

Renda De Cidadania A Saida Pela Porta

The Virtual Customer: A New Paradigm for Improving Customer Relations in Libraries and Information Services
Cultures Of Politics/politics Of Cultures
Citizen's Income and Welfare Regimes in Latin America
Accountability e democracia local: entendendo os conselhos municipais
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Diffusion of Good Government
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William Johnson Cocker Bolivia. Congreso Nacional. Cámara de Diputados
Codesria. General Assembly Meeting Lars Buur Paulino Motter Jose Bento Monteiro Lobato Patricia Kasschau Bolivia. Congreso Nacional. Cámara de Diputados

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for several years the concept of virtual client or virtual customer has been part of the world of libraries and information services this publication contains the proceedings of a satellite meeting on this topic organized by the management and marketing section of ifla and held in sao paulo brazil in august 2004 it contains papers from more general points of views such as the democratization of access to digital information to more specific questions such as virtual libraries and new services not forgetting user and librarian education web site design more specialized information etc the readers of these proceedings will find along these pages a very stimulating content which will guide them towards better services for virtual clients papers are presented in the original language of their presentation portuguese french spanish and english with summaries in these four languages

this book argues the relationship between culture and politics can be productively explored by delving into the nature of the cultural politics enacted by latin american social movements and by examining the potential of this cultural politics for fostering social change

social protection systems in latin america developed in a fragmented manner offering varying access to benefits and benefit levels to population groups in the context of widespread informal and precarious work social insurance institutions could only provide limited coverage in this context progress toward a citizen s income policy in latin america depends on the possibility of reappraising its importance for an integrated institutional system which promotes the empowerment and economic independence of people a citizen s income policy is not only a cash transfer to alleviate poverty or a basic income for food it is a basic right to improve democracy and encourage a more autonomous development of people living in profoundly unequal societies

accountability e democracia local entendendo os conselhos municipais tem a intenção de discutir o controle social no país apresentando os mecanismos de accountability disponíveis na democracia brasileira com ênfase aos conselhos municipais que se configura num espaço de participação social onde impera elevados índices de abstencionismo além de estarem sujeitos a cooptação pelo executivo local desta forma o seu bom funcionamento depende quase que exclusivamente das intenções democráticas da gestão municipal

brazil is a rapidly emerging country brazilian theology namely the theology of liberation has become well known in the 1970s and 1980s the politically active base ecclesial communities and the progressive posture of the roman catholic church contrasted with a steadily growing number of evangelicals mostly aligned with the military regime but attractive precisely to the poor after democratic transition in the mid 1980s the context changed considerably democracy growing religious pluralism and mobility a vibrant civil society the political ascension of the worker s party and growing wealth albeit within a continuously wide social gap are some of the elements that show the need of a new approach to theology it must be a theology that is both critical and constructive resisting and cooperative a theology that is able to give orientation to the churches valuing and encouraging their contribution in society while avoiding attempts of imposition the churches and democracy in brazil the fruit of years of interdisciplinary study of the brazilian context and its main churches and theology makes its case for an ecumenically articulated public theology it seeks inspiration mainly in luther and lutheran theology emphasizing human dignity freedom trust the disposition to serve and the ability to endure the ambiguities of reality as well as a fresh interpretation of the doctrine of the two regiments these are the fundamental elements of what makes human beings full members of the body politic citizenship their right to have rights and to be able to effectively live them together with their corresponding duties in a move of growing political participation conscious of their religious motivation in view of the commonweal

this book brings together philosophical approaches to explore the relation of recognition and poverty this volume examines how critical theories of recognition can be utilized to enhance our understanding evaluation and critique of poverty and social inequalities furthermore chapters in this book explore anti poverty policies development aid and duties towards the global poor this book includes critical examinations of reflections on poverty and related issues in the work of past and present philosophers of recognition this book hopes to contribute to the ongoing and expanding debate on recognition in ethics political and social philosophy by focusing on poverty which is one highly important social and global challenge if one believed that the theme of recognition had been theoretically exhausted over the last couple of years this book sets the record straight the central point of all the studies collected here is that poverty is best understood in its social causes psychic consequences and moral injustice when studied within the framework of recognition theory regardless of how recognition is defined in detail poverty is best captured as the absence of all material and cultural conditions for being recognized as a human being whoever is interested in the many facets of poverty is well advised to consult this path breaking book axel honneth columbia university

one of the most fundamental questions for social scientists involves diffusion events simply put how do ideas spread and why do people embrace them in diffusion of good government social sector reforms in brazil natasha borges sugiyama examines why innovations spread across political territories and what motivates politicians to adopt them sugiyama does so from the vantage point of brazilian politics a home to innovative social sector reforms intended to provide the poor with access to state resources since the late 1980s the country has undergone major policy transformations as local governments have gained political fiscal and administrative autonomy for the poor and other vulnerable groups local politics holds special importance municipal authorities provide essential basic services necessary for their survival including social assistance education and health care brazil with over 5 000 municipalities with a wide variety of political cultures and degrees of poverty thus provides ample opportunities to examine the spread of innovative programs to assist such groups sugiyama delves into the politics of social sector reforms by examining the motivations for emulating well regarded programs to uncover the mechanisms of diffusion her analysis contrasts three paradigmatic models for how individuals choose to allocate resources by advancing political self interest to gain electoral victories by pursuing their ideological commitments for social justice or by seeking to demonstrate adherence to the professional norms of their fields drawing on a mixed method approach that includes extensive field research and statistical analysis on the spread of model programs in education especially bolsa escola a school grant program and health programa saúde da família a family health program she concludes that ideological convictions and professional norms were the main reasons why mayors adopted these programs with electoral incentives playing a negligible role

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