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through detailed close readings alongside investigations into the history of print culture marta fossati traces the development of the south african short story in english from the late 1920s to the first decade of the twenty first century she

examines a selection of short stories by important black south african writers rolfes and herbert dhlomo peter abrahams can themba alex la guma mtutuzeli matshoba ahmed essop and zoë wicomb with an alertness to the dialogue between ethics and aesthetics performed by these texts this new history of black short fiction problematises and interrogates the often polarised readings of black literature in south africa that can be torn between notions of literariness protest and journalism due to material constraints short fiction in south africa circulated first and foremost through local print media which fossati analyses in detail to show the cross fertilisation between journalism and the short story while rooted in the south african context the short stories considered also hold a translocal dimension allowing us to explore the ethical and aesthetic practice of intertextuality these are writings that complicate the aesthetics ethics binary generic classifications and the categories of the literary and the political theoretically eclectic in its approach although largely underpinned by a narratological analysis the south african short story in english 1920 2010 when aesthetics meets ethics offers a fresh perspective on the south african short story in english spotlighting several hitherto marginalised figures in south african literary studies

a circle of stones where time is fluid when arya farren sees her own name in the trunk will she give up everything to save her own life when she steps inside the circle of stones she discovers that she had been summoned by him twenty seven minutes just twenty seven fluid minutes then no turning back a heartwarming short story of love that defies the boundaries of time

phoebe pember served as matron of a division of chimborazo hospital in richmond from 1862 to 1865

an interdisciplinary journal of the south

the house of the cylinder jars documents the re excavation of room 28 and places it within the context of other rooms at pueblo bonito and describes the ritual termination by fire of the materials stored in the room

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