

Shafer Landau The Fundamentals Of Ethics Edition

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this historic book may have numerous typos and missing text purchasers can usually download a free scanned copy of the original book without typos from the publisher not indexed not illustrated 1877 edition excerpt chapter xiii philosophical intuitionism 1 and this is to some extent the case but moral philosophy or philosophy as applied to morality has had other tasks to occupy it even more profoundly difficult than that of penetrating to the fundamental principles

of duty in modern times especially it has admitted the necessity of demonstrating the harmony of duty with interest that is with the happiness or good of the agent on whom the duty in each case is imposed it has also undertaken to determine the relation of right or good generally to the world of actual existence a task which could hardly be satisfactorily accomplished without an adequate explanation of the existence of evil it has further been distracted by psychological questions of which as I have before argued the importance seems to have been much exaggerated as to the innateness of our notions of duty and the origin of the faculty that furnishes them with their attention concentrated on these difficult subjects each of which has been mixed up in various ways with the discussion of fundamental moral intuitions philosophers have too easily been led to satisfy themselves with ethical formulae which implicitly accept the morality of common sense en bloc ignoring its defects and merely express a certain view of the relation of this morality to the individual mind or to the universe of actual existence perhaps also they have been hampered 2 the definitions quoted may be found in modern writers but it seems worthy of remark that throughout the ethical speculation of greece such universal affirmations as are presented to us concerning virtue or good conduct seem always to be propositions which can only be defended

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this hackett edition first published in 1981 is an unabridged and unaltered republication of the seventh 1907 edition as published by macmillan and company limited from the forward by john rawls in the utilitarian tradition henry sidgwick 1838 1900 has an important place his fundamental work the methods of ethics first edition 1874 seventh and last edition 1907 here reprinted is the clearest and most accessible formulation of what we may call the classical utilitarian doctrine this classical doctrine holds that the ultimate moral end of social and individual action is the greatest net sum of the happiness of all sentient beings happiness is specified as positive or negative by the net balance of pleasure over pain or as sidgwick preferred to say as the net balance of agreeable over disagreeable consciousness

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