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The Mormon Hierarchy
Saints: The Story of the Church of Jesus Christ in the Latter Days
My Best for the Kingdom: History and Autobiography of John Lowe Butler, a
Mormon Frontiersman
Religious Pilgrimage Routes and Trails
Excavating Mormon Pasts
Forever Familias
The Bible Among Scriptures and Other Essays
The Latter-day Saint Image in the British Mind
Mormon Americana
The Assembly Herald
An Encyclopaedia of Law and Forms for All the States and Canada
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Windows to the Past
The Piney Creek Sites, Wyoming (48 JO 311 and 312)
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the mormon church today is led by an elite group of older men nearly three quarters of whom are related to current or past general church authorities this dynastic hierarchy meets in private neither its minutes nor the church s finances are available for public review members are reassured by public relations spokesmen that all is well and that

harmony prevails among these brethren but by interviewing former church aides examining hundreds of diaries and drawing from his own past experience as an insider within the latter day saint historical department d michael quinn presents a fuller view his extensive research documents how the governing apostles seventies and presiding bishops are likely to be at loggerheads as much as united these strong willed independent men like directors of a large corporation or supreme court justices lobby among their colleagues forge alliances out maneuver opponents and broker compromises there is more clandestine political activities investigative and punitive actions by church security forces personal loans from church coffers later written off as bad debts and other privileged power vested activities quinn considers the changing role and attitude of the leadership toward visionary experiences the momentous events which have shaped quorum protocol and doctrine and day to day bureaucratic intrigue from the time of brigham young to the dawn of the twenty first century the hierarchy seems at root well intentioned and even at times aggressive in fulfilling its stated responsibility which is to expedite the second coming where they have become convinced that god has spoken they have set aside personal differences offered unqualified support and spoken with a unified voice this potential for change when coupled with the tempering effect of competing viewpoints is something quinn finds encouraging about mormonism but one should not assume that these men are infallible or work in anything approaching uninterrupted unanimity

the first three volumes of saints tell the story of the church of jesus christ of latter day saints from joseph smith s first vision to the dedication of the first temple outside north america now the fourth volume carries the story to the present day recounting the church s astounding growth and inspired development since 1955 as the book opens the church has nine temples and more than one million members thousands of missionaries are preaching the restored gospel of jesus christ throughout the world and for the first time in history sacred saving ordinances are available in multiple languages but the work of the lord is not yet done while many nations kindreds tongues and people thirst for restored truth the world is troubled by war civil unrest sickness hunger and prejudice the latter day saints too have much to learn about each other as the church spreads far and wide welcoming people from many cultures and traditions the lord s command to be one has never been more vital or more challenging for his people to follow sounded in every ear is the final book in saints a new four volume narrative history of the church of jesus christ of latter day saints fast paced meticulously researched and written under the direction of the first presidency saints recounts true stories of latter day saints across the globe and answers the lord s call to write a history for the good of the church and for the rising generations doctrine and covenants 69 8

my best for the kingdom provides a valuable history of several little known events in early mormon history the church in tennessee and kentucky in the 1830s the danites in missouri mormon resistance to missouri persecutions the james emmett expedition and pioneer spanish fork utah john l butler s autobiography given here in full rivals and adds to the accounts of hosea stout and john d lee in telling the mormon story of the 1830s 40s and 50s butler was a valiant militiaman missionary frontiersman and bishop

a fast moving informative well researched and well told account of mormonism on the frontier and pioneer utah leonard j arrington quoted on the back outside jacket this is the 3rd printing of my best for the kingdom isbn 978 1 365 73968 2 and is the same as the 2nd printing isbn 978 0 9843965 2 8 and 1st printing isbn 1 56236 212 7 versions except that the front end papers family chart and map on the previous versions are now included as the final two pages

for millennia people have travelled to religious sites for worship initiatory and leisure purposes today there are hundreds if not thousands of religious pilgrimage routes and trails around the world that are used by pilgrims as well as tourists indeed many religious pilgrimage routes and trails are today used as themes by tourism marketers in an effort to promote regional economic development an important resource for those interested in religious tourism and pilgrimage this book is also an invaluable collection for academics and policy makers within heritage tourism and regional development

winner of the special book award from the john whitmer historical association excavating mormon pasts assembles sixteen knowledgeable scholars from both lds and the community of christ traditions who have long participated skillfully in this dialogue it presents their insightful and sometimes incisive surveys of where the new mormon history has come from and which fields remain unexplored it is both a vital reference work and a stimulating picture of the new mormon history in the early twenty first century

