

Poor But Proud Alabama's Poor Whites

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Poor But Proud From Civil War to Civil Rights, Alabama 1860–1960
Alabama in the Twentieth Century
Midnight Cry
Hugo Black of Alabama
History and Hope in the Heart of Dixie
The New Encyclopedia of Southern Culture
The Alabama Historical Quarterly
The Disfranchisement Myth
The Southern Poor-white from Lubberland to Tobacco Road
A History of Alabama, for Use in Schools
The Alabama Review
Slavery in Alabama
Scribner's Monthly, an Illustrated Magazine for the People
Northern Alabama
Myth, Manners, and Memory
History of Education in Alabama 1702-1889
Memorial Record of Alabama
Bulletin ... Alabama Agricultural Experiment Station of the Alabama Polytechnic Institute, Auburn
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after examining origins flynt southern history auburn u studies farmers textile workers coal miners and timber workers in depth and discusses family structure folk culture the politics of poor whites and their attempts to resolve problems through labor unions and

political movements annotation copyrighted by book news inc portland or

from civil war to civil rights alabama 1860 1960 offers a collection of insightful and illuminating essays from the alabama review which trace the history of alabama from the dramatic destruction of the civil war to the turbulent early years of the civil rights movements

a native son and accomplished historian does not flinch from pointing out alabama s failures from the past 100 years neither is he restrained in calling attention to the state s triumphs in this authoritative popular history of the past 100 years

close to midnight on may 17 1951 four north alabama lawmen drove to a bootlegger s home to serve an arrest warrant before the clock struck twelve the bootlegger lay dead in front of the house he shared with his wife and eight children and three of the four officers were also dead afterward a sixteen year old boy would face a series of trials that would divide a county and thrust the state of alabama into the national spotlight in this good old fashioned true crime story lesa carnes shaul draws on court documents trial transcripts newspaper articles and personal interviews to weave together a rollicking and illuminating tale of murder and revenge besides the shooting itself and the subsequent trials the narrative explores the cultural shifts that occurred after world war ii in the united states the deep south and the state of alabama in particular immediately after the war many southern states still recovering from the lingering effects of the great depression stood poised to advance toward a progressive new south yet struggled with the legacy of race and class inequities retrograde government policies and a stubborn resistance to change sand mountain represented a kind of land that time forgot during this era even as nearby cities like huntsville and birmingham sought to claim a place on the national stage in technology industry business and medicine through her investigation of this murder trial shaul reveals the backwoods justice at play in this isolated area of the american south

decades after his death the life and career of supreme court justice hugo l black continue to be studied and discussed this definitive study of black s origins and early influences has been 25 years in the making and offers fresh insights into the justice s character thought processes and instincts black came out of hardscrabble alabama hill country and he never forgot his origins he was further shaped in the early 20th century politics of birmingham where he set up a law practice and began his political career

eventually rising to the u s senate from which he was selected by fdr for the high court black s nomination was opposed partly on the grounds that he had been a member of the ku klux klan one of the book s conclusions that is sure to be controversial is that in the context of birmingham in the early 1920s black s joining of the kkk was a progressive act this startling assertion is supported by an examination of the conflict that was then raging in birmingham between the big mule industrialists and the blue collar labor unions black of course went on to become a staunch judicial advocate of free speech and civil rights thus making him one of the figures most vilified by the kkk and other white supremacists in the 1950s and 1960s

can any good thing come from auburn john shelton reed revisiting race relations in an upland south community lacrosse arkansas brooks blevins southern accents the politics of race and the passage of the economic opportunity act of 1964 susan youngblood ashmore is there a balm in gilead baptists and reform in north carolina 1900 1925 richard d starnes the beginnings of interracialism macon georgia in the 1930s andrew m manis race class the southern conference and the beginning of the end of the new deal coalition glenn feldman wallaceism is an insidious and treacherous type of disease the 1970 alabama gubernatorial election and the wallace freeze on alabama politics gordon e harvey divide and conquer interest groups and political culture in alabama 1929 1971 jeff frederick the scholar as activist dewayne key evangelist for constitutional reform bailey thomson the historian as public policy activist dan t carter

this volume of the new encyclopedia of southern culture addresses the cultural social and intellectual terrain of myth manners and historical memory in the american south evaluating how a distinct southern identity has been created recreated and performed through memories that blur the line between fact and fiction this volume paints a broad multihued picture of the region seen through the lenses of belief and cultural practice the 95 entries here represent a substantial revision and expansion of the material on historical memory and manners in the original edition they address such matters as myths and memories surrounding the old south and the civil war stereotypes and traditions related to the body sexuality gender and family such as debutante balls and beauty pageants institutions and places associated with historical memory such as cemeteries monuments and museums and specific subjects and objects of myths including the confederate flag and graceland together they offer a compelling portrait of

the southern way of life as it has been imagined lived and contested

this study challenges decades of scholarship on an ever topical but misunderstood impulse behind disfranchisement in america racism drawing on court documents voting statistics civil rights and labor records and many other sources feldman shows that the racist appeals of alabama s white planters industrialists and other conservatives motivated poor whites in far greater numbers and for more complex reasons than received knowledge concedes the seemingly natural allies of blacks poor whites constituted most of the white opposition to disfranchisement says feldman yet the number of poor whites who backed the new constitution was greater ultimately many would be disfranchised by the very measures they had believed were aimed only at blacks in that sense says feldman poor whites were more parties to their own demise than the mere victims of circumstance

new encyclopedia of southern culture volume 4 myth manners and memory

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