

Politiques Africaines De Paix Et De Securite

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POCOCK

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i main articles la justice comme guide d orientation de l éthique théologique heinrich bedford strohm la justice comme guide d orientation de l éthique théologique jered kalimba the first theological ethical doctrine of basic human rights developed by a twentieth century german protestant theologian dietrich bonhoeffer and human rights christine schliesser dietrich bonhoeffer and the struggle for human rights in the context of africa byaruhanga ruokoo archangel la confession de culpabilité et chemin vers la réconciliation pascal bataringaya culpability confession as a way to reconciliation it can start but it can only start with bonhoeffer jannika haupt peace as a central task for christians bringing about peace in the work of dietrich bonhoeffer and its importance for current ethics clemens wustmans peace as a central task for christians in the light of dietrich bonhoeffer s peace ethics with a special focus on churches and peacemaking in tanzania abednego keshomshahara responsabilité et courage civil fondamentaux de l éthique de dietrich bonhoeffer traugott jähnichen church as church for others reflections on the role of church in society and the relevance of society for the shape of church kai horstmann ecumenism and the future of the church ulrich möller l oecumenisme l avenir de l eglise vincent muderwa barhatulirwa ii theological impulses experience reports mediations expériences de réconciliation et responsabilité pour la paix dans le contexte allemand albert henz reflections on commemorative practices in rwanda and germany katharina peetz the question of guilt and confession of the young generations after the genocides in rwanda and germany an experience report christine jürgens maximilian schell meditations samuel mutabazi helmut keiner thérèse mukamakuza jan van schaardenburgh jörg zimmermann iii closing word final statement mot de cloture elisée musemakweli final declaration in english and french

how did the evolution of new gunpowder weapons change the nature structure and composition of the florentine militias during the first decades of the sixteenth century through an examination of little known and unpublished sources this book provides a comparative exploration of two florentine republican experiments with a peasant militia one promoted and created by niccolò machiavelli 1506 12 and a later one 1527 30 using this comparison as the basis for a new reading of machiavelli s art of war which drew on the author s experience

with the militia the book then investigates the relationship between the circulation and reception of machiavelli s influential work changing conceptions of militia and the formation of new cultures of warfare in europe in the sixteenth century

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