

Socratic Testimonies

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Apology
The Socratic Enigma
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Socrates in the Light of Aristotle's Testimony
Apology (Kartindo Classics)
Apology
Illustrated
The Apology of Socrates
Socratic Digest
Apology of Socrates Luis E. Navia Plato Herbert Spiegelberg Plato Herbert Spiegelberg Anton-Hermann
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socratic testimonies offers a well structured introduction to the study of socrates by way of exploring some of the main writings about him from aristophanes xenophon and plato in this second edition the translations have been revised and annotated by the author an extensive bibliography of modern works on socrates is included the selections are accompanied by extensive and detailed annotations that clarify names and terms with which the reader many not be familiar intended as an introductory text for undergraduate students socratic testimonies will help students gain an appreciation of the importance of the philosophical legacy and traditions associated with socrates

apology by plato and translated by benjamin jowett the apology of socrates the apology of socrates by plato is the socratic dialogue that presents the speech of legal self defence which socrates presented at his trial for impiety and corruption in 399 bc there is not much in the other dialogues which can be compared with the apology the same recollection of his master may have been present to the mind of plato when depicting the sufferings of the just in the republic the crito may also be regarded as a sort of appendage to the apology in which socrates who has defied the judges is nevertheless represented as scrupulously obedient to the laws in what relation the apology of plato stands to the real defence of socrates there are no means of determining it certainly agrees in tone and character with the description of xenophon who says in the memorabilia that socrates might have been acquitted if in any moderate degree he would have conciliated the favour of the dicasts and who informs us in another passage on the testimony of hermogenes the friend of socrates that he had no wish to live and that the divine sign refused to allow him to prepare a defence and also that socrates himself declared this to be unnecessary on the ground that all his life long he had been preparing against that hour

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preparing against that hour for the speech breathes throughout a spirit of defiance ut non supplex aut reus sed magister aut dominus videretur esse judicum cic de orat and the loose and desultory style is an imitation of the accustomed manner in which socrates spoke in the agora and among the tables of the money changers the allusion in the crito may perhaps be adduced as a further evidence of the literal accuracy of some parts but in the main it must be regarded as the ideal of socrates according to plato s conception of him appearing in the greatest and most public scene of his life and in the height of his triumph when he is weakest and yet his mastery over mankind is greatest and his habitual irony acquires a new meaning and a sort of tragic pathos in the face of death the facts of his life are summed up and the features of his character are brought out as if by accident in the course of the defence the conversational manner the seeming want of arrangement the ironical simplicity are found to result in a perfect work of art which is the portrait of socrates

the apology of socrates by plato is the socratic dialogue that presents the speech of legal self defence which socrates presented at his trial for impiety and corruption in 399 bc

the apology of socrates written by plato is a socratic dialogue of the speech of legal self defence which socrates spoke at his trial for impiety and corruption in 399 bce

including seven previously published essays by c s lewis as well as notes that describe his reaction to various speakers and the essays of many other invited speakers this book puts all five original issues of the digest into one bound volume with the help of the marion e wade center and several copyright holders the socratic digest offers readers an inside look into one of the most important organizations with which c s lewis was involved lewis was president of the socratic club from 1942 until 1954 when he took a position at cambridge university and resigned his presidency of the socratic club cover

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