

# Public Law And Political Theory

Judith Butler: Ethics, Law, Politics Law's Political Foundations Law, Politics and Family in 'The Americans' Studies in Law, Politics, and Society Sword and Scales Politics and International Law Law, Politics, and Society Law without Force The Science of Politics Calendar The Civil Service Record Law, Society, and Political Action Catalogue An Introduction to Political Science Catalogue The Thirty Years War and the Development of the Natural Law Theory The Saturday Review of Politics, Literature, Science and Art A List of Periodicals, Newspapers, Transactions and Other Serial Publications Currently Received in the Principal Libraries of Boston and Vicinity Sovereignties The Catholic University Bulletin Elena Loizidou John O. Haley Austin Sarat Austin Sarat Martin Loughlin Leslie Johns Suzanne Uttaro Samuels Gerhart Niemeyer Sheldon Amos Arthur Hobart Thomas Mathiesen Brown University Mark R. Amstutz Tōkyō Daigaku Tom Wan Boston Public Library Raia Prokhovnik Catholic University of America

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the first to use judith butler s work as a reading of how the legal subject is formed this book traces how butler comes to the themes of ethics law and politics analyzing their interrelation and explaining how they relate to butler s question of how people can have more liveable and viable lives acknowledging the potency and influence of butler s concept of gender as process which occupies a well developed and well discussed position in current literature elena loizidou argues that the possibility of people having more liveable and viable lives is articulated by butler within the parameters of a sustained agonistic relationship between the three spheres of ethics law and politics suggesting that butler s rounded understanding of the interrelationship of these three spheres will enable critical legal scholarship as well as critical theory more generally to consider how the question of life s unsustainable conditions can be rethought and redressed this book is a key read for all students of legal ethics political philosophy and social theory

law's political foundations explains the development of the two basic systems of public and private law and their historical transformations examining the historical development of law in china japan western europe and hispanic america haley argues that law is a product rather than a constitutive element of political systems

interpreting the americans through a socially charged lens this special issue offers a compelling insight into the legal and cultural undertones of family dynamics as well as those at the heart of conservative american politics

this volume of studies in law politics and society brings together an international and interdisciplinary array of scholars to explore issues on the cutting edge of socio legal research

this short and accessible book provides a provocative re assessment of the various tangled relationships between law and politics and in so doing examines legal and political thinking on such critical areas as justice the state constitutionalism and rights it introduces lawyers especially to certain important themes in some of the key texts in political thought and introduces political scientists to the legal dimensions of a number of central themes of political studies written by one of the leading theorists in constitutional law the book should prove to be an indispensable companion for any student or teacher interested in law and politics contents i law and politics in the conversation of mankind ii justice iii the state iv constitutionalism v conclusions

international law shapes nearly every aspect of our lives it affects the food we eat the products we buy the rights we hold and the wars we fight yet international law is often believed to be the exclusive domain of well heeled professionals with years of legal training this text uses clear accessible writing and contemporary political examples to explain where international law comes from how actors decide whether to follow international law and how international law is upheld using legal and political tools suitable for undergraduate and graduate students this book is accessible to a wide audience and is written for anyone who wants to understand how global rules shape and transform international politics each chapter is framed by a case study that examines a current political issue such as the bombing of yemen or the use of chemical weapons in syria encouraging students to draw connections between theoretical concepts and real world situations the chapters are modular and self contained and each is paired with multiple supplemental cases edited and annotated judicial opinions accompanied by ready to use powerpoint slides and a testbank for instructors

this text studies the inextricable links between law society and politics through an in depth examination of the institutions for law making in the united states focusing on the function structure and participants in the process the institutions oriented approach focuses on contemporary coverage of the interrelationship between law and society and includes discussion of controversial topics such as the influence of race class sex and corporate governance on the law law politics and society also looks at the theoretical and philosophical foundations of american law and provides comparative and international perspectives diversity is embedded into

each chapter within the readings drawn from a broad range of interdisciplinary sources such as sociology history and medicine as well as in activities which encourage discussion about law and race national origin sex and class in addition excellent coverage of how the law has changed since september 11 2001 helps students understand these complex relationships in a tangible way popular culture features use a series of photographs to help students understand how law both informs and is informed by popular culture law in action features apply the concepts of each chapter to an actual law in order to illustrate the central point and to help students better understand theoretical concepts pedagogy throughout the text includes active learning exercises and marginal and bold definitions