peruvian members of the church of jesus christ of latter day saints face the dilemma of embracing their faith while finding space to nourish their peruvianness jason palmer draws on eight years of fieldwork to provide an on the ground look at the relationship between peruvian saints and the racial and gender complexities of the contemporary church peruvian saints discovered that the foundational ideas of kinship and religion ceased being distinct categories in their faith at the same time they came to see that lds rituals and reenactments placed coloniality in opposition to the peruvians indigenous roots and family against the more expansive peruvian idea of familia in part one palmer explores how peruvian saints resolved the first clash by creating the idea of a new pioneer indigeneity that rejected victimhood in favor of subtle engagements with power part two illuminates the work performed by peruvian saints as they stretched the anglo church s model of the nuclear family to encompass familia

the essays by heikki raisanen 1941 2015 collected in this volume deal with a broad array of topics ranging from early christian identities to bibliodrama and other modern day approaches to the scriptures the exegetical studies in the first part explore issues related to early christian eschatology virginal conception and paul s complex argumentation about the jews and their salvation in romans 9 11 the essays on ancient and modern interpretations of the bible in the second part pay special attention to ethical issues address the dark sides of its reception and discuss the biblical interpretations of marcion and joseph smith the third section comprises studies on the bible and qur an while

the concluding chapter provides a comprehensive description of the bible as scripture from a comparative perspective

since the coming forth of the book of mormon in 1830 the church of jesus christ of latter day saints has added millions of people to its global membership crucial to its initial growth were converts from great britain who emigrated to join with other latter day saints in the united states many however also stayed in the united kingdom in order to establish a presence of the church there in the latter day saint image in the british mind authors malcolm adcock and fred e woods explore the multifaceted perspectives of british people outside of the latter day saint faith tradition and how these people s perceptions of the church of jesus christ of latter day saints and its members generally have improved over time in doing so they present historical accounts particularly through literature film and media reviews depicting latter day saints and their faith in addition they utilize over a hundred face to face interviews and surveys of over a thousand brits to determine how citizens of the united kingdom perceive the church in the twenty first century

modern polygamy the generations after the manifesto provides a background for understanding the practice of polygamy by members of the church of jesus christ of latter day saints as well as the discontinuation of that practice which occurred in 1904 this book charts new ground by tackling the previously unexamined period of plural marriages between 1904 and 1934 without authorization from the church president after 1904 dissenters assumed authority from several sources but in the 1920s a man named lorin woolley began to promote a new priesthood line of authority that he said could solemnize polygamous unions by 1934 most modern polygamists had united behind woolley s teachings and authority claims modern polygamy investigates those assertions and the mormon fundamentalist organizations that have arisen from them the allreds the flds church in texas and on the utah arizona border the kingstons the lebarons the tlc church in manti utah and other splinter groups are all scrutinized regardless of one s beliefs regarding joseph smith and plural marriage this historical and doctrinal volume will provide interesting reading and enlightenment

explores the lives hardships and successes of ten families that homesteaded in jackson hole wyoming during the late nineteenth and early twentieth centuries drawn from primary source material for local history including oral histories family histories and other local records provided by publisher

there are no historical events that have more iconic significance for the people of utah than the trek of the vanguard company of mormons west in 1847 its meaning may vary but overall the march has a highly symbolic and seminal historical importance for virtually all utahns while the journey has been widely celebrated memorialized and even sanctified and various books have been written about it there is more that can be said and understood about the migration s place in western history about its context including events preceding and following it and about the real experiences of its participants particularly lacking in most published accounts are the stories of the rank and file

members the individuals who in contrast to the well known leadership with brigham young at the top might fittingly be called foot soldiers the 1847 company had a military like organization which is captured by ronald barney s term brigade in the title norton jacob was such a man of the ranks in 1847 he had no special status in the mormon church and there was little to make him stand out in the historical record than that he left what is regarded by many trail historians as one of the best and most informative journals of the early mormon emigration while the heart of jacob s record concerns the 1847 journey there is much more to it the diary published here begins in 1844 the year of church founder joseph smith s murder it continues through the crisis events that followed the mormons flight from nauvoo their trudging journey across iowa to winter quarters and the beginnings of mass migration to utah after the apex of 1847 the arc of the narrative moves through accounts of jacob s return to nauvoo late that year and of the much larger mormon emigration in 1848 it reaches denouement in a short record of his first years in salt lake valley

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