

Sappho A New Translation

The Book of Psalms; a New Translation, with Introductions and Notes Explanatory and Critical. By J. J. Stewart Perowne
The Oxford Guide to Literature in English Translation
The Japanese Translations of the Hebrew Bible
Divine Initiative and the Christology of the Damascus Road Encounter
The Sacred Books of the Old and New Testaments: The book of the Prophet Ezekiel
The New Testament Catalogue of the American books in the library of the British museum at Christmas mdccclvi. [With] Catalogue of the Canadian and other British North American books in the library of the British museum at Christmas mdccclvi [and] Catalogue of the Mexican and other Spanish American & West Indian books in the library of the British museum at Christmas 1856 [and] Catalogue of the American maps in the library of the British museum at Christmas 1856
The Thought of Jonathan Edwards
The book of Church law, revised by W.G. F Phillimore
Politics in the Bible
Publishers' Circular and Booksellers' Record of British and Foreign Literature
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this guide highlights the place of translation in our culture encouraging awareness of the process of translating and the choices involved making the translator more visible concentrating on major writers and works it covers translations out of many languages from greek to hungarian korean to turkish for some works e g virgil s aeneid which have been much translated the discussion is historical and critical showing how translation has evolved over the centuries and bringing out the differences between versions elsewhere with less familiar literatures the guide examines the extent to which translation has done justice to the range of work available

the japanese translations of the hebrew bible history inventory and analysis the first book of its kind in english recounts the story of the translation of the bible into japanese with particular focus on the hebrew bible old testament it includes a detailed inventory of both full and partial ot translations into japanese describing the history of their making and the identity of the translators numerous quotations from the various translations are compared with the hebrew original and with other versions and analyzed linguistically and theologically the analysis exposes the ways in which translators sought to bridge the wide linguistic and cultural gaps between the hebrew bible and japan and the ways

in which their translations reflect certain aspects of japanese society and the place of the bible in it

the damascus road encounter between jesus and paul is foundational to understanding the early development of christology and indeed christianity since it is the first appearance of the post ascension jesus contained in the earliest christian literature this study examines the encounter as it is described in paul s epistles and the book of acts since paul interprets his experience within the jewish tradition this study begins with a survey of epiphany texts in the old testament and other ancient jewish literature this reveals two new categories for appearances of god angels and other heavenly beings divine initiative and divine response this survey also finds two distinct patterns of characterization for god and other heavenly beings these findings are then applied to paul s accounts of his damascus road encounter paul depicts the encounter as a divine initiative epiphany this conclusion is significant since it argues against the current view that the encounter was a merkabah vision paul s christology in the damascus road encounter is also significant since jesus is characterized as divine such divine characterization is not typical for heavenly beings in first century ce epiphany texts thus a high pauline christology appears to be present at a very early point the three accounts of the damascus road encounter in acts also fit the pattern of divine initiative not merkabah and exhibit the high christology of paul s accounts in fact the three accounts in acts are shown to form an intentionally increasing sequence culminating in the revelation that paul was called to be an apostle by jesus himself on the damascus road

jonathan edwards is the greatest theologian of colonial america as well as its first important philosopher as a theologian he represents without any concession calvinistic orthodoxy re thought and re lived through the experience of the great awakening the large majority of his writings are of a theological character yet this theology is articulated and expressed through a systematic philosophical reflection edwardsian thought covers three major areas first being grace and glory then the doctrine of the will extending to the study of the original sin and evil finally an entirely original theory of knowledge synthesizing spirituality aesthetics and epistemology the present book the first edition of which appeared in french almost thirty years ago is a uniquely comprehensive study of the work of jonathan edwards it discusses all the aspects of his thought

over against the background of classical protestant theology and of seventeenth and eighteenth century western philosophy our time witnesses a significant renewal of interest in jonathan edwards professor veto s book should prove to be a major contribution to assist and to guide the readers of america s theologian

the bible is fundamental to western culture political philosophers from hobbes locke montesquieu and rousseau to modern political theorists such as george h sabine leo strauss and sheldon s wolin have drawn upon biblical examples american political leaders such as thomas paine abraham lincoln and william jennings bryan all drew heavily upon the bible today most contemporary politicians display less familiarity with scripture although many proudly proclaim themselves to be born again christians politics in the bible has a simple goal to help readers to think critically about how the bible illuminates understanding of justice leadership and politics for a political scientist there are great advantages to studying the bible students of the bible have short texts to analyze but they have a history of two thousand years of jewish and christian scholarly discussion in that tradition paul r abramson analyzes stories drawn from eighteen of the thirty nine books of the hebrew bible and fifteen of the twenty seven books of the new testament abramson argues that the bible is a book that should be read even by those who do not believe it has any transcendent significance one can choose to read it as the revealed word of god as a source of western morality as a compilation of interesting stories poetry and history or as a work of great literature although this book discusses selected stories that have political implications it also considers parts that have literary merit this unusual volume may stimulate new thinking about the bible as a source of insight into political ideas

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