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this study explores the way calvinist experientialism provided both a theology and an epistemology in the poetry of five early modern english poets william shakespeare robert herrick john donne fulke greville and john milton in both official church ecclesiology and informal devotional practice the reformation introduced the idea that an individual s experience of devotion did not only entail feeling but also thought for early modern english people bodily experience offered a means of corroborating and verifying devotional truth making the invisible visible and knowable this volume maintains that these religious developments gave early modern thinkers and poets a new epistemological framework for imagining and interpreting devotional intention and access these reformed models for devotion not only shaped how people experienced their encounters with god the changing religious landscape of post reformation england also held profound implications for how english poets described sexual longing and access to earthly beloveds in the literary production of the period in placing the works of english poets in conversation with devotional writers such as william perkins samuel hieron joseph hall and william gouge this book demonstrates how the english calvinist tradition attributed epistemological potential to a wide range of ordinary experience including sexual

experience

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john steinbeck once famously wrote that texas is a state of mind for those who know it well however the lone star state is more than one mind set more than a collection of clichés more than a static stereotype there are minds in texas don graham asserts and some of the most important are the writers and filmmakers whose words and images have helped define the state to the nation the world and the people of texas themselves for many years graham has been critiquing texas writers and films in the pages of texas monthly and other publications in state of minds he brings together and updates essays he published between 1999 and 2009 to paint a unique critical picture of texas culture in a strong personal voice wry humorous and ironic graham offers his take on texas literary giants ranging from j frank dobie to larry mcmurtry and cormac mccarthy and on films such as the alamo the last picture show and brokeback mountain he locates the works he discusses in relation to time and place showing how they sprang or not from the soil of texas and thereby helped to define texas culture for generations of readers and viewers including his own younger self growing up on a farm in collin county never shying from controversy and never dull graham s essays in state of minds demolish the notion that texas culture is an oxymoron

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