

# Sing For Freedom

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this book is the result of intensive multiyear international and interdisciplinary cooperation from many perspectives the book s contributors

address themes of freedom and slavery self determination and concepts of freedom god given and imprinted freedom freedom as an ethos of belonging and solidarity and relations between freedom human rights and theological orientation

freedom s prophet is a biography of richard allen founder of the first major african american church and leading black activist of america s early nation gold winner of the foreword magazine book of the year award biography category a tireless minister abolitionist and reformer richard allen inaugurated some of the most important institutions in african american history influencing nearly every black leader of the nineteenth century from frederick douglass to w e b du bois born a slave in colonial philadelphia allen secured his freedom during the american revolution becoming one of the nation s leading black activists before the civil war among his achievements allen helped form the african methodist episcopal ame church co authored the first copyrighted pamphlet by an african american writer published the first african american eulogy of george washington and convened the first national convention of black reformers in a time when most black men and women were categorized as slave property allen was championed as a black hero in freedom s prophet history professor richard s newman describes allen s continually evolving life and thought setting both in the context of his times from allen s antislavery struggles and belief in interracial harmony to his reflections on black democracy and black emigration newman traces allen s impact on american reform and reformers on racial attitudes of the early republic and on the black struggle for justice in the age of adams jefferson madison and washington whether serving as america s first black bishop challenging slave holding statesmen in a nation devoted to liberty or visiting the president s house the first black activist to do so allen s achievements place him in the pantheon of america s great founding figures

while the cold war governments of eastern europe operated within the confines of the soviet worldview their peoples confronted the narratives of both east and west from the soviet union and its satellites they heard of a west dominated by imperialist warmongers and of the glorious future only communism could bring a competing discourse emanated from the west claiming that eastern europe was a totalitarian land of captive slaves powerless in the face of soviet aggression in curtain of lies melissa feinberg conducts a timely examination into the nature of truth using the political culture of eastern europe during the cold war as her foundation focusing on the

period between 1948 and 1956 she looks at how the truth of eastern europe was delineated by actors on both sides of the iron curtain feinberg offers a fresh interpretation of the cold war as a shared political environment exploring the ways in which ordinary east europeans interacted with these competing understandings of their homeland she approaches this by looking at the relationship between the american sponsored radio stations broadcast across the iron curtain and the east european émigrés they interviewed as sources on life under communism feinberg s careful analysis reveals that these parties developed mutually reinforced assumptions about the meaning of communism helping to create the evidentiary foundation for totalitarian interpretations of communist rule in eastern europe in bridging the geopolitical and the individual curtain of lies provides a perspective that is both innovative in its methodology and indispensable to its field

in time for educational poetics the author addresses a discussion in the context of today s philosophy of education and educational research conceptually educational poetics is not limited to a theoretical construction but rather focuses on the creative imaginative and poetic experience to being recreated in the teaching learning process educational poetics is rooted in the philosophical and aesthetic thought of south asia specifically in how contemplative and creative practices re introduced by rabindranath tagore educational poetics is the convergence of research in creative contemplation and poetic creation practices of conscious attention and mindfulness and practices of peace education and philosophy of non violence this book leads to a perspective in thinking about the risks that jeopardize the future of young generations

in the late 1930s a number of american women especially those allied with various peace and isolationist groups protested against the nation s entry into world war ii while their story is fairly well known margaret paton walsh reveals a far less familiar story of women who fervently felt that american intervention was absolutely necessary paton walsh recounts how the united states became involved in the war but does so through the eyes of american women who faced it as a necessary evil covering the period between 1935 and 1941 she examines how these women functioned as political actors even though they were excluded from positions of power through activism in women s organizations informal women s networks and even male dominated lobbying groups in the great debate over whether america

should enter the war some women favored aid to the allies not because they hoped for war but because they hoped aid would forestall more direct u s involvement but also because they believed war was preferable to a nazi victory paton walsh shows that this activism involved some of the most prominent women of their day elizabeth cutter morrow whose son in law charles lindbergh was an isolationist spokesman supported the revision of the neutrality acts to allow the sale of arms to the allies and expressed her support in a national radio broadcast soon other women joined this debate esther brunauer of the aaup journalist dorothy thompson and organizations like the league of women voters and national women s trade union league broke from the pacifist tradition to advocate american aid for the allied cause focusing on the conflict in europe paton walsh shows how these women grasped the implications of the lend lease program for america s entry into the war but supported it nevertheless by late 1941 the women s division of the fight for freedom committee had been established no longer merely advocating aid to britain to keep american boys out of battle this organization supported direct american involvement in the war as a means of stopping nazi oppression while most historians have focused on women s pacifism paton walsh connects women more directly to world events and shows how those interventionists reformulated maternalist ideas to justify and explain their beliefs our war too is a story of american women trying to reconcile the irreconcilable to preserve both their principles and their peace it expands our understanding of women as political actors and thinkers about foreign policy as it sheds new light on american public opinion over the build up to the war

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