

Quaderni Di Teoria Sociale N 13 2013 Editore

Marx, Marxism and the Spiritual Jürgen Habermas The Social Routes of the Imaginary Energy and Society Totalmente orientale, totalmente occidentale Classical Sociology Beyond Methodological Nationalism Information Sur Les Sciences Sociales La riforma sociale rassegna di scienze sociali e politiche La Riforma sociale Community Development Revue internationale de sociologie I Giovani non europei ed il processo d'integrazione Biblioteca dell'economista La Cassazione unica periodico giuridico di Roma. Parte penale Struttura e vita del corpo sociale : saggio enciclopedico di una reale anatomia, fisiologia e psicologia della società umana con speciale riferimento all'economia sociale come scambio sociale di materia Annali della giurisprudenza italiana Epistemologia Atti del Regio Istituto veneto di scienze, lettere ed arti Saggio teoretico di dritto naturale appoggiato sul fatto Saggio teoretico di biritto naturale appoggiato sul fatto Anjan Chakrabarti Luca Corchia Pier Luca Marzo Alfredo Agustoni Emanuela Ferreri International Social Science Council Francesco Saverio Nitti René Worms Luigi Tomasi Albert Eberhard Friedrich Schaffle Luigi Taparelli d'Azeglio Luigi Taparelli d'Azeglio

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while marxian theory has produced a sound and rigorous critique of capitalism has it faltered in its own practice of social transformation has it faltered because of the marxian insistence on the hyper secularization of political cultures the history of religions with the exception of some spiritual traditions has not been any less heartless and soulless

this book sets up a much needed dialogue between a rethought marxian praxis of the political and a rethought experience of spirituality such rethinking within marxism and spirituality and a resetting of their lost relationship is perhaps the only hope for a non violent future of both the marxian reconstruction of the self and the social as also faith based life practices building on past work in critical theory this book offers a new take on the relationship between a rethought marxism and a rethought spirituality rethought in the life philosophy and works of christian thinkers anti christian thinkers marxian thinkers those critical of marxist statecraft dalit neo buddhist thinkers thinkers drawing from judaism as well as thinkers drawing critically from christianity contrary to popular belief this book does not see spirituality as a derivative of only religion this book also sees spirituality as what marx designated the sigh of the oppressed against both social and religious orthodoxy in that sense spirituality is not just a displaced form of religion it is a displaced form of the political too this book therefore sets up the much needed dialogue between the marxian political and the spiritual traditions the chapters in this book were originally published in rethinking marxism a journal of economics culture and society

the question of imaginary starts where its opposition to reality ends once this opposition is dismissed it becomes possible thinking of imaginary as a mean of construction and transformation of the social reality a series of essays regarding the taking form of socio anthropological environments the collective dynamics of social integration the mass media metamorphosis the politics legitimation processes the symbolic dimension of economics and that of the material culture the representation of otherness trace an analytical perspective in which imaginary represents an essential tool for a deep understanding of social phenomena contributors sergio brancato francesca colella stefano cristante fabio d andrea valentina grassi pier luca marzo milena meo luca mori maria giovanna musso domenico secondulfo antonio tramontana and pier paolo zampieri

this book deals with a pivotal issue often marginalized by sociological analysis the relationship between energy and society with different contributions from several european scholars the articles cover a series of topics concerning energy policies risk communication and sustainable development the increasingly complex social organization emerging from the energy shifts of the last two centuries incorporates an increasing quantity of expert knowledge quite paradoxically when the expert systems seem to be realizing the dream of total control on the uncertainty of the events any occasional accident reveals to be a check for them contributes to undermining their credibility following the idea of a post democratic turn this kind of mistrust can be considered a different face of political elites and politics in general in the frame of a radical change concerning political culture in the last several decades this change is clear in areas such as risk communication governance and energy policies

classical sociology beyond methodological nationalism defends classical sociology from the accusation of methodological

nationalism to reject such accusation the volume presents three arguments the first contends that classical sociology has not failed to deal with the global world part i the second that classical sociology has more frequently dealt with the transnational category of the social rather than with the national part ii the third that where classical sociology has analysed national society the latter has never been envisaged as a rigidly confined entity within its political boundaries part iii the outcome is a re evaluation of classical sociological thought as a more functional tool for analysing the political forms of modernity in the era of globalisation contributors include vittorio cotesta david inglis austin harrington massimo pendenza michael schillmeier emanuela susca dario verderame and federico trocini

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