

Roy Stuart Volume 1

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theatre has since the time of the jewish enlightenment served the secular community in its
conflict with the religious this book surveys the secular religious rift and then describes the
enhanced concern of the secular community in israel for its own jewishness and its expression
in the theatre especially following the 1967 war it then moves on to a specific study of the play
bruir and finally reviews the phenomenon of the return to orthodox judaism by secular
individuals

this book examines the active role played by africans in the pre colonial production of historical
knowledge in south africa focusing on perspectives of the second king of amazulu king dingane
it draws upon a wealth of oral traditions izibongo and the work of public intellectuals such as
magolwane kamkhathini jiyane and mshongweni to present african perspectives of king
dingane as multifaceted and in some cases constructed according to socio political formations and
aimed at particular audiences by bringing african perspectives to the fore this innovative
historiography centralizes indigenous african languages in the production of historical
knowledge

in this lively and varied tribute to martin banham layiwola has assembled critical commentaries

and two plays which focus primarily on nigerian theatre both traditional and contemporary dele layiwola dapo adelugba and sonny oti trace the beginnings of the school of drama in 1960 at the university of ibadan nigeria where martin banham played a key and influential role in the growth of thriving nigerian theatre repetoire and simulaneously encouraging the creation of a new theatre based on traditional nigerian theatre forms this comparative approach is taken up in dele layiwola s study of ritual and drama in the context of various traditions worldwide while oyin ogunba presents a lucid picture of the complex use of theatre space in yoruba ritual dramadar drama harsh everyday realitites both physical and political are graphically demonstrated by robert mcclaren zimbabwe and oga steve abah nigeria who both show surprising and alarming links between extreme actual experiences and theatre creation and performance the texts of the two plays when criminals turn judges by ola rotimi the hand that feeds the king by wale ogunyemi are followed by austin o asagba s study of oral tradition and text in plays by osofisan and agbeyegbe and frances harding s study on power language and imagery in wole soyinka s plays

edward gordon craig s ideas regarding set and lighting have had an enormous impact on the development of the theatre we know today in this new and updated edition of his well known study of edward gordon craig professor christopher innes shows how craig s stage work and theoretical writings were crucial to the development of modern theatre this book contains extensive documentation and re evaluates his significance as an artist actor director and writer craig is placed in historical context and his productions are reconstituted from unpublished prompt books sketches journals and correspondence most of the designs and photographs and many of craig s writings cited are not available elsewhere in print readers will gain insight into a key period of theatrical history the life of one of its most fascinating individuals the nature of stage performance and into revolutionary ideas that are still challenging today

with his trademark interest in the daily rituals of womankind and his richly textured appreciation of the garments of seduction stuart presents photographic representations of desire that don t slip into the tired stereotypes of pornography or degrading portrayals

when montana became the 41st state in 1889 an old pinoeer lamented now she s gone to hell but most montanans embraced statehood as the inevitable culmination of one of the most rapid and dramatic transformations in united states history only twenty five years after becoming a territory montana was profoundly different the buffalo slaughtered and gone the indian wars fought and ended the tribal nations confined to reservations cattle and sheep raised by the tens of thousands butte exploded into a rich wide open town and railroads built to link the once remote land with the world montana 1889 tells the many stories of this overwhelming transformation by entering into the lives emotions and decisions of diverse peoples cooperating and competing on this contested ground as in ken egan s highly acclaimed montana 1864 these stories are told month by month deftly showing the flow and friction of events and the unfolding destinies of individuals and nations

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