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la obra de saint simon es un análisis de la sociedad industrial una reflexión sobre la modernidad que constata las paradojas y límites del nuevo orden las diferentes posibilidades científicas e ideológicas que introduce para legitimar el poder industrial necesitan de razón y utopía como respuesta a la crisis de la nueva sociedad este estudio pone de manifiesto la articulación entre

ciencia ideología y utopía al exponer en ella la génesis de dos concepciones clásicas en filosofía social el positivismo y el marxismo incidiendo en los problemas teóricos e ideológicos que implica la presenta como obra paradigmática de muchas de las actuales controversias en la teoría social

este libro explica con prosa clara cómo se legitima hoy el orden social y arroja una mirada innovadora para entender las ideologías en la sociedad actual el objetivo de este libro es replantear la noción de ideología a partir de la idea del imaginario social aunque esta haya sido abordada desde diferentes ángulos en el pensamiento sociológico actual aquí el autor liga ambos conceptos ideología e imaginario social para desde esta ligazón descifrar la legitimación del orden en las sociedades actuales desarrollando así una nueva propuesta para la crítica ideológica

el nacimiento de la ciencia moderna fue concebido en su momento como parte de un proceso de emancipación de la especie humana que le permitiría en un futuro más o menos próximo llegar a establecer un dominio pleno sobre la naturaleza y liberar a los seres humanos de las cadenas que le imponían la superstición y el fanatismo religioso ese programa emancipador que tan bien formuló kant en qué es la ilustración se ha visto profundamente alterado a partir de los inicios del siglo xx cuando el desarrollo de la tecnociencia vino a poner de manifiesto que el conocimiento científico no es posible sin el desarrollo de la tecnología y viceversa en el momento presente la ciencia constituye un sistema complejo que está regulado por los valores de la eficacia y la rentabilidad dejando cada vez más de lado el antiguo valor de la verdad en este ensayo el autor analiza los sistemas que se proponen para realizar la evaluación del conocimiento científico llegando a la conclusión de que no es numerable ni se puede establecer una correlación entre él y el dinero hacémoslo creer así es lo que intenta la ideología neoliberal del mercado cuyos argumentos se analizan tanto desde el punto de vista global como del de dos ciencias humanas la historia y la geografía en ambos casos se ponen de manifiesto las numerosas interrelaciones existentes entre conocimiento científico y valores culturales sociales y políticos dentro del intento del autor de reivindicar de nuevo el valor del conocimiento por sí mismo

selección de ideas y conceptos relacionados con el análisis político actual también cuestiona la vigencia de paradigmas sociales y políticos ya tradicionales profundizando en el verdadero significado e historia de términos como democracia tolerancia modernidad o ciudadanía

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