

Selected Correspondence 1924 1949

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this book is the third volume in a trilogy that traces the development of the academic subject of international relations or what was often referred to in the interwar years as international studies this volume explores how international relations progressed through the 20th century looking specifically at world war ii from the looming world war to the post war reconstruction in europe this one of a kind project takes on the task of reviewing the development of ir aptly published in celebration of the discipline s centenary

this volume contains selected correspondence written by eric voegelin during the period 1924 to 1949 the editorial board of the collected works of eric voegelin agreed from the beginning that a representative number of voegelin s letters should complete the edition in an attempt to provide the reader with insights into voegelin s intellectual life and into the fundamental experiences that went into shaping the growth of his personality it was the board s aim to select material in accordance with the guidelines that voegelin himself laid down as fundamental to a hermeneutical understanding of spiritual reality voegelin wrote that in studying a thinker one must try to elucidate the biographical radices of philosophizing he said that one must penetrate to the experiences that impel him toward reflection and do so because they have excited consciousness to the awe of existence voegelin made these remarks on the occasion of conducting anamnestic experiments which reveal the motivational center of his own life at the core of voegelin s concept of political science is a noetic interpretation of man society and history that confronts the conception of order prevalent in the surrounding society with the criteria of the critical knowledge of order from the 1930s onward voegelin labored to find a satisfactory self reflexive explication of the principles of a contemplative understanding of human reality one grounded in the spiritual experience of reason naturally it is the published word that determines a thinker s scholarly stature but voegelin s letters also grant insight into the development of his thought document the author s struggle with himself the telos of his scholarship and reveal an often involuntary conflict with his life world these letters shed light on an ongoing and open ended thought process from which a multifaceted sometimes apparently contradictory work emerged because of the enormous number of letters that voegelin wrote in his later years now published in the second volume of the selected correspondence volume 30 of the collected works the editors agreed that these books would contain only letters from eric voegelin while such a selection of letters cannot provide the completeness that the publication of both dialogue partners would provide nevertheless they reveal voegelin s ongoing reflection on human affairs they reveal patterns of thought and their development in the atmosphere of intimate communication that personal and intellectual elective affinities produce and they also disclose the silences that accompany such discourse this volume is certain to interest all readers concerned with political theory and with better understanding of voegelin s intellectual pilgrimage from his earliest academic years to his emergence as one of the most significant philosophers of our time

now revised and updated to incorporate numerous new materials this is the major source for researching american christian activity in china especially that of missions and missionaries it provides a thorough introduction and guide to primary and secondary sources on christian enterprises and individuals in china that are preserved in hundreds of libraries archives historical societies headquarters of religious orders and other repositories in the united states it includes data from the beginnings of christianity in china in the early eighth century through 1952 when american missionary activity in china virtually ceased for this new edition the institutional base has shifted from the princeton theological seminary protestant to the ricci institute for chinese western cultural relations at the university of san francisco jesuit reflecting the ecumenical nature of this monumental undertaking

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