

Psychological Biblical Criticism

The Nature of Biblical Criticism Handbook of Biblical Criticism Psychological Biblical Criticism Handbook of Biblical Criticism Biblical Criticism in Crisis? Biblical Criticism: A Guide for the Perplexed To Each Its Own Meaning **BASICS OF BIBLICAL CRITICISM** From Biblical Criticism to Biblical Faith Handbook of Biblical Criticism, Fourth Edition Principles of Biblical Criticism Dictionary of Biblical Criticism and Interpretation New Meanings for Ancient Texts Christianity and scepticism: ?omprising a treatment of questions in Biblical criticism What is Postmodern Biblical Criticism? Modern Biblical Criticism as a Tool of Statecraft (1700–1900) Biblical Form Criticism in its Context Handbook of Biblical Criticism Empirical Models for Biblical Criticism A Treatise on Biblical Criticism John Barton Richard N. Soulen D. Andrew Kille Richard N. Soulen Mark G. Brett Eryl W. Davies Stephen R. Haynes F. David Farnell William H. Brackney Richard N. Soulen John James Lias Stanley E. Porter Steven L. McKenzie Andrew Keith Malcolm Adam Scott Hahn Martin J. Buss Richard N. Soulen Jeffrey H. Tigay Samuel Davidson

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biblical criticism faces increasing hostility on two fronts from biblical conservatives who claim it is inherently positivistic and religiously skeptical and from postmodernists who see it as driven by the falsities of objectivity and neutrality in this magisterial overview of the key factors and developments in biblical studies john barton demonstrates that these evaluations of biblical criticism fail to do justice to the work that has been done by critical scholars over many generations traditional biblical criticism has had as its central concern a semantic interest a desire to establish the plain sense of the biblical text which in itself requires sensitivity to many literary aspects of texts therefore he argues biblical criticism already includes many of the methodological approaches now being recommended as alternatives to it and further the agenda of biblical studies is far less fragmented than often thought

integrating the newest methods and theories of biblical studies this third edition contains over 800 terms phrases names explanations of common abbreviations notes on major methodologies and exegetical basics biographical sketches of key figures in the history of research analytical outlines of fundamental critical problems a list of bibliographic tools plus an invaluable diagram of biblical interpretation

this volume provides an introduction to psychological interpretations of the hebrew bible with the garden of eden story as a test case it approaches the text from freudian jungian and developmental psychologies comparing and contrasting the different methods while taking on the hermeneutical issues ricoeur s work is used to establish criteria for adequate interpretation genesis 3 presents a fruitful text for psychological interpretation given its importance in western culture its themes of sexuality guilt consciousness and alienation are issues of great concern for everyone in our society kille s aim is to locate psychological criticism within the field of biblical studies and to propose a hermeneutical framework for describing and evaluating psychological approaches the second part is devoted to analysis of different evaluations of genesis 3 from the three chosen psychological perspectives

a thoroughly revised and comprehensive guide to basic terms and concepts used in biblical criticism this title provides everything a student needs for a class in biblical

interpretation the new edition also includes a diagram of biblical interpretation over forty five new articles an additional two hundred bibliographic entries to enhance study it is a reliable guide for modern critical study and a useful reference works for the student of scripture the coverage of this handbook is extremely broad and accurate for a one volume work

this book suggests that old testament scholars should strengthen their growing links with neighbouring academic disciplines and encourage a number of interpretative interests within biblical studies given such a pluralistic context the author s contention is that the canonical approach to old testament study will have a distinctive contribution to make to the discipline without necessarily displacing other traditions of historical and literary inquiry as many scholars have assumed dr brett offers a comprehensive critique of the canonical approach as developed by brevard childs and examines the development of child s s exegetical practice his hermeneutical theory and the many critical responses which his work has elicited in responding to these criticisms the author examines the most problematic aspects of the canonical approach notably child s s inadequate reply to those who emphasize the ideological conflicts that lie behind biblical texts in their final form and seeks to reconstruct the approach in light of contemporary discussions of interpretation in literary theory and the social sciences

a clear guide to modern biblical criticism

this volume introduces the reader to the most important methods of biblical criticism it serves as an indispensable handbook for the work of students approaching biblical studies for the first time and for the professional interpreter of scripture who wants to understand the latest currents in biblical scholarship

biblical criticism is an umbrella term covering various techniques for applying literary historical critical methods in analyzing and studying the bible and its textual content biblical criticism is also known as higher criticism literary criticism and historical criticism biblical criticism has done nothing more than weaken and demoralize people s assurance in the bible as being the inspired and fully inerrant word of god and is destructive in its very nature historical criticism is made up of many forms of biblical

