

Scontro Di Civiltà Per Un Ascensore A Piazza Vitt

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italiano in un momento così significativo per la storia europea e mondiale questo volume vuole essere la raccolta di riflessioni

scientifiche condotte sui rapporti tra le scelte politiche le azioni militari e la fisionomia delle città e del paesaggio urbano sull'evoluzione delle strutture e delle tecniche di difesa sulla rappresentazione della guerra e dei suoi effetti sull'immagine urbana sul recupero delle tracce della memoria cittadina da una parte il campo delle digital humanities apre nuove prospettive per studiare l'immagine della città prima durante e dopo la guerra dall'altro le tecnologie digitali impegnano studiosi e ricercatori di varie discipline in particolare nell'ambito del disegno viene esplorato il ruolo della rappresentazione nella formulazione dei progetti urbani di difesa e nella documentazione degli eventi bellici e delle tracce lasciate dai conflitti mentre nell'ambito del restauro vengono approfondite le sfide teoriche e pratiche imposte dai danni arrecati dai conflitti ai centri storici passando in rassegna casi studio soluzioni e dibattiti relativi alla conservazione del patrimonio urbano coinvolto in azioni di guerra con un'attenzione particolare all'identità e alla memoria collettiva

english at such a significant moment in european and world history this volume aims to be a collection of scientific reflections about the relationships between political choices military actions and the physiognomy of cities and the urban landscape about the evolution of defence structures and techniques about the representation of war and its effects on the urban image and about the recovery of the traces of city memory on the one hand the field of digital humanities opens up new perspectives to study the image of the city before during and after the war on the other hand digital technologies engage academics and researchers from various disciplines in particular in the area of drawing the role of representation in the formulation of urban defence projects and in the documentation of wartime events and the traces left behind by conflicts is explored while in the area of conservation the theoretical and practical challenges imposed by the damage caused by conflicts to historic centres are explored reviewing case studies solutions and debates relating to the conservation of urban heritage involved in wartime actions with a focus on identity and collective memory

the oxford handbook of arab novelistic traditions is the most comprehensive treatment of the subject to date in scope the book encompasses the genesis of the arabic novel in the second half of the nineteenth century and its development to the present in every arabic speaking country and in arab immigrant destinations on six continents editor wail s hassan and his contributors describe a novelistic phenomenon which has pre modern roots stretching centuries back within the arabic cultural tradition and branching outward geographically and linguistically to every arab country and to arab writing in many languages around the world the first of three innovative dimensions of this handbook consists of examining the ways in which the arabic novel emerged out of a syncretic merger between arabic and european forms and techniques rather than being a simple importation of the latter and rejection of the former as early critics of the arabic novel claimed the second involves mapping the novel geographically as it took root in every arab country developing into often distinct though overlapping and interconnected local traditions finally the handbook concerns the multilingual character of the novel in the arab world and by arab immigrants and their descendants around the world both in arabic

and in at least a dozen other languages the oxford handbook of arab novelistic traditions reflects the current status of research in the broad field of arab novelistic traditions and signals toward new directions of inquiry

this book analyzes the crisis of the idea of human being based on timeless notions in the euroamerican context as seen primarily through literature and cinema it focuses on italy which has been and remains a crossroads for diverse cultural and political currents open to mediterranean cultural influences while remaining within a typically western cultural context the new man defined by corrado alvaro during his trip in russia in 1934 as transitional implies a human being with a fundamental need for change instead of the new man italo calvino in the 1960 preface to his *i nostri antenati* wrote about the incomplete human being who is always changing always being completed without ever reaching completion and thus always in transition in these pages the author examines the twentieth and twenty first centuries italian metamorphosis of the concept of the human being mirroring closely at every historical turn the contextual demands of the country from brignone's film *sotto la croce del sud* 1938 and its faulted biracial protagonists to the netflix series *summertime 2020* characterized by the intentional lack of problematization of a multicultural society from the fascist manhood represented by roberto rossellini's *aviator modern knight of our time* 1942 to fellini's *marcello* who chooses to not choose 1959 from marinetti's idea of the woman who belonged to the race's development 1919 to mazzacurati's *mara* who wishes to live thirteen different lives 2007 from primo levi's *non humans and stripped men* to not belonging to arendt's *stateless persons* to migrants crossing the desert and the mediterranean sea in *segre*'s and rosi's movies 2008 2016 the journey chronicled in these pages is a surprising one as today's italy is very different than that imagined toward the second half of the nineteenth century

