

Shame And Humiliation A Dialogue Between Psychoanalytic And Systemic Approaches

The Politics of Humiliation
The Humiliation of Christ
Humiliation Pius ix. and his times: a series of sketches made during a prolonged residence in Rome
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The person and work of the Holy Ghost, lectures
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Journal of Applied Rehabilitation Counseling
Benedictus Dominus. A Course of Meditations for Most Days of the Year
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in a brilliant procession through the last 250 years ute frevert looks at the role that public humiliation has played in modern society showing how humiliation and the feeling of shame that it engenders has been used as a means of coercion and control from the worlds of politics and international diplomacy through to the education of children and the administration of justice we learn the stories of the french women whose hair was compulsorily shaven as a punishment for alleged relations with german soldiers during the occupation of france and of the transgressors in the usa who are made to carry a sign announcing their presence when walking down busy streets bringing the story right up to the present we see how the internet and social media pillorying have made public shaming a ubiquitous phenomenon using a multitude of both historical and contemporary examples ute frevert shows how humiliation has been used as a tool over the last 250 years and how it still is today a story that reveals remarkable similarities across different times and places and we see how the art of humiliation is in no way a thing of the past but has been re

invented for the 21st century in a world where such humiliation is inflicted not from above by the political powers that be but by our social peers

a brilliant sometimes unsettling look at how ancient codes of honor figure in the social discomforts of everyday life

shame and humiliation explores a sub set of universal emotions that are usually labelled as negative because of the sense of unease that they generate when we experience them and the tenacity with which we try to avoid them they can thus becoming powerful instruments in the power games of our species making their mark in both well intentioned education as well as in merciless relations of oppression universal as they may be though these emotions are experienced and displayed in varied ways according to the mandates of different cultures and the vicissitudes of different socio cultural strata shame and humiliation are therefore two key emotions that can cause deep suffering as well as contribute to orient our social life some of the noblest and the most villainous acts are fueled by these emotions from self sacrifice to bloody revenge

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