criticism that are harmful to the authoritative word of god historical criticism source criticism form criticism redaction criticism social science criticism canonical criticism rhetorical criticism structural criticism narrative criticism reader response criticism feminist criticism and socioeconomic criticism not just liberal scholarship but many moderate even some conservative scholars have adopted historical criticism at some level the authors herein show how adopting any level of biblical criticism by pastors biblical teachers students and scholars will only diminish the trustworthiness of god s word e g inerrancy biblical criticism is extremely flawed and its attack on the bible has failed to demonstrate that the bible is not the word of god on this dr robert I thomas writes someone needs to sound the alarm when evangelical leaders mislead the body of christ a mass evangelical exodus from this time honored principle of interpreting scripture is jeopardizing the church s access to the truths taught therein whether interpreters have forsaken the principle intentionally or have subconsciously ignored it the damage is the same robert I thomas evangelical hermeneutics the new versus the old p 160

from biblical criticism to biblical faith offers cutting edge essays in the three discipline areas of theological education history and exegesis canon and theology and christian life and ministry

the fourth edition of this best selling textbook continues to be a valuable resource for the beginning student in the critical study of the bible thoroughly revised to include the newest methods recent discoveries and developments in the field of biblical criticism over the past decade the handbook of biblical criticism is designed to be a starting point for understanding the vast array of methods approaches and technical terms employed in this field updates in this edition also include an expanded dictionary of terms phrases names and frequently used abbreviations as well as a bibliography that includes the most up to date publications the handbook of biblical criticism is a valuable introductory textbook and a reliable guide for pastors laypersons and scholars whose expertise lies in other fields

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as newer approaches to biblical criticism become more established and influential it is

essential that students and other serious readers of the bible be exposed to them and become familiar with them that is the main impetus behind the present volume which is offered as a textbook for those who wish to go further than the approaches covered in to each its own meaning by exploring more recent or experimental ways of reading from the introduction this book is a supplement and sequel to to each its own meaning edited by steven I mckenzie and stephen r haynes which introduced the reader to the most important methods of biblical criticism and remains a widely used classroom textbook this new volume explores recent developments in and approaches to biblical criticism since 1999 leading contributors define and describe their approach for non specialist readers using examples from the old and new testament to help illustrate their discussion topics include cultural criticism disability studies queer criticism postmodernism ecological criticism new historicism popular culture postcolonial criticism and psychological criticism each section includes a list of key terms and definitions and suggestions for further reading

a k m adam offers plain language explanations and examples of the related critic assumptions that are now called postmodernism included are deconstruction ideological criticism postmodern feminism transgressive postmodernism and others

modern biblical scholarship is often presented as analogous to the hard and natural sciences its histories present the developmental stages as quasi scientific discoveries that image of bible scholars as neutral scientists in pursuit of truth has persisted for too long modern biblical criticism as a tool of statecraft 1700 1900 by scott w hahn and jeffrey I morrow examines the lesser known history of the development of modern biblical scholarship in the eighteenth and nineteenth centuries this volume seeks partially to fulfill pope benedict xvi s request for a thorough critique of modern biblical criticism by exploring the eighteenth and nineteenth century roots of modern biblical scholarship situating those scholarly developments in their historical philosophical theological and political contexts picking up where scott w hahn and benjamin wiker s politicizing the bible the roots of historical criticism and the secularization of scripture 1300 1700 left off hahn and morrow show how biblical scholarship continued along a secularizing trajectory as it found a home in the newly developing enlightenment universities where it received government funding modern biblical criticism as a tool of

statecraft 1700 1900 makes clear why the discipline of modern biblical studies is often so hostile to religious and faith commitments today

this magnum opus is not another catalogue of the forms of biblical literature but a deeply reflected account of the significance of form itself buss writes out of his experience in western philosophy and the intricate involvement of biblical criticism in philosophical history equally biblical criticism and the development of notions of form are related to social contexts whether from the side of the aristocracy tending towards generality or of the bourgeois tending towards particularity or of an inclusive society favouring a relational view form criticism in buss s conception is no mere formal exercise but the observation of interrelationships among thoughts and moods linguistic regularities and the experiences and activities of life this work with its many examples from both testaments will be fundamental for old and new testament scholars alike

recreates events of 1900 in china when a small fanatical sect attacked foreign devils killing christian missionaries and chinese christians told from both chinese and western points of view

modern critical scholarship has concluded that the books of the hebrew bible have not reached us in their original form but are the products of lengthy evolution many of these books are thought to combine the works of more than one author or age and to have undergone considerable revision tigay and the other contributors use comparisons of various texts from ancient mesopotamia and post exilic israel such comparisons show that the sort of development of biblical literature that nineteenth century critics were led to postulate from close study of the texts alone is characteristic of many ancient near eastern texts empirical models for biblical criticism is of value to scholars interested in the old testament as well as religion theology jewish studies near eastern studies and comparative literature

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