

Psicologia E Mistica Studi Sulla Psicologia Dei Mistici

Women and FaithThe Bonds of LoveProceedingsPersuasion and RhetoricRivista di studi italianiThe Making of the MagdalenThe Antiquity of the Italian NationAnalecta CartusianaIacopone da TodiKierkegaard BibliographyKierkegaard's International ReceptionMonographic SeriesAdI Notitia Experimentalis Dei-- Experiential Knowledge of GodUlrich's International Periodicals DirectoryStudia FennicaMythology and Cosmic OrderStoria della letteratura italianaStora della litteratura ItalinaThe Fool of God, Jacopone Da Todi Lucetta Scaraffia Gordon Mursell Carlo Michelstaedter Katherine Ludwig Jansen Antonino De Francesco Peter Eija Jon Stewart Library of Congress Harald Walach Carolyn Farquhar Ulrich Renz Gothni Adolfo Gaspary Adolf Gaspary George Terhune Peck

Women and Faith The Bonds of Love Proceedings Persuasion and Rhetoric Rivista di studi italiani The Making of the Magdalen The Antiquity of the Italian Nation Analecta Cartusiana Iacopone da Todi Kierkegaard Bibliography Kierkegaard's International Reception Monographic Series AdI Notitia Experimentalis Dei-- Experiential Knowledge of God Ulrich's International Periodicals Directory Studia Fennica Mythology and Cosmic Order Storia della letteratura italiana Stora della litteratura Italina The Fool of God, Jacopone Da Todi *Lucetta Scaraffia Gordon Mursell Carlo Michelstaedter Katherine Ludwig Jansen Antonino De Francesco Peter Eija Jon Stewart Library of Congress Harald Walach Carolyn Farquhar Ulrich Renz Gothni Adolfo Gaspary Adolf Gaspary George Terhune Peck*

this study of italian women and catholicism from the fourth through the twentieth century reflects this conflict and the tension between the masculine character of divinity in the catholic church and the potential for equality in the gospels and early writings neither male nor female but one in jesus book jacket

st peter damian 1007 1072 is an exceptional example of a paradox that is found in many saints and thinkers through the ages st jerome st bernard st bridget of sweden st teresa of avila and thomas merton come to mind of a lifelong tension between two competing vocations the call to solitude and holiness and the call to prophetic social and ecclesial engagement the author has explored this tension throughout his adult life both in his published work and in his own life as an episcopalian anglican priest and later bishop damian s the book of the lord be with you is a profound exploration of the spirituality of solitude whereas his book of gomorrah is an intense attack on clerical sexual abuse which has helped to give damian a new recent prominence in the light of the huge challenges facing the church today the bonds of love shows that the paradox at the heart of damian s life and everything he cared about was rooted in the remarkable theology of love which finds expression across the whole of his work and gives it both coherence and dynamism his life and spirituality are of far more than academic interest and will make a major contribution not only to those committed to ecclesial reform and renewal but to all who struggle to live with the kind of competing tensions that made st peter damian who he was

emerson and thoreau are the most celebrated odd couple of nineteenth century american literature appearing to play the roles of benign mentor and eager disciple they can also be seen as bitter rivals america s foremost literary statesman protective of his reputation and an ambitious and sometimes refractory protege the truth joel porte maintains is that emerson and thoreau were complementary literary geniuses mutually inspiring and inspired in this book of essays porte focuses on emerson and thoreau as writers he traces their individual achievements and their points of intersection arguing that both men starting from a shared belief in the importance of self culture produced a body of writing that helped move a decidedly provincial new england readership into the broader arena of international culture it is a book that will appeal to all readers interested in the writings of emerson and thoreau

in memory of her from history to legend the mendicant magdalen the vita apostolica the vita activa the

vita contemplativa the wages of sin vanity of vanities all is vanity there was a sinner in the city do penance the exemplar of perfect penance responses responses to the scriptural saint responses to the legendary saint in the shadow of the virgin the house of anjou a royal response epilogue in memory of her from legend to history

with italy under napoleonic rule at the beginning of the nineteenth century the antiquarian topic of anti romanism became a pillar of the italian nation building process and in turn was used against the dominant french culture the history of the italian nation predating the roman empire supported the idea of an italian cultural primacy and proved crucial in the creation of modern italian nationalism towards the end of the nineteenth century italian studies of roman history would drape a dark veil over the earliest history of italy while fascism openly claimed the legacy of the roman empire italic antiquity would however remain alive through all those years intersecting with the political and cultural life of modern italy in this book de francesco examines the different uses of the constantly reasserted antiquity of the italian nation in history archaeology palaeoethnology and anthropology from the napoleonic period to the collapse of fascism

the first ever collection of essays in english on iacopone da todi by a diverse group of international scholars this book offers a contemporary critical assessment on this medieval franciscan poet of the thirteenth century combining philological analyses with thematic studies and philosophical and theological interpretations of the original contents and style of iacopone s poetry the collection considers a wide range of topics from music to prayer and performance mysticism asceticism ineffability mariology art poverty and the challenges of translation it is a major contribution to the understanding of iacopone s laude in the 21st century contributors are erminia ardissino alvaro cacciotti nicol  crisafi anne g lle cuif federica franz  alexander j b hampton magdalena maria kudas matteo leonardi brian k reynolds oana s li teanu samia tawwab alessandro vettori carlo zacchetti and estelle zunino

although kierkegaard s reception was initially more or less limited to scandinavia it has for a long time now been a highly international affair as his writings were translated into different languages his reputation spread and he became read more and more by people increasingly distant from his native denmark while in scandinavia the attack on the church in the last years of his life became something of a cause c  tre later many different aspects of his work became the object of serious scholarly investigation well beyond the original northern borders as his reputation grew he was co opted by a number of different philosophical and religious movements in different contexts throughout the world the three tomes of this volume attempt to record the history of this reception according to national and linguistic categories tome ii covers the reception of kierkegaard in southern central and eastern europe the first set of articles under the rubric southern europe covers portugal spain and italy a number of common features were shared in these countries reception of kierkegaard including a catholic cultural context and a debt to the french reception the next rubric covers the rather heterogeneous group of countries designated here as central europe hungary the czech republic slovakia and poland these countries are loosely bound in a cultural sense by their former affiliation with the habsburg empire and in a religious sense by their shared catholicism finally the orthodox countries of eastern europe are represented with articles on russia bulgaria serbia and montenegro macedonia and romania

mythology cosmic order

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