

Relational Theory And A Dialogue On Social Problems

Crito, Or, A Dialogue on Beauty A Dialogue on Election by Ballot Dialogues on Various Subjects Dialogues on the Ethics of Capital Punishment Humanism and the Rhetoric of Toleration Heywood's comic dialogues and short sketches Christmas eve, a dialogue [tr. from Die Weinachtsfeier] by W. Hastie Dialogues on Drink Littell's Living Age William Whewell. ... An account of his Writings, with selections from his literary and scientific Correspondence. By I. Todhunter William Whewell, D.D., Master of Trinity College, Cambridge M. Tulli Ciceronis Cato Maior de Senectute English Synonyms Explained British Museum Catalogue of printed Books A Dialogue about Recent American and European Photography The Encyclopædia Britannica The Life and Times of the Rev. John Wesley, M.A., Founder of the Methodists The Ely Volume A Critical Dictionary of English Literature and British and American Authors Cato Major, Laelius, et Brutus Joseph Spence William Henry Ord William Gilpin Dale Jacquette Gary Remer Abel Heywood (and son; ltd.) Friedrich Schleiermacher Sir Benjamin Ward Richardson William Whewell Isaac Todhunter Marcus Tullius Cicero George Crabb Jean-François Chevrier Thomas Spencer Baynes Luke Tyerman Thomas Laurie Samuel Austin Allibone Marcus Tullius Cicero

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one in the series new dialogues in philosophy edited by the author himself dale jacquette presents a fictional dialogue over a three day period on the ethical complexities of capital punishment jacquette moves his readers from outlining basic issues in matters of life and death to questions of justice and compassion with a concluding dialogue on the conditional and unconditional right to life jacquette's characters talk plainly and thoughtfully about the death penalty and readers are left to determine for themselves how best to think about the morality of putting people to death

religious toleration is much discussed these days but where did the western notion of toleration come from in this thought provoking book gary remer traces arguments for religious toleration back to the renaissance demonstrating how humanist thinkers initiated an intellectual tradition that has persisted even to our present day although toleration has long been recognized as an important theme in renaissance humanist thinking many scholars have mistakenly portrayed the humanists as proto enlightenment rationalists and nascent liberals remer however offers the surprising conclusion that humanist thinking on toleration was actually founded on the classical tradition of rhetoric it was the rhetorician's commitment to decorum the ability to argue both sides of an issue and the search for an acceptable epistemological standard in probability and consensus that grounded humanist arguments for toleration remer also finds that the primary humanist model for a full fledged theory of toleration was the ciceronian rhetorical category of sermo conversation the historical scope of this book is wide ranging remer begins by focusing on the works of four humanists desiderius erasmus jacobus acontius william chillingworth and jean bodin then he considers the challenge posed to the humanist defense of toleration by thomas hobbes and pierre bayle finally he shows how humanist ideas have continued to influence arguments for toleration even after the passing of humanism from john locke to contemporary american discussions of freedom of speech

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