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this study written from the perspective of political sociology represents the first comparative examination of central asian communal and political organisation before and after the tsarist conquest of the region it covers turkman kyrgyz kazakh and other tribal societies analyses the patrimonial state structures of the emirate of bukhara and the khanates of khiva and khokand and discusses the impacts of the established tsarist civil military administration on communal and political orientations of the muslim population

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by examining the 1917 revolution in the light of the experiences of the ordinary population rather than the activities of central parties and politicians this book presents a challenging and fresh interpretation

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