

Psychological Biblical Criticism

Psychological Biblical Criticism Psychological Biblical Criticism A Cry Instead of Justice Soul and Psyche Psychological Hermeneutics for Biblical Themes and Texts My Name is Legion Hearing Visions and Seeing Voices New Meanings for Ancient Texts Toronto Journal of Theology From Biblical Theology to Biblical Criticism An Investigation of Selected Imprecations in the Old Testament in Light of Recent Psychological Biblical Criticism Religious and Theological Abstracts Dictionary of Biblical Interpretation: K-Z The Destructive Power of Religion: Models and cases of violence in religion The Destructive Power of Religion Abstracts Reconceptualising Conversion Jesus and Psychology Essays on Jung and the Study of Religion Conservative Judaism D. Andrew Kille D. Andrew Kille Dereck Daschke Wayne G. Rollins J. Harold Ellens Michael Willett Newheart Gerrit Glas Steven L. McKenzie Rebecca G. S. Idestrom Uma John John Haralson Hayes J. Harold Ellens J. Harold Ellens American Academy of Religion. Meeting Zeba A. Crook Fraser N. Watts Luther H. Martin Psychological Biblical Criticism Psychological Biblical Criticism A Cry Instead of Justice Soul and Psyche Psychological Hermeneutics for Biblical Themes and Texts My Name is Legion Hearing Visions and Seeing Voices New Meanings for Ancient Texts Toronto Journal of Theology From Biblical Theology to Biblical Criticism An Investigation of Selected Imprecations in the Old Testament in Light of Recent Psychological Biblical Criticism Religious and Theological Abstracts Dictionary of Biblical Interpretation: K-Z The Destructive Power of Religion: Models and cases of violence in religion The Destructive Power of Religion Abstracts Reconceptualising Conversion Jesus and Psychology Essays on Jung and the Study of Religion Conservative Judaism D. Andrew Kille D. Andrew Kille Dereck Daschke Wayne G. Rollins J. Harold Ellens Michael Willett Newheart Gerrit Glas Steven L. McKenzie Rebecca G. S. Idestrom Uma John John Haralson Hayes J. Harold Ellens J. Harold Ellens American Academy of Religion. Meeting Zeba A. Crook Fraser N. Watts Luther H. Martin

this volume provides an introduction to psychological interpretations of the hebrew bible with the garden of eden story as a test case it approaches the text from freudian jungian and developmental psychologies comparing and contrasting the different methods while taking on the hermeneutical issues ricoeur s work is used to establish criteria for adequate interpretation genesis 3 presents a fruitful text for psychological interpretation given its importance in western culture its themes of sexuality guilt consciousness and alienation are

issues of great concern for everyone in our society kille s aim is to locate psychological criticism within the field of biblical studies and to propose a hermeneutical framework for describing and evaluating psychological approaches the second part is devoted to analysis of different evaluations of genesis 3 from the three chosen psychological perspectives

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the first introduction to the history and method of biblical psychological interpretation

for centuries scholars have been developing ways of studying the bible through exegesis historical critique literary critique form criticism and narrative analysis during the last half century new theoretical approaches have come to the fore psychological hermeneutics takes as its starting point the text itself and its context the dynamics of the human document created the person s who authored the text the original audience for which it was intended the subsequent audiences to which it spoke and the factors that were at play behind in and in front of the text the contributions to this volume examine the growth of psychological hermeneutics as a discipline within biblical studies the book is structured in two parts the first assesses the approach taken by wayne g rollins one of the pioneers of this field the second provides applications of rollins approach the result is a book which presents a state of the art survey of the discipline and development of psychological hermeneutics over the last thirty years

in my name is legion professor newheart interfaces narrative and psychological criticism with historical perspectives cultural examination and poetic reflection to create this unique book length treatment of the gerasene demoniac that is described in mark 5 1 20

