Rebels City Of Indra The Story Of Lex And Livia

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this is a product of my life long reseach to unearth the facts that lord indra the king of the gods o hindu gods pantheon was a human being only and was a proven historical person of the 15th century bc which so far remained covered under the imposed indian mythology of millennium after millennium this is the first time unearthing of the top most vedic hindu god indra from the myth of celescial figure to the real facts of proven and recorded history of mesopotamia and duly corroborated by the text of rig veda the most ancient holy book written in a language of pre sanskrit indo aryan language an written in the cunneiform scripts and later on shited in sanskrit devanagari scripts this research publication of the present author is a flagship book on the other revelations that 1 rig veda was a sudden and forced creation to give birth to a totally new religion now called vedic hinduism just started in 1432 bc 2 and all the major gods of rig veda except agni vayu etc were all living humans of the 15th century bc two of them namely varuna the emperor of babylon whose emperial title in mesopotamia history was burna buriash and other god mitra alternative name of sun was king of mitanni kingdom having official title paratarrna parashastra and all the 13 new gods rarrated in the 62 hymns of 1028 hymns of rig veda were used to make them king vide the next book of this series written by this aouthor titled as all indo aryan vedic hindu gods were of mesopotamina origin followed by the life and career of indra as per rig veda re created with the help of recovered and well preserved historcal records and ancient archaelogical evidences including indra s own inscription statue royal seal indra s clay tablets and traced out locations of his lifes the mesopotamian part and indra life and career in the then greater india including afghanisthan and eastern iran has been re constructed by the well preserved oldest text of rig vedic hymns written in the life time of lord indra as trustable tesimonies as good as written inscriptions on the stones the last 10 years of labors of the author on studies of the oldest religious text of rig veda and contemporary historical and archaeological records brough a fresh new revealations on the begining of the hinduism in it s first phase and threw new lights of indilogy of india and it s polical history and kingdoms of that relevant times massive destructions of pre arryan people and their civilisation and culture and fisrt big bang of the arryanisation of india that controlled the remaining history of indian political religious cultural social life in the mainstream of indian till today

let there be unprecedented floods in vraj roared indra deluge them i want every single person of this foolish little village to drown and die let them pay for offending purandar the mighty indra the king of devlok the world considers indra to be the name of the king of the devas however not many people know that indra is not a name it is a title an appellation accorded to one who rules over devlok the realm of the devas in each manvantar the 14th fraction of a kalpa a new king is appointed to the throne of devlok who is then called indra the indra of the current manvantar is purandar purandar the son of kashyap

and aditi ascended the throne of devlok because of certain remarkable traits he had and some grand accomplishments he achieved however his appalling misdeeds diminish his glory and consequently he could never garner the respect and obeisance that a king of gods would otherwise command unfortunately indra himself seemed oblivious to the many blots on his character and appeared concerned only about keeping his throne to maintain his claim over it he repeatedly abused his power and supremacy and remained totally unrepentant of his incessant misdemeanours several interesting but lesser known events and anecdotes have been interwoven into this compelling tale to bring out the capricious yet imposing personality of indra presenting a completely fresh facet of puranic mythology it is a pleasant experience to read the brilliant analysis of puranic tales through ashutosh s charismatic writing ashok chakradhar padma shri awardee author litterateur and poet

the festival of indra details the textual and performative history of an important south asian festival and its role in the development of classical hinduism drawing on various genres of sanskrit textual sources especially the epic mahābhārata the book highlights the innovative ways that this annual public festival has supported the stable royal power responsible for the sponsorship of these texts more than just a textual project however the book devotes significant ethnographic attention to the only contemporary performance of this festival that adheres to the classical sanskrit record the indrajatra of kathmandu nepal here indra s tall pole remains the festival s focal point though its addition of the royal blessing by kumari the living goddess of nepal and the regular presence of the fierce god bhairav show several significant ways that ritual agents have re constructed this festival over the past two thousand years

apsara in indian religion and mythology one of the celestial singers and dancers who together with the gandharvas or celestial musicians inhabit the heaven of the god indra the lord of the heavens originally water nymphs the apsaras provide sensual pleasure for both gods and men

choosing a name for your child has never been easier the penguin book of hindu names has sold over 50 000 copies since it was published almost a decade ago the product of several years of research it is an exhaustive and user friendly compilation with information on sources and usage for the first time this classic work is available in a two volume set divided into names for boys and those for girls making it more accessible including modern names and those which are popular the penguin book of hindu names for boys serves as a practical guide for choosing the perfect name for your son it

is also a precise and invaluable sourcebook for scholars and lay readers alike who would like to know what familiar and not so familiar hindu names actually mean

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