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this book will be vital reading for anyone doing research since using the web to find high quality information is a key research skill it introduces beginners and experts alike to the most effective techniques for searching the web assessing and organising information and using it in a range of scenarios from undergraduate essays and projects to phd research nigel ford shows how using the web poses opportunities and challenges that impact on student research at every level and he explains the skills needed to navigate the web and use it effectively to produce high quality work ford connects online skills to the research process he helps readers to understand research questions and how to answer them by constructing arguments and presenting evidence in ways that will enhance their impact and credibility the book includes clear and helpful coverage of beginner and advanced search tools and techniques as well as the processes of critically evaluating online information creating and presenting evidence based arguments organizing storing and sharing information referencing copyright and plagiarism as well as providing all the basic techniques students need to find high quality information on the web this book will help readers use this information effectively in their own research nigel ford is professor in the university of sheffield s information school

the essential books of mormons complete collection brings together a diverse compendium of writings that shape and define the mormon intellectual and spiritual tradition with pieces ranging from theological expositions to biographical narratives the collection captures the multiplicity of styles and themes that characterize latter day saint literature and thought whether articulating foundational doctrines or exploring the personal facets of faith each work offers a window into the dynamic evolution and rich tapestry of mormon belief and practice this anthology includes standout texts that have significantly impacted both the mormon community and broader religious discourse the contributing authors such as eliza r snow brigham young and james e talmage were seminal figures in the establishment and proliferation of mormon thought from the 19th to the 20th century their diverse backgrounds and varying roles within the church of jesus christ of latter day saints along with their engagement in historical and cultural dialogues collectively enrich the reader s understanding of mormonism engaging with topics ranging from doctrinal development to socio cultural issues these authors illuminate the intersections of faith history and identity in a uniquely mormon context readers of the essential books of mormons are invited to embark on an intellectual journey that offers a panoramic view of mormon thought the anthology provides a rare opportunity to engage

with a broad spectrum of themes perspectives and styles making it an indispensable resource for both enthusiasts and scholars interested in religious studies by exploring the collection readers will gain educational insight and a deeper appreciation for the dialogue among these influential figures in mormon history and doctrine

by the eleventh century a d hinayana flourished in ceylon burma siam and cambodia mystic buddhism developed in tibet mahayana grew in china in japan the whole of buddhism became the living and active faith of the mass of the people the present study relates to japanese buddhism as in japan alone the whole of buddhism has been preserved the author presents buddhist philosophy in an ideological sequence but it is not the sequence in the development of ideas it is rather the systematization of the different schools of thought for the purpose of easier approach divided into fifteen chapters the book deals with different schools of buddhist philosophy the author has grouped these schools under two heads 1 the schools of negative rationalism i e the religion of dialectic investigation and 2 the schools of introspective intuitionism i e the religion of meditative experience the author treats these schools in most scientific and elaborate way

the influence of buddhism on the chinese language on chinese literature and on chinese culture in general cannot be overstated and the language of most chinese buddhist texts differs considerably from both classical and modern chinese this reader aims to help students develop familiarity with features of buddhist texts in chinese including patterns of organization grammatical features and specialized vocabulary it also aims to familiarize students with the use of a range of resources necessary for becoming independent readers of such texts chinese buddhist texts is suitable for students who have completed the equivalent of at least one year s college level study of modern chinese and are familiar with roughly one thousand of the commonest chinese characters previous study of classical chinese would be an advantage but is not assumed it is an ideal textbook for students taking relevant courses in chinese studies programs and in buddhist studies programs however it is also possible for a student to work through the reader on his or her own further online resources are available at lockgraham com

this anthology explains the history theology and spirituality of the ancient religion of buddhism the volume contains daily readings from buddhist texts and commentaries which explain to non buddhist readers the fundamental ideas of the religion

modern american poetry and the architectural imagination the harmony of forms assesses the relationship between

architectural and poetic innovation in the united states across the twentieth century taking the work of five key poets as case studies and drawing on the work of a rich range of other writers architects artists and commentators this study proposes that by examining the sustained and productive if hitherto overlooked engagement between the two disciplines we enrich our understanding of the complexity and interrelationship of both the book begins by tracing the rise of what was conceived of as modern and often international style architecture and by showing how poetry and architecture in the early decades of the century developed in dialogue and within a shared and often transnational context it then moves on to examine the material aesthetic and social conditions that helped shape both disciplines offering new readings of familiar poems and bringing other pertinent resources to light it considers the uses to which poets of the period put the insights of architecture and vice versa in closing gill turns to modern and contemporary architects written accounts of their own practice in memoirs and other commentaries and examines how they have assimilated or resisted the practice and vision of poetry

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