

Preaching Building Burying Friars Medieval

Preaching, Building, and Burying A Biographical Register of the Franciscans in the Custody of York, C.1229-1539 The Friars in Medieval Britain Survey of Medieval Winchester Medieval Dublin, the Making of a Metropolis Death and Memory in Medieval Exeter Medieval Dublin The Early English Friars Preachers Medieval Dublin II The Cambridge Medieval History: Victory of the papacy The Religious Houses of Medieval England Leicestershire Archaeology: Anglo-Saxon and medieval periods Transactions of the London and Middlesex Archaeological Society Annual Proceedings of the Graduate Centre for Medieval Studies in the University of Reading On the Abbey of S. Edmund at Bury A Nation in Medieval Ireland? Reading Medieval Studies The Medieval Village Notes and Queries St. Francis of Assisi Caroline Astrid Bruzelius Michael J. P. Robson Nicholas John Rogers Derek Keene Howard B. Clarke David Lepine Friends of Medieval Dublin Symposium William A. Hinnebusch Friends of Medieval Dublin Symposium Henry Melvill Gwatin David Knowles Peter Liddle London and Middlesex Archaeological Society University of Reading Graduate Centre for Medieval Studies Montague Rhodes James Thomas Finan George Gordon Coulton William John Thoms Michael J. P. Robson

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friars transformed the relationship of the church to laymen by taking religion outside to public and domestic spaces mendicant commitment to apostolic poverty bound friars to donors in an exchange of donations in return for intercessory prayers and burial association with friars was believed to reduce the suffering of purgatory mendicant convents became urban cemeteries warehouses filled with family tombs flags shields and private altars as mendicants became progressively institutionalized and sought legitimacy friars adopted the architectural structures of monasticism chapter houses cloisters dormitories and refectories they also created piazzas for preaching and burying outside their churches construction depended on assembling adequate funding from communes confraternities and private individuals it was also sometimes supported by the expropriation of property from heretics because of irregular funding construction was episodic with substantial changes in scale and design choir screens served as temporary west facades while funds were raised for completion this is the first book to analyze the friars influence on the growth and transformation of medieval buildings and urban spaces

this title contains documents assembled from a wide range of sources and sheds vivid light on the lives and careers of the franciscan movement

this volume of papers the proceedings of the 2007 harlaxton symposium explore various aspects of the friars in britain the contributions are grouped under the following sections preachers and theologians relationships texts and writers art and iconography the image of the friar and local studies topics range from the relationships between friars and monks in cathedral cities to mendicant glass in east anglia and from franciscan medical astrology to the negative portrayal of the friars in reformation pamphlets

a selection of 14 key articles from scholarly journals dealing with the medieval history of the city of dublin this is a companion volume to medieval dublin the making of a metropolis

death burial and the commemoration of the dead have been much studied by historians in recent years but far less has been done to make available the sources on which these studies are based this book sets out to fill the gap with an anthology of the rich and varied evidence that survives from the medieval city of exeter it begins with a history of burial practices in the city where people were buried and why this is followed by an edition of theonly remaining local burial list relating to the hospital of st john and by a register of all the 650 people known to have had a funeral or burial in exeter between 1050 and 1540 with details of dates and places the second part of the book deals with wills and executors it prints the eighteen earliest exeter wills 1244 1349 and two rare documents drawn up by

executors the inventory of a prosperous widow's possessions 1324 and the impressive hitherto unedited executors accounts of andrew kilkenny dean of exeter 1302 15 a list of all the surviving exeter wills up to 1540 over 700 complete or in part is also provided the final section centres on how the dead were remembered this contains over a dozen obituary records naming men and women and the dates of their deaths ranging from the eleventh to the sixteenth centuries the records include some remarkably early lists of members of guilds in the neighbourhood of exeter dating from about the year 1100 the obituary list of the exeter guild of kalendars in the twelfth and thirteenth centuries the oldest specimens of the cathedral's obit accounts from 1305 7 a document establishing a chantry in 1305 and several obit calendars from exeter cathedral altogether the volume contains 2 registers of names and 36 documents nearly all of which are making their first appearance in print all the documents have been translated into modern english and they are eminently suitable for use by undergraduates and postgraduates as well as for academic research there are full introductions to each of the three sections three maps eight pages of photographs a glossary bibliography and index

this book contains the proceedings of a second public symposium held by the friends of medieval dublin in 2000

contains the society's proceedings reports list of members etc

this study argues that concepts of nation nationalism national ideology and identity did exist in ireland in the 13th and 14th centuries and that the irish people used the concept of nation especially in response to foreignness or foreigners

almost as soon as he died stories about francis goodness and the miracles surrounding his life and person were rife throughout the christian world robson examines the stages in the building of the legend of st francis looking at the effect francis had on his parents the local clergy and his spiritual sister st clare

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