

Spirit Word Community Theological Hermeneutics In Trinitarian Perspective

Spirit, Word, Community Spirit–Word–Community Recovering Theological Hermeneutics Journal of Theological Interpretation Heythrop Journal Theology through Community Hermeneutics as Theological Prolegomena The Early Development of the Hermeneutic of Karl Barth as Evidenced by His Appropriation of Romans 5:12–21 Hermeneutical Community The Bible and the Crisis of Meaning Hermeneutics at the Crossroads Postliberal Theological Method Beihefte zur Zeitschrift für die neutestamentliche Wissenschaft und die Kunde der älteren Kirche The Character of Our Communities The Comical Doctrine Paul Tillich's Theology of Culture in Dialogue with African Theology Liberating Black Theology Whose Community? Which Interpretation? (The Church and Postmodern Culture) Hermeneutical Inquiry: The interpretation of existence Christian Theology After the Shoah Amos Yong Professor of Theology and Mission and Director Amos Yong, PH.D. Jens Zimmermann Richard A. Pruitt Charles J. Scalise David Paul Henry C. S. Barefoot Christopher Spinks Kevin J. Vanhoozer Adonis Vidu Daniel Rathnakara Sadananda Gloria H. Albrecht Rosalind M. Selby Sylvester I. Ihuoma Anthony B. Bradley Merold Westphal David E. Klemm James F. Moore

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the main thesis of spirit word community is that christian theological reflection in a postmodern world starts with the experience of the holy spirit but is at the same time post foundationalist in terms of being formed by the word and being adjudicated by various communities of interpretation yet the book s hermeneutical and methodological proposals are not merely prolegomena to theology but already involve and assume theologically substantive claims derived from a pneumatological point of view hence this is a pneumatological theology which illuminates the hermeneutical process precisely by showing how the holy spirit engages the human imagination to empower liberative practices in a world that remains graced by her presence and activity spirit word community is meant in each of these senses to be a contribution to the formulation of a comprehensive theology of the third article for the twenty first century

this title was first published in 2002 how does one go about doing christian theology yong explores this question by proposing a pneumatological trinitarian hermeneutic its thesis is that interpretation and theological method is an ongoing triogue of spirit word community of interpretive subjects as imaginative obligated and relational agents of the horizons of the interpreter the biblical and ecclesial traditions and the world and of founding historical and ongoing communities of faith and inquiry ecumenical perspectives on the topics of pneumatology the doctrine of the spirit metaphysics foundational pneumatology epistemology the pneumatological imagination and trinitarian theology converge in this book to move forward the present discussion of theological method

offers a constructive and corrective reading of a wide range of interpreters augustine luther gadamer and more

since the 1980s renewal scholars have given considerable attention to the role of the believing community in the interpretive process a broad consensus has emerged that a triad involving scripture the spirit and the believing community forms a cooperative relationship resulting in theological development followed by commensurate action identified in this research as theological creativity in the context of this research to be creative with theology is to take an existing theological assumption and broaden or adapt it to current circumstances given the spirit s evidential work and a consensual understanding of scripture but how does the community negotiate between spirit and scripture without subsuming either into its own predilections for luke the first century community of believers in acts functions as an indispensable character in the formation of

theological creativity this work will demonstrate how luke positions the community as a character in story form between spirit and scripture functioning as a bridge through which its testimony of the spirit s evidential work and its application of scripture interact in order to illustrate this balancing act we will use a modified configuration of the triadic notion spirit community scripture

many western initiatives exist for theological development in the majority world but how often do practitioners from the west pause to examine the role they should play in that endeavor missions history and church history have revealed inadequacies of imposing foreign theology on local churches yet the alternative of withdrawing from local theological development appears equally problematic if therefore the outsider s role is neither to impose theology nor withdraw from the task then what is his or her role hermeneutical community addresses this fundamental question and seeks to lay a sound missiological foundation for local theological development

