

# Representations Of Early Byzantine Empresses Image And Empire

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Empresses and Power in Early Byzantium  
The Roman Empresses  
The Roman Empresses ; Or, The History of the Lives and Secret Intrigues of the Wives of the Twelve Caesars  
The Romance of an Empress, Catherine II. of Russia  
The Empress of Hearts  
Historical and Secret Memoirs of the Empress Joséphine  
The Three Empresses: Catherine I, Anne and Elizabeth of Russia  
A Forgotten Empress: Anna Ivanovna and Her Era, 1730-1740  
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The History of Christianity, from the Birth of Christ to the Abolition of Paganism in the Roman Empire  
Proceedings of the Cambridge Antiquarian Society, with Communications Made to the Society  
The Canadian Magazine  
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this book reconsiders a wide array of images of byzantine empresses on media as diverse as bronze coins and gold mosaic from the fifth through to the seventh

centuries and the representations have often been viewed in terms of individual personas but strong typological currents frame their medieval context. Empress Theodora, the target of political pornography, has consumed the bulk of past interest but even her representations fit these patterns. Methodological tools from fields as disparate as numismatics as well as cultural and gender studies help clarify the broader cultural significance of female imperial representation and patronage at this time.

The role of the Byzantine emperor has been exhaustively analyzed. The place of the Byzantine empress, often perceived as an appendage to male imperial power, is more problematic. Elizabeth James begins her study with Helena, mother of the first Christian emperor Constantine the Great, and ends with Irene, the only woman to rule as an emperor in Byzantium. More than simply a biography of each empress in the period between the fourth and eighth centuries, this book analyzes the nature of female imperial power during that time: what rights and responsibilities, what access to power if any, did the office of empress carry?

Describes the Russian empress' personal and diplomatic life and contributions to Russian culture.

This volume presents the results of a scholarly meeting which focused on the patronage of women in the Byzantine Empire. In their scope, the articles address broadly not only the founding or re-founding of churches and monasteries but also their rich decoration as well as numerous smaller donations. In spite of increased attention to gender research in recent years, a comparative treatment of the legal and economic potential that women in Byzantium could exercise in order to exert independent influence has been lacking. Thus a gender specific viewpoint for the volume was intentionally chosen.

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