law without force is a landmark in political and social philosophy it proposes nothing less than a completely new basis for international law as relevant today as when it was first published nearly sixty years ago it commands the attention of all concerned with what the future may bring to the law of nations the great scope of niemeyer s undertaking draws respect even from those who disagree with his challenging analysis of the historical past and his suggestions for the future of international law in his new introduction michael henry observes that law without force provides us with a foundation of niemeyer s thinking published in 1941 when hitler was swallowing up europe this volume shows how a first rate mind grappled with a legal historical social and ultimately metaphysical problem it provides in detail the reasoning behind niemeyer s rejection of a foreign policy based on morality and his distinction between authoritarian and totalitarian governments and it provides us with the first stage of his lengthy and prodigious effort to understand this terrible century it is a book that no serious student of niemeyer can afford to ignore at the very heart of the author s vigorous discussion may be found his rejection of a moral basis for international law and his suggestion that a functional basis should be substituted for it the book incisively reviews the relation between traditional international law and the changing structure of international politics concluding that the traditional system of law has operated as an agency of disharmony and conflict after an investigation of the traditional legal system the author then asks what type of law fits the social structure of this modern world the answers are presented in the last part of the book as neimeyer offers his case for a functional system of law divorced from moral exhortations or appeals to shattered authority philosophy sociology and legal theory are brilliantly interwoven in this volume which will engage serious readers interested in political and social theory

breaking down into three distinct but related parts it enters first into a study of the sociology of law for its starting point this section contends that the law is shaped and reshaped by ever changing material structures in society simultaneously the law works back on these structures to reinforce and conserve them this materialist thesis is substantiated by an analysis of legal developments in a series of political fields the development of penal law financial law and labour protection law amongst others a close scrutiny of the social organization of the legal superstructure including an amusing and telling analysis of the modes of behaviour of those at the summit of the legal profession concludes the first section the dependence of law on the material structure of society cannot be satisfactorily accounted for however without also examining the

relationship between the law and other systems of ideas and between those ideas and the social formation in which they appear accordingly the central part of this book considers also religion art and science the author distinguishes between superconstructing or conserving idea systems and those which enter into a truly dialectical relationship with the material structure to produce a new totality he argues that in the late capitalist social formation the law is superconstructing whereas science has a dialectical relationship with the world it remains however a political question whether or not dialectical ideas systems are desirable that is repression abolishing in the final section mathiesen identifies reform or revolution as a false dichotomy which must be transcended these chapters are aimed at revitalizing a flagging radical political movement through coherent and cogent discussion of organization and political strategy in this part of the book the author develops further the notion of the unfinished political movement first conceived in his earlier work the politics of abolition martin robertson 1974 this volume has direct relevance to a broad field of social and political scientists and workers in particular it should be read by sociologists social workers criminologists lawyers and law students it will also be of value as text material for courses in the sociology of law and jurisprudence backcover

bachelor thesis from the year 2011 in the subject history of europe middle ages early modern age grade merit university of hull course history language abstract the thirty years war embodied the impact of protestantism to the peculiar route of state development of the empire and subsequently the peculiarity of the development of political theories from the example of the empire the war was the last of a violent wave of political reforms which rode on the tide of ecclesiastical reformation a tide which ravaged europe since martin luther the german reformation was both an ideological and political movement that pitted the protestant against the catholics including the emperor it was pacified in mid 16th century but restarted and escalated during the thirty years war like the conflict of the 1540 s in the empire and late 16th century europe the war was partly a political struggle between territorialism and central power in this case between the protestant princes and the holy roman emperor parallel to the center peripheral struggle as both the provincial protestants and the emperor s adherents were equipped with exclusive moral philosophies it cleaved two irreconcilable and mutually suspicious factions within the constitution thus the end of the war there breeds a secular political innovation a middle way comprises of both protestants and catholics without ecclesiastical conflicts that need to be resolved outside of the legal institution under a catholic theocracy which was a fundamentally exclusive federation before 1648 the peculiarity of the thirty years war to continental europe was that its outcome the peace of westphalia unlike the other religious edicts has not only shattered the ambiguity of a medieval feudal theocratic structure that was the imperial constitution it has also rejuvenated the holy roman empire s unity from within its peculiar medieval structure the old feudal representative structure embedded in the constitution was furthered and therefore spared the empire s need to eliminate but to include the protestant opposition in a german federation this development inspired legal political theorists such as samuel pufendorf and statesmen to envision rational defined states based on the hitherto model of the empire a quasi secular legal system thus the implication of the peace was both political and philosophical first it reformed and consolidated imperial structure secondly it implied a separate model distinguished

from the rest western europe for contemporary political philosophers concerning with how the state should behave morally

sovereignty is sometimes regarded as a concept with a fixed meaning as something that can only be kept or lost and which at the present time is under threat from globalisation the erosion of the nation state and european integration raia prokhovnik develops a strong argument for sovereignty as a robust concept with many conceptualisations in the past and capable of further fruitful reconceptualisation in the future the book explores the history of the concept contemporary theoretical developments and current political issues around sovereignty that have crucial practical and institutional implications

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