the book presents an account of the recent debates on the theological interpretation of scripture which considers whether the meaning of scripture should concern theologians and church leaders at all

places hearmeneutics at a crossroads between disciplines genres languages and religious commitments

postliberal theological method is a fresh critical analysis of one of today s most influential theological movements drawing on recent thinking in analytic philosophy particularly donald davidson s work on truth and meaning vidu raises questions about the linguistic turn in the theology of hans frei george lindbeck john milbank and others

the emphasis on rugged individualism which is so thoroughly a part of american culture has come under scrutiny and criticism from a number of sides recently many have sought to reclaim a sense of community as the source of meaning and value in human life in the theological realm thinkers such as stanley hauerwas have asserted that christian faith is necessarily communitarian in nature these theologians have argued that being a christian means not simply encountering the divine within the privacy of the individual heart but investing one s loyalty in a particular community of faith leaning its shared narratives and being apprenticed to its specific religious practices gloria albrecht who shares this rejection of american hyperindividualism questions whether the communities hauerwas and others envision are or even can be liberative for those who have

been marginalized by the rest of society she applauds the concern that christians be shaped not by the values of the wider society but by the distinctive stories and perspectives of concrete worshiping communities yet she asks a trenchant question who is telling these stories are they told in such a way as to subvert or support the predominant culture's denigration of certain of its members to second and third class status in spite of their intention to be countercultural albrecht contends that the communities which these theologians conceive are in danger of adopting the very hierarchical character that defines the society at large she insists that if our communities are to be the visible signs of the sovereign rule of god they claim to be they must be characterized by inclusiveness and diversity

red orange yellow green blue purple and more now your baby or toddler will be eager to learn all the basic colors with this brightly illustrated board book eye striking photographs are paired with easy to read words in this new book from sky pony press one of four books in the cutie pie books series colors is designed to introduce your child to new vocabulary and to jump start a love of reading and exploring each book in the cutie pie books series is devoted to one important core concept that babies and toddlers will need to master before entering preschool small enough for little hands to hold colors is sure to inspire your child to seek out colors not only in the pages of this book but also in the world

this fundamental theological study is innovative eye opening and interdisciplinary in orientation the book makes a constructive contribution to the debate on both tillich's theology of culture and african contextual theology it reconstructs tillich's theology of culture in an original manner and contemporaneously helps readers understand the religious cultural thought of the igbo especially with regard to the idea of the supreme being

an african american theologian presents this timely critique of the victimology theme within black liberation theology and its long standing spiritual and social implications

in this volume renowned philosopher merold westphal introduces current philosophical thinking related to interpreting the bible recognizing that no theology is completely free of philosophical contamination he engages and mines contemporary hermeneutical theory in service of the church after providing a historical overview of contemporary theories of interpretation westphal addresses postmodern hermeneutical theory arguing that the relativity embraced there is not the same as the relativism in which anything goes rather westphal encourages us to embrace the proliferation of interpretations based on different perspectives as a way to get at the richness of the biblical text

this two volume work is a comprehensive reader in modern philosophical and theological hermeneutics david e klemm has selected essays representing acknowledged classics in hermeneutics and the best modern hermeneutical thinkers volume one collects essays on the hermeneutics of texts volume two collects works on the hermeneutics of existence each essay is preceded by an informative contextualizing introduction volume two includes essays by f schleiermacher w dilthey e husserl m heidegger r bultmann p tillich p ricoeur j habermas h g gadamer and r scharlemann

holds that in the aftermath of the shoah any christian theology must be constructed so that it does not in any way reproduce the teaching of contempt toward the jews that has been implicit in much christian thinking and which contributed to the holocaust proposes that any statement of christian theology must be judged on the basis of how it would be received by jewish partners in dialogue christian theology must safeguard the legitimacy of judaism attempts a midrashic interpretation of christian theology shifting away from a focus on jesus and toward a torah centered theology contends that genuine christianity is marked by the themes of resistance and rescue examines christian scriptures from this perspective

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