

Purapurawhetu Grace Smith Briar

Purapurawhetu When Sun and Moon Collide The Columbia Encyclopedia of Modern Drama Keying in to Postcolonial Cultures Get on the Waka The Devil, the Lovers, & Me Writing at the Edge of the Universe Ki Te Whaiao Enacting Nature Pacific Studies Waitapu /by Briar Grace-Smith ; Directed by Nancy Brunning, 1996 - Performance File New Zealand Books in Print The American Humanities Index Toi Wahine New Books on Women, Gender and Feminism Landfall Militarism, Tourism and the Native Contemporary Drama in English New Pacific Writing Purapurawhetu Briar Grace-Smith Briar Grace-Smith Gabrielle H. Cody Albert-Reiner Glaap Witi Ihimaera Kimberlee Auerbach Mark Williams Tania Ka'ai Birgit D'Ewes Native Earth Performing Arts Archives (University of Guelph) Stephen H. Goode Kathie Irwin Charles Brasch Teresia Teaiwa Briar Grace-Smith

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purapurawhetu is a story with many threads at its heart is the darkness of loss and grief woven around and throughout are other characters experience of loss and dispossession but it is ultimately a story of forgiveness and healing and of humour u out of turmoil comes the ability to move forward purapurawhetu when someone special dies their spirit joins the others in a wild tango across the night sky

isaac runs a tearoom in the middle of nowhere where he watches life and cars pass by his window each day when two of his customers share a chance meeting he finds himself embroiled in something very sinister

the columbia encyclopedia of modern drama covers the period from 1860 to the present the distinctive feature of this encyclopedia is the emphasis it places on the cultural context of dramatic works and their authors preface

get on the waka is a fresh energetic collection of fiction writing by maori since 2000 selected and with an introduction by witi ihimaera it showcases 17 stories and extracts from established writers most of whom have won awards and recognition in new zealand and overseas

the author describes her survival of an abusive relationship her mother s mid life sexual proclivities and the interference of friends and her father during a promising new romance challenges that prompted her visit to an atypical tarot card reader

writing at the edge of the universe looks at new zealand literature at a time when it is thriving as never before for many years a marginal activity in a country where sheep and rugby concentrated the national vision writing is now generously supported by the government promoted with festivals and showered with awards writers are made national treasures their manuscripts acquired by libraries their lives made the subjects of biographies when our major writers die the whole nation mourns this book celebrates the maturity that places writing at the centre rather than the outskirts of national life and marks the coming of age of new zealand literature but it also examines and questions the contentious issues about the state of our writing the power of the creative writing programme the globalising influence of the publishing industry and international styles the directions of maori writing the place of nationalism in creative activity the importance of state funding it marks the broadening of the literary scene with examinations of children s writing and comics lively various contentious considered the essays in this book will deepen and extend the debates about our literary culture provide considered information for teachers students and writers and enrich the production of that literature

ki te whaiao an introduction to māori culture and society is intended for students of māori studies at tertiary institutions it is also aimed at several other audiences those māori who want to know more about their own world pākehā living in this country and people from overseas who want to learn about the history of the indigenous people of aotearoa new zealand the book describes traditional and contemporary māori society and its interaction with pākehā society since first contact it gives expression to the voices and words of māori scholars and those informed by their world view emphasis has been placed on the clarification of māori cultural concepts throughout in order to give readers a deeper understanding of the māori world and to excite their interest in the key themes developed throughout the text the book has been arranged in two parts part one is called te ao māori the māori world and examines a series of topics encompassing tribal histories about the creation important cultural concepts the migration journeys to aotearoa the origins of the māori language cultural traditions and practices leadership and māori performing and fine arts part two ngā ao e rua the two worlds examines early contact between māori and pākehā the treaty and related issues religion sovereignty education and literature and ends with a chapter on the pacific peoples in aotearoa new zealand

this volume explores the multi faceted semantics of ecology in contemporary indigenous theater and performance it focuses on the ways in which indigenous playwrights from north america and oceania depict the human link with nature in today s global age

papers form a formal symposium which convened in february 2005 during the annual meetings of asao on lihu e kaua i island hawaii

stories written by maori women in their own words this beautiful book is a clear celebration of te mana o nga wahine maori it is a rich powerful exposition exploring the realities of maori women s lives table of contents he haka ma te wahine mihi peka edwards introductions te ihi te wehi te mana o nga wahine maori kathie irwin te timatanga mihi peka edwards aunty hilda and granny roka tiny as a piwakawaka tipuna wahine toa taranaki aunties teremoana pehimana know the roots that hold you deirdre nehua get real paparangi reid mauri oho mauri ora hinemona awatere ruth priorities bub bridger broken peace s mereana pitman whaia e koe te iti kahurangi everdina fuli daddy and me powhiri rika heke wongie charlie baby in wellington no karakia hinewirangi everyone can see love me in the night they pretend it s enough that maori girl papatuanuku in her mouth roma potiki what counts as difference and what differences count gender

race and the politics of difference patricia johnston and leonie pihama something important patricia grace dear mrs government keri kaa taku heitiki pounamu piatarahi yates coming right o tatou roimata ka kite they ve taken away our hongi briar grace smith car waiting going back there briar grace smith own the past and create the future irihapeti ramsden maori women in educational policy 1960 1991 a discourse analysis elizabeth mckinley arohanui on kaiti hill monica ratcliffe seek the seeds for the greatest good of all people dame mira szaszy

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