

Religion And Nurses Attitudes To Euthanasia And Physician

Asking to Die: Inside the Dutch Debate about Euthanasia The Right to Die? Euthanasia and the Right to Death Euthanasia and the "right to Die" The Lancet Euthanasia and Physician-Assisted Suicide Freedom to Die Responsibility Matters Medical Ethics and Etiquette Journal of Materia Medica Diseases of Modern Life Diseases of modern life California Medical Journal West's Smith-Hurd Illinois Compiled Statutes Annotated The Promotion of General Happiness The Popular Science Monthly Jesus Christ and the present age. 25th Fernley lecture A Text-book on mental diseases A Text-book on Mental Diseases for the Use of Students and Practitioners of Medicine The Two Worlds David C. Thomasma Roland Chia A. B. Downing Renée C. Rebman Gerald Dworkin Olive Ruth Russell Peter A. French Austin Flint Benjamin Ward Richardson Sir Benjamin Ward Richardson Illinois Michael MacMillan James Chapman (Methodist minister.) Theodore H. Kellogg Theodore H. Kellogg

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claim was that he had faced a conflict of duties pitting his legal duty not to kill against his duty as a physician to relieve his patient's unbearable suffering he was acquitted on the important grounds of conflict of duty these grounds are based on a concept in Dutch law called *force majeure* 4 which recognizes extenuating circumstances such as conflicts of duty the acquittal was upheld by the lower court of *alkmaar* but revoked by an Amsterdam court of appeal the case went on to the supreme court but before the supreme court's decision was issued the royal Dutch medical association *rdma* attempted to clarify the criteria for euthanasia that many within the profession already accepted the *rdma* proposed that physicians be permitted to perform euthanasia provided that a set of procedures had been met variously stated the guidelines contain the following central provisions voluntary competent explicit and persistent requests on the part of the patient requests based on full information the patient is in a situation of intolerable and hopeless suffering either physical or mental no further acceptable

alternatives to euthanasia all alternatives acceptable to the patient for relief of suffering having been tried consultation with at least one other physician whose judgment can be expected to be independent indirectly these guidelines became the criteria prosecutors used to decide whether or not to bring charges

an objective examination of both sides of the issue of euthanasia

a cry for help

cites medical technological developments and the humanistic philosophy in advocating the changing of existing legal ethical and religious standards pertaining to euthanasia and outlining arguments for and against its legalization

most of us spend a fair amount of time trying to avoid responsibility that is not too astounding what is surprising says peter french is that we tend to dodge the good variety as well as the bad

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