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in the burden of conscience giroux confronts the insidious rise of fascism infiltrating today s politics and education alongside the suffocating silence that paralyzes our will to resist and speak truth to power he decries the moral apathy in the face of the slaughter of children in israel and the mass killing in gaza positioning this silence as part of a broader ominous affliction of our age the fusion of colonialism and neoliberal capitalism he calls for a groundswell of resistance urging a movement to reclaim education as a public good where critical education becomes an expression of freedom a crucible of literacy liberation and collective empowerment drawing on his own childhood he intertwines the personal with the political unearthing the complexities of class whiteness and race showing that individual and collective actions must converge to dismantle oppressive systems finally he argues that education is a powerful tool giving us in the words of gayatri chakravorty spivak the power to think the absent only through this awakening can a critical public consciousness emerge sparking a multiracial working class movement capable of challenging entrenched systems of oppression and bringing about true social transformation and radical democracy

pinar positions himself against three pressing problems of the profession the crime of collectivism that identity politics commits the devaluation of academic knowledge by the programmatic preoccupations of teacher education and the effacement of educational experience by standardized testing a cosmopolitan curriculum pinar argues juxtaposes the abstract and the concrete the collective and the individual history and biography politics and art public service and private passion such a curriculum provides passages between the subjective and the social and in so doing engenders that worldliness a cosmopolitan education invites such worldliness is vividly discernible in the lives of three heroic individuals jane addams

1860 1935 laura bragg 1881 1978 and pier paolo pasolini 1922 1975 what these disparate individuals demonstrate is the centrality of subjectivity in the cultivation of cosmopolitanism subjectivity takes form in the world and the world is itself reconstructed by subjectivity's engagement with it in this intriguing thought provoking and nuanced work pinar outlines a cosmopolitan curriculum focused on passionate lives in public service providing one set of answers to how the field accepts and attends to the inextricably interwoven relations among intellectual rigor scholarly erudition and intense but variegated engagement with the world

with its dream worlds of power commercialization and profit making neoliberalism has ushered in new gilded age in which the logic of the market now governs every aspect of media culture and social life from schooling to health care to old age as the social contract becomes a distant memory the new corporate state distances itself from workers and minority groups who become more disposable in a new age of uncertainty and manufactured fear this is the only book to connect the history ideology and consequences of neoliberal policies to education and cultural issues that pervade almost every aspect of daily life a significantly revised and updated new version of giroux's 2003 book the terror of neoliberalism this book points to ways in which neoliberal ideology can be resisted and how new forms of citizenship and collective struggles can be forged to reclaim the meaning both of a substantive politics and of a democratic society against the terror of neoliberalism was featured in the new york times in the stanley fish blog stanley fish blog

digital contagions is the first book to offer a comprehensive and critical analysis of the culture and history of the computer virus phenomenon the book maps the anomalies of network culture from the angles of security concerns the biopolitics of digital systems and the aspirations for artificial life in software the genealogy of network culture is approached from the standpoint of accidents that are endemic to the digital media ecology viruses worms and other software objects are not then seen merely from the perspective of anti virus research or practical security concerns but as cultural and historical expressions that traverse a non linear field from fiction to technical media from net art to politics of software jussi parikka mobilizes an extensive array of source materials and intertwines them with an inventive new materialist cultural analysis digital contagions draws from the cultural theories of gilles deleuze and félix guattari friedrich kittler and paul virilio among others and offers novel insights into historical media analysis

after 9 11 the bush administration pressured universities to hand over faculty staff and student work to be flagged for potential threats this edited anthology brings together hard hitting essays from prominent academics to address the pressing issue of whether academic freedom still exists in the american university system as such it addresses not only overt attacks on critical thinking but also following trends unfolding for decades engages the broad socio economic determinants of academic culture

net pioneers 1 0 discusses media art history with a new interdisciplinary look at the historical social and economic dynamics of our contemporary networked society the hype around net based art began in the early 1990s before the internet had become a commodity it developed in skeptical parallel to the rise and decline of the new economy but why does this chapter of art history appear to end so suddenly is it that the idea of net based art involving itself in a revolutionary spirit in a networked society failed one might equally well argue that it was far too successful simply to become another media art genre looking today at the social aesthetic and conceptual approaches of the early 1990s presented in this book it is clear that most of them have in fact come true if in ways other than intended the contributions cover a wide variety of topics ranging from art scholarly methodological debate bentkowska kafel kuni source critical analysis reisinger archiving exhibition and analytical practice ernst london paul sakrowski to media philosophical aspects ries and technical and artistic innovations daniels résumé de l'éditeur

book review index provides quick access to reviews of books periodicals books on tape and electronic media representing a wide range of popular academic and professional interests the up to date coverage wide scope and inclusion of citations for both newly published and older materials make book review index an exceptionally useful reference tool more than 600 publications are indexed including journals and national general interest publications and newspapers book review index is available in a three issue subscription covering the current year or as an annual cumulation covering the past year

modernity was supposed to be the period in human history when the fears that pervaded social life in the past could be left behind and human beings could at last take control of their lives and tame the uncontrolled forces of the social and natural worlds and yet at the dawn of the twenty first century we live again in a time of fear whether its the fear of natural disasters the fear of environmental catastrophes or the fear of indiscriminate terrorist attacks we live today in a state of constant anxiety about the dangers that could strike unannounced and at any moment fear is the name we give to our uncertainty in the face of the dangers that characterize our liquid modern age to our ignorance of what the threat is and our incapacity to determine what can and can t be done to counter it this new book by zygmunt bauman one of the foremost social thinkers of our time is an inventory of liquid modern fears it is also an attempt to uncover their common sources to analyse the obstacles that pile up on the road to their discovery and to examine the ways of putting them out of action or rendering them harmless through his brilliant account of the fears and anxieties that weigh on us today bauman alerts us to the scale of the task which we shall have to confront through most of the current century if we wish our fellow humans to emerge at its end feeling more secure and self confident than we feel at its beginning

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