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terrific exactly the sort of collection we have long needed one offering a wide range of texts both literary and documentary and that with the inclusion of *sulpicia* and *perpetua* allows students to hear the voices of actual women from the ancient world the translations themselves are fluid the inclusion of long extracts allows students to sink their teeth into material in ways not possible with traditional source books the anonymous texts inscriptions and other non literary material topically arranged in the documentary section will enable students to see how the documentary evidence supplements or undermines the views advanced in the literary texts this is a book that should be of great use to anyone teaching a survey of the history of ancient rome or a roman civilization course i look forward to teaching with this book which is i think the best source book i have seen for the way we teach these days david potter university of michigan

book xvi of tacitus annals is the last of the surviving books of the great roman historian s monumental account of the reigns of the emperors from tiberius to nero the unfinished book offers a stunning portrait of nero in his last years a man now free of the restraining influences of his mother agrippina and tutor seneca annals xvi presents

such unforgettable scenes as the spectacle of petronius suicide and the mad quest of nero to find the gold of the carthaginian queen dido this edition provides a commentary to the entire book with notes carefully aimed at first time readers of tacitus as well as more advanced students an introduction provides a guide to what we know of tacitus life and work as well as to the reign of nero and tacitus depiction of an empire in transition of a rome teetering on the verge of chaos and collapse a full vocabulary at the end of the volume is a vital resource for students preparing this text for class work or assessment

this book brings together a number of case studies to show some of the ways in which as soon as the roman senate gained new political authority under constantine and his successors its members crowded the political scene in the west in these chapters rita lizzi testa makes much of her work the fruit of decades of research available in english for the first time the focus is on the aristocrats passion for aruspical science the political use of exphrastic poems and even their control of the hagiographic genre in the late sixth century she demonstrates how roman senators were chosen as legates to establish proactive relations with christian emperors their ministers and military commanders and eastern and western provincial elites senators wove a web of relations in the eastern and western empires sewing and stitching the empire s fabric with their diplomatic skills wealth and influence while lively and highly litigious assembly activity still required of them a cultured rhetoric through employing astute political strategies they maintained their privileges including their own beliefs in ancient cults christian emperors and roman elites in late antiquity provides a crucial collection for students and scholars of late antique history and religion and of politics in the late roman empire

exploring persistent connections between absolute rulers and dramatic performance in greek and roman drama and history anne duncan offers the reader a comprehensive insight into the juxtaposition between tyranny and theater in the greco roman world from the mad kings of greek and roman tragedy to the relationships that greek tyrants and roman emperors cultivated with actors and playwrights absolute power has had an inescapably theatricalising effect on ruler and regime traversing various greco roman playwrights such as euripides sophocles and seneca this book analyses the dangerous unstable tyrants of ancient tragedy alongside the dangerous unstable tyrants of ancient historiography in order to map out the ancient world s discourses about the allure and peril of absolute power duncan argues that while any kind of political display has theatrical qualities it is tyranny that has an especially theatrical mode her conclusion is that tyrants and playwrights began to influence each other over the course of greco roman antiquity so that tragedy tyrants began to resemble real rulers and real rulers began to style themselves after tragedy tyrants each trying to tap into the other s power to command audiences

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