table of contents introduction to historical and conceptual issues gerrit glas psychiatry and religion an unconsummated marriage herman van praag biblical narratives as history biblical persons as objects of historical faith c stephen evans introduction to prophecy theological and psychological aspects gerrit glas the dynamics of prophecy in the writings of abraham joshua heschel neil gillman the prophets as persons bob Becking jeremiah interpreted a rabbinic analysis of the prophet bryna jocheved levy introduction to martyrdom theological and psychological aspects gerrit glas martyrdom theological and psychological aspects martyrdom in judaism hyam maccoby the martyrdom of paul jakob van bruggen spiritual human and psychological dimensions msngr h w m tájirá introduction to messianism theological and psychological aspects gerrit glas casting a psychological look on jesus the marginal jew antoine vergote the land of israel desire and dread in jewish literature aviezer ravitzky the person of jesus abraham van de beek imagining jesus to portray or betray psycho patho logical aspects of attempts to discuss the historical individual peter j verhagen introduction to interdisciplinary issues prospects for the future gerrit glas the hidden subject of job mirroring and the anguish of interminable desire moshe halevi spero biblical themes in psychiatric practice implications for psychopathology and psychotherapy samuel pfeifer the bible and psychology new directions in biblical scholarship wayne g rollins searching for the dynamic within concluding remarks on psychological aspects of biblical concepts and personalities gerrit glas

as newer approaches to biblical criticism become more established and influential it is essential that students and other serious readers of the bible be exposed to them and become familiar with them that is the main impetus behind the present volume which is offered as a textbook for those who wish to go further than the approaches covered in to each its own meaning by exploring more recent or experimental ways of reading from the introduction this book is a supplement and sequel to to each its own meaning edited by steven l mckenzie and stephen r haynes which introduced the reader to the most important methods of biblical criticism and remains a widely used classroom textbook this new volume explores recent developments in and approaches to biblical criticism since 1999 leading contributors define and describe their approach for non specialist readers using examples from the old and new testament to help illustrate their discussion topics include cultural criticism disability studies queer criticism postmodernism ecological criticism new historicism popular culture postcolonial criticism and psychological criticism each section includes a list of key terms and definitions and suggestions for further reading

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this extensive series explores themes including the seeds of violence in biblical interpretation human sacrifice in the old testament violent religious metaphors the violent messiah linguistic and psychoanalytic approaches to religious themes the jihad in context and in the qur an fundamentalism and violence and the psychoreligious roots of violence

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this study seeks to establish that ancient and modern people talk differently about conversion because they are very different people constructed differently by their cultures and are thus prone to experience life their interactions with each other and with their gods differently while we are certainly enriched by noting similarities between different cultures and people we can be equally enriched by understanding accepting and honouring the differences without trying to homogenise everything introd p 11

in jesus and psychology fraser watts presents new scholarship in the emerging field of psychology and biblical studies this collaborative analysis with essays by leading psychologists and theologians shows how psychology can be used to illuminate the historical and modern portrayals of jesus the wisdom of his sayings and the reasons people read and understand the bible differently among the issues discussed are the potential contributions of a psychological study of the historical jesus modern portrayals of jesus in the cinema contemporary methods of psychological therapy threads of psychological meaning in jesus teaching the importance of the breaking of taboos as shown in the gospels and using cognitive and developmental psychology to illustrate how thought processes and personality type affect our readings of sacred texts jesus and psychology concludes with an examination of virtue orientations the value people give to virtue has significant implications on what is perceived as the central message of the scriptures and on how we view justice mercy grace and forgiveness by presenting multiple perspectives on psychology and the bible jesus and psychology advances the study of science and religion and deepens the understanding of the gospels book jacket

the essays collected in this volume are selected from papers originally presented to a consultation on jungian psychology and the study of religion at the 1979 1981 annual meetings of the american academy of religion we convened this consultation to initiate dialogue between those scholars concerned with the academic study of religion and those concerned with this major psychological thinker who had

concerned himself so centrally with the question of religious meaning

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