

Shame And Humiliation A Dialogue Between Psychoanalytic And Systemic Approaches

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steinberg focuses on the narcissistic personality identifying it as intensely self involved and preoccupied with success and recognition as a substitute for parental love she asserts that narcissistic leaders are most likely to use force when they fear being humiliated for failing to act and when they need to restore their diminished sense of self worth providing case studies of johnson nixon and eisenhower steinberg describes the childhood maturation and career of each president documenting key personality attributes and then discusses each one s vietnam policy in light of these traits she contends that johnson authorized the bombing of vietnam in part because he feared the humiliation that would come from inaction and that nixon escalated u s intervention in cambodia in part because of his low sense of self esteem steinberg contrasts these two presidents with eisenhower who was psychologically secure and was therefore able to carry out a careful and thoughtful analysis of the problem he faced in indochina shame and humiliation reveals how personality traits affect our perception of reality and offers a powerful demonstration of the impact of psychodynamics on presidential decision making

this book is organised in a way of listening to a dialogue between theoretical approaches it represents an effort to build bridges between the different ways both psychoanalytical and systemic of thinking about the shame and humiliation and its context which can cross

fertilise each other

an invaluable introduction to the subject of genocide explaining its history from pre modern times to the present day with a wide variety of case studies recent events in the former yugoslavia rwanda east timor and iraq have demonstrated with appalling clarity that the threat of genocide is still a major issue within world politics the book examines the differing interpretations of genocide from psychology sociology anthropology and political science and analyzes the influence of race ethnicity nationalism and gender on genocides in the final section the author examines how we punish those responsible for waging genocide and how the international community can prevent further bloodshed

this book examines coercive diplomacy and presents a theory of emotional choice to analyse how affect enters into decision making

this ground breaking collection dares to take the next step in the advancement of an autonomous inter disciplinary restorative justice field of study it brings together criminology social psychology legal theory neuroscience affect script psychology sociology forensic mental health political sciences psychology and positive psychology to articulate for the first time a psychological concept of restorative justice to this end the book studies the power structures of the restorative justice movement the very psychology motivations and emotions of the practitioners who implement it as well as the drivers of its theoreticians and researchers furthermore it examines the strengths and weakness of our own societies and the communities that are called to participate as parties in restorative justice their own biases hunger for power and control fears and hopes are investigated the psychology and dynamics between those it aims to reach as well as those who are funding it including policy makers and politicians are looked into all these questions lead to creating an understanding of the psychology of restorative justice the book is essential reading for academics researchers policymakers practitioners and campaigners

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