

# Plato Republic Grube

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Republic (Grube Edition) The Republic The Great Transformation The Frontiers of Ancient Science Alkibiades' Love Who are We? The Classical Review Plato's Conception of Justice and the Question of Human Dignity Polis, the Journal for Ancient Greek Political Thought Soviet Literature Iris Swartz & Co.'s Springfield Directory ... National Union Catalog Professional Integrity The Classical Journal Bibliography of Greek Education and Related Topics Masking the Abject Plato's Republic Learning from the Past Political Thinking, Political Theory, and Civil Society Plato Plato Karen Armstrong Brooke Holmes Jan Zwicky Louis P. Pojman Marek Piechowiak William Robert Hennes Michael S. Pritchard Frederick A. G. Beck Mechthild Nagel Plato Jennifer Wolfe Steven M. DeLue

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since its publication in 1974 scholars throughout the humanities have adopted g m a grube s masterful translation of the republic as the edition of choice for their study and teaching of plato s most influential work in this brilliant revision c d c reeve furthers grube s success both in preserving the subtlety of plato s philosophical argument and in rendering the dialogue in lively fluent english that remains faithful to the original greek this revision includes a new introduction index and bibliography by reeve

from one of the world s leading writers on religion and the highly acclaimed author of the bestselling a history of god the battle for god and the spiral staircase comes a major new work a chronicle of one of the most important intellectual revolutions in world history and its relevance to our own time in one astonishing short period the ninth century bce the peoples of four distinct regions of the civilized world created the religious and philosophical traditions that have continued to nourish humanity into the present day confucianism and daoism in china hinduism and buddhism in india monotheism in israel and philosophical rationalism in greece historians call this the axial age because of its central importance to humanity s spiritual development now karen armstrong traces the rise and development of this transformative moment in history examining the brilliant contributions to these traditions made by such figures as the buddha socrates confucius and ezekiel armstrong makes clear that despite some differences of emphasis there was remarkable consensus among these religions and philosophies each insisted on the primacy of compassion over hatred and violence she illuminates

what this family resemblance reveals about the religious impulse and quest of humankind and she goes beyond spiritual archaeology delving into the ways in which these axial age beliefs can present an instructive and thought provoking challenge to the ways we think about and practice religion today a revelation of humankind's early shared imperatives yearnings and inspired solutions as salutary as it is fascinating excerpt from the great transformation in our global world we can no longer afford a parochial or exclusive vision we must learn to live and behave as though people in remote parts of the globe were as important as ourselves the sages of the axial age did not create their compassionate ethic in idyllic circumstances each tradition developed in societies like our own that were torn apart by violence and warfare as never before indeed the first catalyst of religious change was usually a visceral rejection of the aggression that the sages witnessed all around them all the great traditions that were created at this time are in agreement about the supreme importance of charity and benevolence and this tells us something important about our humanity

our understanding of science mathematics and medicine today can be deeply enriched by studying the historical roots of these areas of inquiry in the ancient near east and mediterranean the fields of ancient science and mathematics have in recent years witnessed remarkable growth the present volume brings together contributions from more than thirty of the most important scholars working in these fields in the united states and europe in honor of the eminent historian of ancient science and medicine heinrich von staden professor emeritus of classics and history of science at the institute of advanced study and william lampson professor emeritus of classics and comparative literature at yale university the papers range widely from mesopotamia to ancient greece and rome from the first millennium b c to the early medieval period and from mathematics to philosophy mechanics to medicine representing both a wide diversity of national traditions and the cutting edge of the international scholarly community

a highly original series of essays on the nature and practice of philosophy

what is our nature what is this enigma that we call human who are we since the dawn of human history people have exhibited wildly contradictory qualities good and evil love and hate strength and weakness kindness and cruelty aggressiveness and pacifism generosity and greed courage and cowardice experiencing a sense of eternity in our hearts but at the same time confined to temporal and spatial constraints we seek to understand ourselves both individually and as a species in who are we theories of human nature esteemed author louis p pojman seeks to find answers to these questions by exploring major theories in western philosophy and religion along with several traditions in eastern thought the most comprehensive work of its kind the volume opens with chapters on the hebrew christian view of human nature and the contrasting classical greek theories outlining a dichotomy between faith and reason that loosely frames the rest of the book the following chapters cover the medieval view hindu and buddhist perspectives conservative and liberal theories kant's copernican revolution schopenhauer's pessimistic idealism and karl marx's theory freud's psychoanalytic view the existentialist perspective the darwinian view and scientific materialism are also discussed pojman concludes with a discussion of the question of free will ultimately asserting that each one of us must decide for ourselves who and what we are and based on that answer how we shall live

in this first comprehensive study of plato's conception of justice apprehension of human dignity plays a crucial role for understanding an individual in relation to law and state plato's philosophy turns out to provide foundations for modern day human rights protection rather than for totalitarian approaches

includes entries for maps and atlases

examines what it means to be a responsible professional including the sorts of things thoughtful conscientious people ought to perceive and care about

masking the abject traces the beginnings of the malediction of play in western metaphysics to aristotle mechthild nagel s innovative study demonstrates how play has served as a castaway in western philosophical thinking it is considered to be repulsive and loathsome yet also fascinating and desirable the book illustrates how play succeeds and proliferates after hegel despite its denunciation by classical philosophers entering marxist phenomenological postmodern and feminist discourses this work provides the reader with a superb analysis of how the distinction between the serious and the playful has developed over time charting play s changing ontological status and ethical and aesthetic dimensions from the logocentric to the bacchnalian

a treatise for the ordinary man with biography and index

a comprehensive and thoughtful overview of the western tradition of political thought this book approaches the subject in a way that helps students develop their own political thinking and critical thinking skills the book is organized around a main theme that should prove compelling and important to all students what is the nature of a civil society and why is it important delue contends that a civil society is important for securing the way of life that most of us value and want to preserve a way of life that allows people to place significance on their own lives delue also highlights the connection between political thinking and political philosophy to underscore the value of political philosophy

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