

Representations Of Early Byzantine Empresses Image And Empire

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The Empress of Hearts
Historical and Secret Memoirs of the Empress Joséphine
The Three Empresses: Catherine I, Anne and Elizabeth of Russia
A Forgotten Empress: Anna Ivanovna and Her Era, 1730-1740
The History of Modern Europe: pt. III. From the peace of Paris in 1763 to the Treaty of Amiens in 1802. pt. IV. From the Treaty of Amiens, in 1802, to the death of Alexander, the Russian Emperor, in 1825
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Female founders in Byzantium and beyond
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this book reconsiders a wide array of images of byzantine empresses on media as diverse as bronze coins and gold mosaic from the fifth through to the seventh

centuries and the representations have often been viewed in terms of individual personas but strong typological currents frame their medieval context. Empress Theodora, the target of political pornography, has consumed the bulk of past interest but even her representations fit these patterns. Methodological tools from fields as disparate as numismatics as well as cultural and gender studies help clarify the broader cultural significance of female imperial representation and patronage at this time.

The role of the Byzantine emperor has been exhaustively analyzed; the place of the Byzantine empress, often perceived as an appendage to male imperial power, is more problematic. Elizabeth James begins her study with Helena, mother of the first Christian emperor, Constantine the Great, and ends with Eirene, the only woman to rule as an emperor in Byzantium more than simply a biography of each empress in the period between the fourth and eighth centuries. This book analyzes the nature of female imperial power during that time: what rights and responsibilities, what access to power if any, did the office of empress carry?

Describes the Russian empress's personal and diplomatic life and contributions to Russian culture.

This volume presents the results of a scholarly meeting which focused on the patronage of women in the Byzantine Empire. In their scope, the articles address broadly not only the founding or re-founding of churches and monasteries but also their rich decoration as well as numerous smaller donations. In spite of increased attention to gender research in recent years, a comparative treatment of the legal and economic potential that women in Byzantium could exercise in order to exert independent influence has been lacking. Thus, a gender-specific viewpoint for the volume was intentionally chosen.

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