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this reference work explores the images symbols motifs metaphors figures of speech and literary patterns found in the bible with over 800 articles by over 100 expert contributors this is an inviting enlightening and indispensable companion to the reading study contemplation and enjoyment of the bible

how does god really want us to prove christianity christian apologetics is the endeavor to prove there is salvation in no one else but jesus christ

the popular intellectual approach marshals scientific historical and philosophical arguments to defend the christian faith however this book makes the following claims intellectual apologetics has no biblical support including the often quoted 1 peter 3 15 the apostle paul actually denounced the use of intellectual apologetics for evangelism virtue apologetics which proves the salvific exclusivity of christianity by the superior love and holiness of spirit indwelled believers is repeatedly commanded in scripture and demonstrated in real life and history claims to christian immorality in both history and modern research are not true while there are a multitude of books on intellectual apologetics this author could not find a biblical study that explains defends and encourages virtue apologetics so he wrote one

jong hun joo offers a model of how both solid biblical understanding and effective practice of worship can be realized in churches today by exploring the theology and practice of matthew henry 1662 1714 matthew henry is one of the most famous biblical commentators in the english speaking world however henry was also a pastor who was liturgical in negotiating the political and religious landmines of his day this all but overlooked aspect of henry s biography and writings is both a window into his life and times and an insightful view into the pastoral dimensions of christian rituals and practices in the home and church joo discerns how henry understood and practiced english presbyterian worship as an example of reformed worship in his context and further based on the principles found in henry s writings and practices joo suggests how contemporary churches can appropriately develop and articulate their own worship in their own contexts in so doing he makes a case for worship renewal

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