

Sheikh Abdul Qadir Jilani Quotes

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A History of Sufism in India Early Urdu Historiography Journal of the Pakistan Historical Society
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two treatises on sufism by sult ān bāhū a 17th century sufi

illustrations 2 colour and 1 b w illustration 2 maps description this work seeks to study sufism as a psycho historical phenomenon the author finds it efficacious to combat social and political upheavals which are brought about by prolonged political revolutions associated with autocratic oppression and economic deprivation it is divided into two volumes the present volume outlines the history of sufism before it was firmly established in india and then goes on to discuss the principal trends in sufi developments therefrom the thirteenth to the beginning of the sixteenth centuries chronologically it is concerned with sufi history from the establishment of the delhi sultanate to the beginning of the mughal empire naturally it lays great emphasis on the chishtiyya suhrawardiyya firdausiyya and kubrawiyya orders but the contributions made by qalandars and legendary and semi legendary saints have also not been neglected a detailed discussion of the interaction of medieval hindu mystic traditions and sufism shows a unique polarity between the intolerant rigidity of the orthodox and the flexibility of the sufis in india the present volume starts with a brief discussion of the mystical philosophy of ibn arabi which played a pivotal role in the development of sufic thought and practices in india as it did in other islamic countries the work then deals with the qadiriyya shattariyya naqshbandiyya and the chishtiyya orders it also analyses the role of indian sufis in the wider islamic world as well as sufi perception of politics and hinduism

covers the medieval period to independent india

mahrauli a place in new delhi within the proximity of qutub minar

includes beginning sept 15 1954 and on the 15th of each month sept may a special section school library journal issn 0000 0035 called junior libraries 1954 may 1961 also issued separately

traditional literature or the deed of the reed pen as it was called by its creators is not only the most valuable part of the cultural heritage of the Malay people but also a shared legacy of Malaysia, Indonesia, Singapore, and Brunei. Malay culture during its heyday saw the entire universe as a piece of literature written by the creator with the sublime pen on the guarded tablet. Literature was not just the creation of a scribe but a scribe himself imprinting words on the sheet of memory and thus shaping human personality. This book, the first comprehensive survey of traditional Malay literature in English since 1939, embraces more than a millennium of Malay letters from the vague data of the seventh century up to the early beginnings of the modern literatures in the late nineteenth century. The long path trodden by traditional Malay literature is viewed in historical and theoretical perspectives as a development of an integral system caused by cultural and religious changes, primarily by gradual Islamization. This changing system, considered in the entirety of its genres and works, is seen both externally and internally from the point of view of modern scholarship and through the examination of indigenous concepts of literary creativity, poetics, and aesthetics. The book not only represents an original study based on a specific historical-theoretical approach but it is also a complete reference work and an indispensable manual for students.

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