world explicitly and specifically informed by the liturgy of the gospel this book identifies the corresponding hermeneutical questions that have dominated the formation of a liturgical pentecostal horizon of interpretation since the twentieth century pentecostals are acutely aware that the claim of their interpretive position shows not only a fusion of horizons but also a rejection of the dominant descriptive mechanisms how this tension in the history of pentecostal theology is resolved and contributes to the emergence of pentecostalism as a hermeneutical tradition is the subject of three critical inquiries 1 the question of truth in the pentecostal tradition 2 the extension of the question of truth to hermeneutical experience and 3 the ontological shift of pentecostal hermeneutics vondey identifies how pentecostal hermeneutics emerged not only thematically and historically but experientially and subjectively through the themes of the full gospel this book shows that rather than by the dominance of language the dynamic hermeneutical positioning in the narrative of this gospel originated and continues to be shaped liturgically

2016 word guild award academic category honorable mention grace irwin prize renowned scholar craig bartholomew coauthor of the bestselling textbook the drama of scripture writes in his main area of expertise hermeneutics to help seminarians pursue a lifetime of biblical interpretation integrating the latest research in theology philosophy and biblical studies this substantive hermeneutics textbook is robustly theological in its approach takes philosophical hermeneutics seriously keeps the focus throughout on the actual process of interpreting scripture and argues that biblical interpretation should be centered in the context and service of the church an approach that helps us hear god s address today

while there are many books on hermeneutics graeme goldsworthy s perception is that evangelical contributions often do not give sufficient attention to the vital relationship between hermeneutics and theology both systematic and biblical in gospel centered hermeneutics goldsworthy moves beyond a reiteration of the usual arguments to concentrate on the theological questions of presuppositions and the implications of the christian gospel for hermeneutics in doing so he brings fresh perspectives on some well worn pathways part i examines the foundations and presuppositions of evangelical belief particularly with regard to biblical interpretation part ii offers a selective overview of important hermeneutical developments from the sub apostolic age to the present as a means of identifying some significant influences that have been alien to the gospel part iii evaluates ways and means of reconstructing truly gospel centered hermeneutics goldsworthy s aim throughout is to commend the much neglected role of biblical theology in hermeneutical practice with pastoral concern for the people of god as they read interpret and seek to live by his written word

in pentecostal hermeneutics in the late modern world 1 william oliverio jr offers a series of forays into the places where late modernity and pentecostalism have met in interpreting god the world and human selves and communities oliverio provides a historical constructive and ecumenical approach to understanding current trajectories in pentecostal interpretation as he engages a variety of philosophers and theologians together these essays point to a way forward for pentecostal hermeneutics in the context of the late modern world

this collection of essays honours kevin j vanhoozer by representing the current state of evangelical hermeneutics in light of his work the volume consists of three parts the biblical script great performances and theodrama today each part contains wide ranging contributions from well known scholars who address important topics for contemporary hermeneutics in dialogue with vanhoozer s influential work kevin j vanhoozer is today s leading evangelical theologian of biblical interpretation he is one of the most influential voices in contemporary hermeneutics and in academic theology he is one of his generation s most influential evangelicals

this book introduces theological hermeneutics by giving a historical account of the development of hermeneutical thinking it defines hermeneutics as the analysis of the obstacles to understanding the history of hermeneutical thinking and responses to obstacles is told here beginning with the allegorical interpretation of myths in hellenism through to the contemporary view of the hermeneutical problem as universal following the opening chapters on the history of hermeneutical thought the book presents an overview of the various contemporary hermeneutical schools of thought and shows their rootedness in different parts of the hermeneutical tradition the focus is clearly on biblical interpretation however it does also take account of developments outside the field of theology as they influence the theological reflection on the hermeneutical problem the questions raised and the possible answers suggested in this volume will be of interest to students of other disciplines such as philosophy and literature

