

Shafer Landau The Fundamentals Of Ethics Edition

A Study of Ethical Principles ... Third Edition, Revised and Enlarged
The International Encyclopedia of Ethics, 11 Volume Set
A Supplement to the Second Edition of the Methods of Ethics
Methods of Ethics; a Supplement to the First Edition--Containing All the Important Additions and Alterations in the Second Edition
The ethics of John Stuart Mill [A system of logic, book 6 and Utilitarianism] ed. with intr. essays by C. Douglas
A Short History of Ethics
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The Nation James SETH Hugh LaFollette Henry Sidgwick Henry Sidgwick John Stuart Mill Alasdair MacIntyre Friedrich Paulsen John Mizzoni Henry Sidgwick Henry Sidgwick Thomas Verner MOORE (Psychologist) Immanuel Kant James Seth Henry Sidgwick John Raymond Boatright William Wallace Sidgwick Henry Denis G. Arnold
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this historic book may have numerous typos and missing text purchasers can usually download a free scanned copy of the original book without typos from the publisher not indexed not illustrated 1877 edition excerpt chatter xiii philosophical intuitionism 1 and this is to some extent the case but moral philosophy or philosophy as applied to morality has had other tasks to occupy it even more profoundly difficult than that of penetrating to the fundamental principles

of duty in modern times especially it has admitted the necessity of demonstrating the harmony of duty with interest that is with the happiness or good of the agent on whom the duty in each case is imposed it has also undertaken to determine the relation of right or good generally to the world of actual existence a task which could hardly be satisfactorily accomplished without an adequate explanation of the existence of evil it has further been distracted by psychological questions of which as I have before argued the importance seems to have been much exaggerated as to the innateness of our notions of duty and the origin of the faculty that furnishes them with their attention concentrated on these difficult subjects each of which has been mixed up in various ways with the discussion of fundamental moral intuitions philosophers have too easily been let to satisfy themselves with ethical formulae which implicitly accept the morality of common sense en bloc ignoring its defects and merely express a certain view of the relation of this morality to the individual mind or to the universe of actual existence perhaps also they have been hampered 2 the definitions quoted may be found in modern writers but it seems worthy of remark that throughout the ethical speculation of Greece such universal affirmations as are presented to us concerning virtue or good conduct seem always to be propositions which can only be defended

a short history of ethics is a significant contribution written by one of the most important living philosophers for the second edition Alasdair MacIntyre has included a new preface in which he examines his book thirty years on and considers its impact it remains an important work ideal for all students interested in ethics and morality

updated and revised ethics the basics second edition introduces students to fundamental ethical concepts principles theories and traditions while providing them with the conceptual tools necessary to think critically about ethical issues introduces students to core philosophical problems in ethics in a uniquely reader friendly manner lays out clearly and simply a rich collection of ethical concepts principles theories and traditions that are prevalent in today's society considers western and non western viewpoints and religious interpretations of ethical principles offers a framework for students to think about and navigate through an array of philosophical questions about ethics

this hackett edition first published in 1981 is an unabridged and unaltered republication of the seventh 1907 edition as published by macmillan and company limited from the forward by john rawls in the utilitarian tradition henry sidgwick 1838 1900 has an important place his fundamental work the methods of ethics first edition 1874 seventh and last edition 1907 here reprinted is the clearest and most accessible formulation of what we may call the classical utilitarian doctrine this classical doctrine holds that the ultimate moral end of social and individual action is the greatest net sum of the happiness of all sentient beings happiness is specified as positive or negative by the net balance of pleasure over pain or as sidgwick preferred to say as the net balance of agreeable over disagreeable consciousness

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