

Plato And The Good Illuminating The Darkling Vision Philosophy

Plato and the Good Key Concepts in Philosophy Philosophical Mysticism in Plato, Hegel, and the Present The Transformation of Plato's Republic The Journal of Philosophy On the Good Life Proceedings of the American Catholic Philosophical Association The Logic of Hegel, Translated from the Encyclopædia of the Philosophical Sciences Tennyson: Poet, Philosopher, Idealist Proceedings of the Literary & Philosophical Society of Liverpool Journal of Philosophical Research The Philosopher's Index Proceedings of the Literary and Philosophical Society of Liverpool Life and Collected Works of Thomas Brown: Lectures on the philosophy of the human mind Report of the Proceedings of the Literary and Philosophical Society of Liverpool Samuel Johnson and the New Philosophy Philosophy in Dialogue Nietzsche and the Critique of Morality Philosophers Speak for Themselves Report of the Proceedings of the Literary & Philosophical Society of Liverpool ... Rosemary Desjardins Paddy McQueen Robert M. Wallace Kenneth Dörter Cristina Ionescu American Catholic Philosophical Association Georg Wilhelm Friedrich Hegel John Cuming Walters Literary and Philosophical Society of Liverpool Thomas M. Dixon Literary and Philosophical Society of Liverpool Stephen Omer Mitchell Gary Alan Scott Brian Leiter Thomas Verner Smith Literary and Philosophical Society of Liverpool

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this book is an original interpretation of plato's enigmatic statements about the idea of the good desjardins starts by reconciling two notoriously difficult and different accounts of the dialectical method found in the philebus and the republic she then shows how they are connected to the four forms of god given mania in the phaedrus desjardins links god

given mania and the dialectical method to the concept of piety in the euthyphro and to plato s defense of socrates piety in the apology desjardins interpretation of the idea of the good that is presented by plato in words logoi and through dramatic action erga is compelling and will inspire everyone interested in plato s dialogues and the idea of the good

an accessible account of philosophical concepts theories and key thinkers with an emphasis on recent developments in the field containing over 300 entries the terms are ordered alphabetically and cross referenced for ease of use suggestions for further reading follow the explanations encouraging further reflection and independent learning

few twenty first century academics take seriously mysticism s claim that we have direct knowledge of a higher or more inner reality or god but philosophical mysticism argues that such leading philosophers of earlier epochs as plato g w f hegel ludwig wittgenstein and alfred north whitehead were in fact all philosophical mystics this book discusses major versions of philosophical mysticism beginning with plato it shows how the framework of mysticism s higher or more inner reality allows nature freedom science ethics the arts and a rational religion in the making to work together rather than conflicting with one another this is how philosophical mysticism understands the relationships of fact to value rationality to ethics and the rest and this is why plato s notion of ascent or turning inward to a higher or more inner reality has strongly attracted such major figures in philosophy religion and literature as aristotle plotinus st augustine dante alighieri immanuel kant hegel william wordsworth ralph waldo emerson emily dickinson whitehead and wittgenstein wallace s philosophical mysticism brings this central strand of western philosophy and culture into focus in a way unique in recent scholarship

author ken dorter in a passage by passage analysis traces plato s depiction of how the most basic forms of human functioning and social justice contain the seed of their evolution into increasingly complex structures as well as the seed of their degeneration dorter also traces plato s tendency to begin an investigation with models based on rigid distinctions for the sake of clarity which are subsequently transformed into more fluid conceptions that no longer sacrifice complexity and subtlety for clarity

covers topics in philosophy psychology and scientific methods vols 31 include a bibliography of philosophy 1933

argues that mediation is a central theme in this platonic dialogue dedicated to the exploration of what it means to live a good life plato s philebus continues to fascinate us with its reflections on what it means to live a good life by aiming at the right combination of pleasure and knowledge in this book cristina ionescu argues that mediation is a central theme in the dialogue whether we talk about mediating between distinct ontological levels between steps of reasoning between pleasure and knowledge between distinct types of pleasure or between concrete circumstances and ideals the steps in between remain essential to a good life focusing on ethical epistemological and metaphysical aspects of the dialogue ionescu occasionally steps beyond the letter of the text while remaining faithful to its spirit as she tries to

illuminate what is only hinted at offering a genuinely new and profound interpretation this is one of the most exciting and readable books on the philebus i have encountered it contributes very significantly to the field of ancient ethics and plato s ethics in particular it also speaks very powerfully to perennial ethical and axiological concerns readers will almost certainly find ionescu s close exegeses and her provocative speculative insights to be responsible yet creative textually grounded yet inspired everywhere philosophically interesting this book seems to me a force to be reckoned with john v garner author of the emerging good in plato s philebus

includes a list of members

vols for 1969 include a section of abstracts

traditional plato scholarship in the english speaking world has assumed that platonic dialogues are merely collections of arguments inevitably the question arises if plato wanted to present collections of arguments why did he write dialogues instead of treatises concerned about this question some scholars have been experimenting with other more contextualized ways of reading the dialogues this anthology is among the first to present these new approaches as pursued by a variety of scholars as such it offers new perspectives on plato as well as a suggestive view of plato scholarship as something of a laboratory for historians of philosophy generally the essays gathered here each examine vital aspects of plato s many methods considering his dialogues in relation to thucydides and homer narrative strategies and medical practice images and metaphors they offer surprising new research into such much studied works as the republic as well as revealing views of lesser known dialogues like the cratylus and philebus with reference to thinkers such as heidegger gadamer and sartre the authors place the platonic dialogues in an illuminating historical context together their essays should reinvigorate the scholarly examination of the way plato s dialogues work and should prompt a reconsideration of how the form of plato s philosophical writing bears on the platonic conception of philosophy

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