

Program Studi Tafsir Hadis Fakultas Ushuluddin Dan

Problematika Autentitas Hadis Nabi Dari Klasik Hingga Kontemporer
Studi 'Ilal Hadis
NAJM AD-DURAR FI WASIATI RASULILLAH SYARAH HADIS PILIHAN DARI KITAB "MATAN ARBA'IN FIL 'ILM WAL ULAMA' WAL MUTA'ALLIM"
Quran Hadist
The Qur'an in the Malay-Indonesian World
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Islam, Society, and Politics in Indonesia
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Membongkar kedok kemunafikan
Jurnal penelitian agama
Bias jender dalam pemahaman Islam
Studi agama
Teologi Islam rasional
Tokoh-tokoh pembaruan pendidikan Islam di Indonesia
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al qur an dan hadis di samping sama sama sebagai sumber ajaran islam keduanya mempunyai perbedaan yang sangat menonjol terutama dilihat dari segi keautentikannya seluruh ayat al qur an dipastikan berasal dari allah berbeda dengan hadis nabi yang sebagiannya dipastikan berasal dari nabi tetapi ada pula yang diragukan bahkan sebagian dipastikan tidak berasal darinya kepastian al qur an berasal dari allah karena seluruh ayat ayatnya telah ditulis semenjak diturunkannya kepada nabi muhammad terjaga baik secara hafalan maupun catatan atau tulisan

di kalangan para sahabat dan kemudian dibukukan dalam satu mushaf pada masa abū bakar al siddīq serta digandakan pada masa utsmān ibn affān dalam bentuk mushaf utsmānī adapun hadis nabi pada masa rasulullah hanya sebagian yang ditulis karena khawatir tercampur dengan al qur an mayoritas hadis saat itu terekam dalam hafalan para sahabat nabi yang diriwayatkan secara lisan dan hanya sedikit yang terekam dalam bentuk tulisan periwayatan hadis secara lisan ini memakan waktu yang cukup lama sejak masa rasulullah hingga masa sesudahnya hadis hadis baru dibukukan secara lengkap pada abad kedua dan ketiga hijriyah karena itu periwayatan hadis memerlukan waktu ratusan tahun yang melibatkan beberapa generasi yakni generasi sahabat tābi īn tābi al tābi īn yang kemudian hadis hadis itu dibukukan oleh para mukharrij kolektor hadis periwayatan hadis dalam jangka waktu yang relatif panjang inilah antara lain yang menyebabkan terjadinya perbedaan kualitas hadis ada yang sahih hasan a ṭīf bahkan palsu dapat dikatakan bahwa tidak semua hadis benar benar dari rasulullah berbeda dengan al qur an yang dipastikan berasal dari allah buku persembahan penerbit prenatalmediagroup

karya ulumul hadis yang membahas tentang studi ilal hadis sangatlah terbatas karena ilmu ini relatif lebih sulit dibandingkan dengan ilmu ilmu yang lain dalam cakupan pembahasan ulumul hadis oleh karena itu semoga karya ini merupakan karya yang sedikit di antara yang sedikit itu buku ini membahas tentang definisi illat hadis macam macam illat sebab sebab illat cara menyingkap illat dan term term yang digunakan oleh muhadditsin bahwa suatu hadis terdapat illat atau cacat penulis mengambil contoh hadis hadis yang mengandung illat dari kitab sunan al tirmidzi karena dalam kitab ini disusun dengan manhaj mu allalah yakni dalam satu bab imam al tirmidzi menghadirkan hadis hadis yang berkualitas shahih selanjutnya diikuti oleh hadis hadis yang mengandung illat cacat dan menjelaskan sebab sebab kecacatannya

buku ini hadir dengan pembahasan yang komprehensif untuk mempelajari hadis nabi tidak hanya menyajikan terjemah isi matan hadis tetapi juga melengkapi dengan teks arab lengkap beserta sanad yang bersumber ketat dari kutub as sittah setiap hadis dipaparkan melalui dua aspek utama kajian sanad untuk menilai kredibilitas periwayat dan kajian matan yang merujuk berbagai kitab syarah ternama sebagai pelengkap buku ini juga menyediakan pengantar ilmu musthalah hadis dan studi khusus tentang enam kitab induk beserta biografi para penulisnya secara keseluruhan buku ini berfungsi sebagai panduan sistematis untuk memahami hadis dengan pendekatan ilmiah yang kokoh

the largely arabo centric approach to the academic study of tafsir has resulted in a lack of literature exploring the diversity of qur anic interpretation in other areas of the muslim majority world the essays in the qur an in the malay indonesian world resolve this aiming to expand our knowledge of tafsir and its history in the malay indonesian

world highlighting the scope of qur anic interpretation in the malay world in its various vernaculars it also contextualizes this work to reveal its place as part of the wider islamic world especially through its connections to the arab world and demonstrates the strength of these connections the volume is divided into three parts written primarily by scholars from malaysia and indonesia beginning with a historical overview it then moves into chapters with a more specifically regional focus to conclude with a thematic approach by looking at topics of some controversy in the broader world presenting new examinations of an under researched topic this book will be of interest to students and scholars of islamic studies and southeast asian studies

buku ini mengangkat isu yang dinilai strategis karena isu tentang jihād tetap merupakan isu yang menjadi perhatian serius oleh kementerian agama ri bahkan menjadi perhatian serius pemerintah persoalan tentang radikalisme di era kontemporer seperti sekarang ini semakin krusial untuk dikaji karena peran internet di era digital sebagai media di mana pemikiran apa pun yang berkembang di belahan dunia ini bisa disebarakan melalui media ini dan dengan begitu cepat bisa dibaca oleh semua orang generasi milenial perguruan tinggi adalah kelompok yang paling rentan terpapar oleh propaganda pemikiran ini

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