this book proposes an original typology for grasping the differences between diverse types of biblical interpretation fashioned in a triangle around a major theological and philosophical lacuna the relation between divine and human action despite their purported concern for reading god s word most modern and postmodern approaches to biblical interpretation do not seriously consider the role of divine agency as having a real influence in and on the process of reading scripture mark bowald seeks to correct and clarify this deficiency by demonstrating the inevitable role that divine agency plays in contemporary proposals in relation to human agency enacted in the composition of the biblical text and the reader this book presents an important contribution to the emerging field of theological hermeneutics

at the second major conference held in salzburg in 2009 of the european society for intercultural theology and interreligious studies esitis participants probed the broad theme of interreligious hermeneutics in a pluralistic europe due to the phenomenon of an increasingly plural europe questions arise about how we see each other s cultural heritage religious traditions and sacred scriptures following the discussions that took place at the conference this book focuses on the usage of texts in our global and mass media world the possibility of scriptural reasoning the theological comparison of selected topics from religious traditions by scholars belonging to multiple religions or interreligious communities of scholars the pragmatics of using sacred texts in social contexts of family and gender polemical attacks on the other s sacred text and the challenge to interreligious hermeneutics of the postcolonial deconstruction of religion by cultural studies the future of interreligious hermeneutics is going to be complex this book exhibits the multiple agendas power gender postcolonialism globalisation dialogue tradition polemics that will have a stake in these future debates

offers a constructive and corrective reading of a wide range of interpreters augustine luther gadamer and more

while there are many books on hermeneutics graeme goldsworthy s perception is that evangelical contributions often do not give sufficient attention to the vital relationship between hermeneutics and theology both systematic and biblical in this edition of gospel centered hermeneutics goldsworthy moves beyond a reiteration of the usual arguments to concentrate on the theological questions of presuppositions and the implications of the christian gospel for hermeneutics in doing so he brings fresh perspectives on some well worn pathways part i examines the foundations and presuppositions of evangelical belief particularly with regard to biblical interpretation part ii offers a selective overview of important hermeneutical developments from the sub apostolic age to the present as a means of identifying some significant influences that have been alien to the gospel part iii evaluates ways and means of reconstructing truly gospel centered hermeneutics goldsworthy s aim throughout is to commend the much neglected role of biblical theology in hermeneutical practice with pastoral concern for the people of god as they read interpret and seek to live by his written word

this book attempts to define missiological hermeneutics in biblical theology of mission the research considers the way that scripture guides critiques informs and develops the hermeneutical process biblical figures are shown to utilize a missional hermeneutic as they engage in the interpretation scripture in their time consequently scripture illustrates an over arching hermeneutic infused with a high allegiance to god s mission and a genuine response to influential spiritual activity gen 12 50 num 22 24 ps 72 dan 9 12 mt 8 12 ac 2 3 10 11 rom 4 gal 3 4 likewise the field of biblical theology of mission must properly critique the cultural polarization in western hermeneutics by validating and developing new openness to god s mission and spiritual dimensions as an equally esteemed part of the total hermeneutical process following the biblical work and critique of existing hermeneutics two missiological case studies are considered as they relate to hermeneutics the first is a historical case considering the missional and theological hermeneutics employed when addressing african polygamy for the most part authors addressing polygamy have failed to consider god s missional response to polygamists in order to buttress their own convictions regarding african polygamy as such authors have not typically utilized a missional hermeneutic when trying to address polygamy instead they have based their arguments on the false assumption that a given theological stance is the starting point for addressing the practice the second case study considers the role of mission praxis in an islamic context related to missiological hermeneutics the case study demonstrates the impact of modern day mission practice especially when it correlates closely with the missionary dynamics in a given portion of scripture in this case missionary experience provides one of the strongest hermeneutical lenses for biblical interpretation because this allows the missionary to perceive previously unforeseen mission activity in scripture the modern day missional understandings provide a framework that allows the missionary to develop greater missional insight into a given biblical account finally the conclusion outlines practical steps that can be taken to develop a missiologic hermeneutic

this book presents proponents of five approaches to biblical hermeneutics and allows them to respond to each other the five approaches are the

historical critical grammatical craig blomberg redemptive historical richard gaffin literary postmodern scott spencer canonical robert wall and philosophical theological merold westphal views

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