

Roots Of Wisdom

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this text explores the basic questions that concern philosophers from an integrated multicultural feminist approach the author encourages students to think of philosophy as an intellectually challenging and culturally stimulating way of thinking about life

the anthology is a collection of readings from a wide range of philosophical and cultural perspectives interesting and reader friendly selections were purposely selected so as to be accessible to a wide range of students while designed to accompany mitchell s roots of wisdom it can also be used with any other introductory text

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delve into the depths of pure land buddhism with going home to the pure land now journey deeper into the profound teachings of the amitabha sutra alongside great master ouyi a revered figure in buddhist tradition discover the hidden meanings behind the descriptions of the western pure land and gain practical insights for your spiritual practice whether you re a seasoned practitioner or new to pure land buddhism this book offers a concise yet illuminating guide to unlocking the mysteries of enlightenment

life under the baobab tree africana studies and religion in a transitional age is a compendium of innovating essays meticulously written by early and later diaspora people of african descent their speech arises from the depth of their experiences under the baobab tree and offers to the world voices of resilience newness resurrection hope and life resolutely journeying on the trails of their ancestors they speak about setbacks and forward looking movements of liberation social transformation and community formation the volume is a carefully woven conversation of intellectual substance and structure across time space and spirituality that is quintessentially africana in its centering of methodological theoretical epistemological and hermeneutical complexity that assumes nonlinear and dialogical approaches to developing liberating epistemologies in the face of imperialism colonialism racism and religious intolerance a critical part of this conversation is a reconceptualization and reconfiguration of the concept of religion in its colonial and imperial forms life under the baobab tree examines how africana peoples understand their corporate experiences of the divine not as religion apart from its intimate connections to social realities of communal health economics culture politics environment violence war and dynamic community belonging to that end afro pessimistic formulations of life placed in dialogic relation afro optimism both realities constitute life under the baobab tree and represent the sturdiness and variation that anchors the deep ruptures that have affected africana life and the creative responses the metaphor and substance of the tree resists reductionist essentialist and assured conclusions about the nature of diasporic lived experiences both within the continent of africa and in the african diaspora

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