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as state economic policies promote integration under a single logic of modernist development many impoverished groups remain on the margins development in spirit explores the practices employed by communities on the fringes of such nation building projects using an everyday political economy lens seb rumsby demonstrates how seemingly powerless actors actively engage with larger forces shaping their experience of development in ways that are underexamined but have far reaching consequences following state led market reforms in the 1980s vietnam experienced stunning economic transformation but for the hmong communities of the country s north and central highlands the benefits proved elusive instead the hmong people have pursued their own alternative paths to development rumsby shows how mass conversion to christianity led to a case of unplanned development that put the hmong on a trajectory of simultaneous integration into the market economy and resistance to state authority many of the strategies community members employ are tied to the christianization of everyday life religious actors play complex and often contradictory roles in

facilitating networks of exchange challenging or enforcing gender norms promoting communalism and enforcing discipline and shaping local ideas about progress they are influenced by national and transnational religious networks especially us produced radio broadcasts by hmong american christians and local converts this compelling account provides fresh theoretical and empirical insights into the interplay of religion neoliberal development and marketization across the world

as china strengthens its links with its neighbours through its belt and road initiative there is growing interest in the indigenous peoples of china s western and southwestern borderlands this book based on extensive original research considers the indigenous peoples of yunnan province which is a major gateway between china and the countries of south and south east asia unlike many books on china s indigenous peoples which are written by foreigners who have lived for a while in china this book is comprised of the work of chinese scholars many of them members of ethnic minorities themselves and considers the issues from a chinese perspective

based on a case study of the evolution of finish morphemes in yue and zhuang tai kadai this book examines how an internal factor grammaticalization and an external factor language contact interacted to produce the polyfunctionality of the specific finish morphemes in the languages of guangxi zhuang autonomous region southern china arguing that the central southern guangxi region is a micro linguistic area huang also introduces five unique areal features shared by many of its languages

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the wide ranging story of mennonite migration theological diversity and interaction with other christian streams is distilled in this engaging volume which tracks the history of ontario mennonites author samuel j steiner writes that ontario mennonites and amish are among the most diverse in the world in their historical migrations and cultural roots in their theological responses to the world around them and in the various ways they have pursued their personal and communal salvation in search of promised lands describes the emergence and evolution of today s 30 plus streams of ontarians who have identified themselves as mennonite or amish from their arrival in canada to the last decade in search of promised lands also considers how various mennonite groups have adapted to or resisted evangelical fundamentalism and mainline protestantism and it identifies the nineteenth and twentieth century shifts toward personal salvation and away from submission to the church community volume 48 in the studies in anabaptist and mennonite history series find out more about ontario mennonite and amish history at the author s blog

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