

Socratic Philosophy And Its Others

Socratic Philosophy and Its Others South Asia and its Others Moresby Hall and its owners in the olden time. [By Henry Manders.] Original Sanskrit Texts on the Origin and History of the People of India The Copperhead and Other Stories of the North During the American War The Origin of Civilisation and the Primitive Condition of Man Truths versus Shadows, or the Real and the False Monthly musical record Weekly Notes of Cases Decided by the High Court, N.-w. P Report of the Board of Education The History of the North-west Rebellion of 1885 The Works of the Right Honourable Edmund Burke Ballou's Dollar Monthly Magazine The Pentateuch and Book of Joshua Critically Examined: The Pentateuch and book of Joshua compared with the other Hebrew scriptures Sky Key (Endgame, Book 2) Senate documents Cosmopolitan Diary of David Zeisberger The Works of Aurelius Augustine: Letters. v. 1. Translated by J.G. Cunningham. 1872 The Reign of William Rufus and the Accession of Henry the First Denise Schaeffer Atreyee Phukan John Muir Harold Frederic Sir John Lubbock F. R. Waring North-western Provinces, India. High Court of Judicature Connecticut. State Board of Education Charles Pelham Mulvany Edmund Burke John William Colenso James Frey David Zeisberger Saint Augustine (of Hippo) Freeman

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the overall aim of the volume is to explore the relation of socratic philosophizing as plato represents it to those activities to which it is typically opposed the essays address a range of figures who appear in the dialogues as distinct others against whom socrates is contrasted most obviously the figure of the sophist but also the tragic hero the rhetorician the tyrant and the poet each of the individual essays shows in a different way that the harder one tries to disentangle socrates own activity from that of its apparent opposite the more entangled they become yet it is only by taking this entanglement seriously and exploring it fully that the distinctive character of socratic philosophy emerges as a whole the collection sheds new light on the artful ways in which plato not only represents philosophy in relation to what it is not but also makes it strange to itself it shows how concerns that seem to be raised about the activity of philosophical questioning from the point of view of the political community for example can be seen upon closer examination to emerge from within that very enterprise each of the essays then goes on to consider how socratic philosophizing can be defined and its virtues defended against an attack that comes as much from within as from without the volume includes chapters by distinguished contributors such as catherine zuckert ronna burger michael davis jacob howland and others the majority of which were written especially for this volume together they address an important theme in plato s dialogues that is touched upon in the literature but has never been the subject of a book length study that traces its development across a wide range of dialogues one virtue of the collection is that it brings together a number of prominent scholars from both political science and philosophy whose work intersects in important and revealing ways a related virtue is that it treats more familiar dialogues republic sophist apology phaedrus alongside some works that are less well known theages major hippias minor hippias charmides and lovers while the volume is specialized in its topic and approach the overarching question about the potentially troubling implications of socratic philosophy and the platonic response should be of interest to a broad range of scholars in philosophy political science and classics

the essays in south asia and its others reading the exotic reveal fresh perspectives on the notion of exoticism in south asia and also challenge and extend existing scholarship in the broader discourse of what constitutes south asia significantly the anthology considers how the phenomenon of exoticization may be interpreted as a strategic methodology utilized by writers of south asian descent to examine critically both the post colonialist ramifications of casteism religious intolerance and gender violence across differing cultural contexts within the region and how current perceptions of native and diasporic south asian subjects problematize ideologies of authenticity across western eastern divides the papers in this collection show how authors of south asian ethnicity construct their own version of an exotic south asia

globally and the colonialist discourse of exocitism is employed as a discursive tool that uncovers the ambiguity that continues to mark the marginality of identities even today

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