

Psicologia Social Jorge Vala Maria Benedicta Monteiro

Crossroads to Modernity The Pluriverse of Human Rights: The Diversity of Struggles for Dignity ESN Information Bulletin Luso-Tropicalism and Its Discontents Crossing Borders, Shifting Boundaries Portuguese Literature and the Environment Racisms Nacionalizações e privatizações Sociological Abstracts Portugal, que modernidade? Revista portuguesa de filologia Análise social Portuguese Studies Review Sumários das publicações periódicas portuguesas Regimes of Exception in Urban Planning and Governance Actas del Congreso Internacional Luso-Español de Lengua y Cultura en la Frontera Revista del Centro de Estudios Constitucionales A comunidade científica portuguesa nos finais do século XX Revista crítica de ciencias sociais Sumários das publicações periódicas portuguesas (ciências humanas e sociais) José Manuel Leite Viegas Boaventura De Sousa Santos Warwick Anderson Franz Höllinger Victor K. Mendes Francisco Bethencourt José Manuel Leite Viegas Leo P. Chall José Manuel Leite Viegas Manuel de Paiva Boléo Idalina Maria da Costa Baptista Juan M. Carrasco González

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the impasse currently affecting human rights as a language used to express struggles for dignity is to a large extent a reflection of the epistemological and political exhaustion which blights the global north since the global hegemony of human rights as a language for human dignity is nowadays incontrovertible the question of whether it can be used in a counter

hegemonic sense remains open inspired by struggles from all corners of the world that reveal the potential but above all the limitations of human rights this book offers a highly conditional response the prevailing notion of human rights today as the hegemonic language of human dignity can only be resignified on the basis of answers to simple questions why does so much unjust human suffering exist that is not considered a violation of human rights do other languages of human dignity exist in the world are these other languages compatible with the language of human rights obviously we can only find satisfactory answers to these questions if we are able to envisage a radical transformation of what is nowadays known as human rights herein lies the challenge posed by the epistemologies of the south reconciling human rights with the different languages and forms of knowledge born out of struggles for human dignity

modern perceptions of race across much of the global south are indebted to the brazilian social scientist gilberto freyre who in works such as the masters and the slaves claimed that portuguese colonialism produced exceptionally benign and tolerant race relations this volume radically reinterprets freyre s luso tropicalist arguments and critically engages with the historical complexity of racial concepts and practices in the portuguese speaking world encompassing brazil as well as portuguese speaking societies in africa asia and even portugal itself it places an interdisciplinary group of scholars in conversation to challenge the conventional understanding of twentieth century racialization proffering new insights into such controversial topics as human plasticity racial amalgamation and the tropes and proxies of whiteness

this book investigates the impact of social phenomena such as recently created nation states emerging international confederations cross national migration and contemporary global forces on ethnic and national identities in europe and beyond the articles in this volume are written by leading international scholars based on a variety of theoretical and empirical approaches and offer a multifaceted discussion of the challenging issue of collective identities

portuguese literature and the environment explores the relationship between portuguese literature and the environment from medieval times to the present from the centrality of nature in medieval poetry through the bucolic verse of the renaissance all the way to the romantic and post romantic nostalgia for a pristine natural or rural landscape under threat in the wake of industrialization portuguese literature has frequently reflected on the connection between humans and the natural world more recently the postcolonial turn in contemporary literature has highlighted the contrast between the environment of the former colonies and that of portugal contributors to the collection examine how portuguese writers engage with the environment and have incorporated nature in their texts not only to prompt social political or philosophical reflections on human society but also as a way to learn from non humans the book is organized into three sections the first explores the relationship between portuguese philosophy historiography culture and environmental issues the second section

discusses the link between literary texts and the environment from the renaissance to 1900 the final section analyzes the connection between literary movements or specific authors and environmental change from 1900 to today scholars of literature latin american studies literature and environmental studies will find this volume especially useful

a groundbreaking history of racism racisms is the first comprehensive history of racism from the crusades to the twentieth century demonstrating that there is not one continuous tradition of racism francisco bethencourt shows that racism preceded any theories of race and must be viewed within the prism and context of social hierarchies and local conditions in this richly illustrated book bethencourt argues that in its various aspects all racism has been triggered by political projects monopolizing specific economic and social resources racisms focuses on the western world but opens comparative views on ethnic discrimination and segregation in asia and africa bethencourt looks at different forms of racism and explores instances of enslavement forced migration and ethnic cleansing while analyzing how practices of discrimination and segregation were defended this is a major interdisciplinary work that moves away from ideas of linear or innate racism and recasts our understanding of interethnic relations

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