

Sir Khurram Hussain Islamiat Notes Updated To 2015 Karachi

Notes on Islam Karachi: City of Broken Dreams Educational Policies in Pakistan, Afghanistan, and Tajikistan Pakistan's Blasphemy Laws News Brief Catalogue
général des livres imprimés Defence Journal Ahmed Hussain Hussain S. Shaffi Dilshad Ashraf Shemeem Burney Abbas Bibliothèque nationale (France)
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général des livres imprimés Defence Journal *Ahmed Hussain Hussain S. Shaffi Dilshad Ashraf Shemeem Burney Abbas Bibliothèque nationale (France)*

the following notes were enclosed by the author in his weekly letters to his brother and sons who were students in the universities of cambridge edinburgh and birmingham i persuaded him to allow me to have them printed as i thought they were suggestive and useful he has however desired me to say that they should not be regarded as anything but concise memoranda jotted down at short intervals between the busy hours of his official life as general answers to questions put to him they contain some passages which are too concise or abstract if not vague or enigmatic but the author says he left them designedly so in order to induce his readers to try to understand them or at least to seek explanation and illustration numerous foot notes have been added for the same purpose

the city of karachi pakistan is plagued with daily violence murder rape kidnapping and bombing have become a part of daily life in the midst of all this young teenage girls are often the victims of such despicable acts and are even sold to other parts of the world especially to the middle east for prostitution the residents of karachi have become desensitized to daily violence and have become immune to these daily occurrences in their once beloved city this is the shocking true story of mariam yousuf a 13 year old teenager who had been living a happy and content life with her parents when it took an ugly turn one day mariam was picked up early from school and did not return home follow mariam and her family s desperate attempts at getting her back

in the mountains of the northern pakistan tajikistan and afghanistan school and schooling are both symbolic of wider ranging cultural and political battles over morals modernity development gender and the rule of law educational policies in pakistan afghanistan and tajikistan contested terrain in the twenty first century is about both the normative battles over the purpose of education as well as about the structural impediments to providing instruction in those remote and challenging locations where it is attempted the analytical frames in this collection come primarily from the social sciences and comparative education contributors examine education policy processes and structures in the broader socio cultural religious and economic context of three countries sharing

somewhat similar colonial and post colonial legacy and current uprising of extreme religious positions and a drive to social cohesion

under the guise of islamic law the prophet muhammad s islam and the qur an states such as pakistan afghanistan egypt saudi arabia and bangladesh are using blasphemy laws to suppress freedom of speech yet the prophet never tried or executed anyone for blasphemy nor does the qur an authorize the practice asserting that blasphemy laws are neither islamic nor qur anic shemeem burney abbas traces the evolution of these laws from the islamic empires that followed the death of the prophet muhammad to the present day taliban her pathfinding study on the shari a and gender demonstrates that pakistan s blasphemy laws are the inventions of a military state that manipulates discourse in the name of islam to exclude minorities women free thinkers and even children from the rights of citizenship abbas herself was persecuted under pakistan s blasphemy laws so she writes from both personal experience and years of scholarly study her analysis exposes the questionable motives behind pakistan s blasphemy laws which were resurrected during general zia ul haq s regime of 1977 1988 motives that encompassed gaining geopolitical control of the region including afghanistan in order to weaken the soviet union abbas argues that these laws created a state sponsored infidel ideology that now affects global security as militant groups such as the taliban justify violence against all infidels who do not subscribe to their interpretation of islam she builds a strong case for the suspension of pakistan s blasphemy laws and for a return to the prophet s peaceful vision of social justice

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