this book argues for the importance of adopting a postcolonial perspective in analysing contemporary italian culture and literature originally published in italian in 2018 as *riscrivere la nazione la letteratura italiana postcoloniale* this new english translation brings to light the connections between the present the colonial past and the great historical waves of international and intranational migration by doing so the book shows how a sense of italian national identity emerged at least in part as the result of different migrations and why there is such a strong resistance in italy to extending the privilege of italianità or italianness to those who have arrived on italian soil in recent years exploring over 100 texts written by migrant and second generation writers the book takes an intersectional approach to understanding gender and race in italian identity it connects these literary and cultural contexts to the italian colonial past while also looking outwards to a more diffuse postcolonial condition in europe

this book examines the meaning of home through the investigation of a series of public and private spaces recurrent in italian postcolonial literature the chapters by respectively considering *termini* train station in rome *phone centres* the condominium and the

private spaces of the bathroom and the bedroom investigate how migrant characters inhabit those places and turn them into familiar spaces of belonging home memory and belonging in italian postcolonial literature suggests home spaces as a possible lens to examine these specific places and a series of practices enacted by their inhabitants in order to feel at home drawing on a wide array of sources this book focuses on the role played by memory in creating transnational connections between present and past locations and on how these connections shape migrants sense of self and migrants identity

mediterranean studies flourish in literary and cultural studies but concepts of the mediterranean and the theories and methods they use are very disparate this is because the mediterranean is not a simple geographical or historical unity but a multiplicity a network of highly interconnected elements each of which is different and individual talking about mediterranean literature raises the question of whether the connectivity of mediterranean literature can or should be limited in some way by constructing an inside and an outside of the mediterranean what kind of connectivity and fragmentation do literary texts produce how do they build and interrupt references to the real to fictional forms of representation to history but also to other texts and discourses how do they create and deny communication and how do they engage with and reflect literary and non literary concepts of the mediterranean these and other questions are considered and discussed in the over twenty contributions gathered in this volume

a private detective is following the girl he is in love with a former air force pilot he is discovering some sides in the human nature he can't deal with second italian reader makes use of the alarm method to efficiently teach its reader italian words sentences and dialogues through this method a person will be able to enhance his or her ability to remember the words that has been incorporated into consequent sentences from time to time the book is equipped with the audio tracks the address of the home page of the book on the internet where audio files are available for listening and downloading is listed at the beginning of the book on the copyright page

this book addresses a rich corpus of contemporary narratives by authors who have come to italy as migrants it traces the figurative commonalities that emerge across these diverse texts which together suggest the shape and substance of what might be termed migrant imaginaries examining five central figures and concepts identity memory home place and space and literature across a range of novels and stories by writers of african and middle eastern origin the study elucidates the affective and expressive processes that inflect migrant story telling drawing on the work of cultural theorists such as sara ahmed and michel de certeau as well as on recent work in postcolonial literary studies memory studies human geography and feminist theory the book probes the varied works of shirin ramzanali fazel amara lakhous mohsen melliti younis tawfik and many others each chapter posits alternative interpretations of the

ways in which the interior experience of encounters across territories cultures and languages is figured in this literature in doing so the book moves towards a wider apprehension of recent Italian migration narratives as suggestions of what a new notion of contemporary Italian literature might look like figured at once within and beyond the boundaries of a national literature a national language and a national cultural imaginary

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