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Magazetini Majadiliano ya Bunge, taarifa rasmi (Hansard). ALA Bulletin International
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Paolo Rosa Schomburg Center for Research in Black Culture Said Ahmed
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gundua njia ya kushinda ponografia na uraibu mwingine kwa mwongozo huu wa kina na wa kutia moyo kulingana na kanuni za kisaikolojia uzoefu wa kibinafsi na mikakati iliyothibitishwa kitabu hiki kinatoa mpango wa vitendo wa kujinasua kutoka kwa mitego hii ya kisasa chunguza mbinu madhubuti za kutambua vichochezi kuimarisha nia na kujenga tabia nzuri zinazokuza maisha ya kuridhisha yasiyo na uraibu kuongozwa na hadithi za kweli za kushinda na kupata motisha unayohitaji ili kuanza safari yako kuelekea uhuru wa kudumu na ustawi

kutoka kwa kiwewe hadi uhuru njia ya uponyaji kwa unyanyasaji wa kijinsia na yesu kristo umewahi kuhisi kama una vidonda visivyoonekana ambavyo hakuna mtu anayeweza kuona je umewahi kuhangaika na aibu woga na hatia ukijiuliza kama utawahi kuwa huru kitabu hiki sio tu cha kusoma ni safari ya mabadiliko imeandikwa na mtu anayejua mwenyewe maumivu ya dhuluma na uzito wa kiwewe kutoka kiwewe hadi uhuru njia ya uponyaji kwa unyanyasaji wa kijinsia na yesu kristo inachunguza ndani ya kina cha hisia za kibinadamu na kuibuka na zana za vitendo jumbe za matumaini na kiroho kweli zenye uwezo wa kurudisha hata mioyo iliyovunjika sana hapa utapata ujasiri wa kukabiliana na maisha yako ya zamani nguvu ya kuvunja minyororo isiyoonekana na imani ya kujenga upya utambulisho wako katika kristo kazi hii yenye nguvu huleta hadithi za kweli na za kulisimua zinazoonyesha jinsi inavyowezezekana kushinda dhuluma na kiwewe zana za vitendo na ushauri wa kibiblia wa kuponya majeraha ya kihisia na kiroho mwongozo wa kina kwa familia na viongozi kuhusu jinsi ya kuwalinda watoto na vijana dhidi ya unyanyasaji tafakari ya kina juu ya msamaha na ukombozi kwa wale wanaojitahidi kuachana na maumivu ya zamani maombi yenye matokeo yanayogusa moyo na kuleta amani ya nafsi ikiwa umewahi kuumizwa kupuuzwa au kunyanyaswa au kujua mtu anayehitaji msaada kitabu hiki ni kwa ajili yako jitayarishe kuguswa kupingwa na kuponywa imeandikwa kwa machozi na maombi kila ukurasa umebeba ahadi kwamba hauko peke yako na kwamba kuna uponyaji urejesho na mwanzo mpya katika kristo mungu hapotezi maumivu anabadilisha acha ujumbe huu urudie mwangwi moyoni mwako zamani zako hazifafanui wewe ni nani mungu anafafanua kuwa huru urejeshwe ishi tena ipate sasa na uanze safari yako kuelekea uponyaji na ukombozi

kitabu hiki ni toleo la pili la mfululizo wa vitabu vya mkusanyiko wamakala zangu katika magazeti mbali niliyowahi kuandikia auninayoendelea kuandikia makala awali nilikuwa mwandishi wamakala katika gazeti la kila wiki la kulikoni ambapo safu yangundiyo iliyozua jina la blogu yangu yaani kulikoni ughaibuni baadaye nikaanza kuandika makala katika gazeti la mtanzania na safu yangu iliitwa mtanzania ughaibuni hatimaye lilipoanzishwa gazeti la kila wiki la raia mwema nilijifunga nalo tangu mwanzoni na safu yangu katika gazeti hilo linaloongoza nchini tanzania yajulikana kama raia mwema ughaibuni kama ambavyo nimeshaandika mara kadhaa mimi si mwandishi kitaaluma hata hivyo nimekuwa nikijihusisha na uandishi tangu mwaka 2008 nilianza kuandika katika gazeti la udaku la sanifu kabla ya kuandikia gazeti jingine la udaku la kasheshe na baadaye gazeti jingine la udaku la komesha katika magazeti yote hayo nilikuwa naandika unajimu wa utani nikitumia jina la ustaadh bongwe jina hilo limeendelea kunikaa hadi leo kwa baadhi ya marafiki zangu makala hizi zinahusu takriban kila mada japo nyingi zazungumzia kuhusu siasa kimsingi jina la kulikoni ughaibuni lilitokana na swali nililokuwa ninajiuliza mara kwa mara baada ya kuja hapa uingereza mara ya kwanza takriban miaka 14 iliyopita na swali hilo ni kulikoni ugaibuni kuko hivi lakini kwetu kuko vile kwamba kwanini kwa mfano mara nyingi kwa hapa ukienda benki sio tu unaambiwa wewe mteja ni mfalme malkia lakini pia huduma unayopewa yakufanya ujiskie hivyo bila hata kuambiwa hali ni tofauti sana huko nyumbani ambapo huduma nyingi hutolewa kama fadhila privilege badala ya haki stahili kwa mteja kingine kilichonisumbua sana katika kulinganisha niliyoshuhudia hapa na huko nyumbani ni suala la imani idadi kubwa ya wakazi wa hapa ni waumini wa dini yoyote na japo uingereza ni taifa la kikristo idadi ya wasioenda kanisani wala kujitambulisha kama wakristo ni kubwa kuliko wanaokwenda makanisani na kujitambulisha kama wakristo kuna idadi kubwa tu ya makanisa yaliyogeuzwa kuwa kumbi za starehe hususan kutokana na ukosefu wa wahudhuriaji hata hivyo licha ya imani yao haba uadilifu upo juu kwa kiasi kikubwa watu wengi hawaishi kwa kutegemea rushwa au dili bali kujipatia kipato halali kwa njia halali huko nyumbani dini ni sehemu muhimu ya maisha yetu lakini cha kusikitisha kuwa pamoja na ushika dini huo maovu ni mengi mno ukilinganisha na hawa wenzetu ambao dini sio kitu cha muhimu sana kwao uandishi wa makala zangu upo katika mfumo wa maongezi ninapoandika makala zangu hujiona kama ninafanya maongezi na wasomaji wangu na kimsingi binafsi ninajitambulisha kama mfanya maongezi conversationalist japo kiwango changu cha elimu si haba mara zote makala zangu zimekuwa zikimlenga mtu wa

kawaida awe profesa wa chuo kikuu au mtu aliyeishia darasa la saba mkurugenzi wa taasisi flani au mama ntilie mtu mzima au kijana yaani ni kwa ajili ya watu wa kaliba zote ni matumaini yangu kuwa makala hizi zititimiza lengo langu kuu la uandishi yaani kuhabarisha kuelimisha na kuburudisha mapungufu yoyote yaliyomo katika kitabu hiki ni yangu mwenyewe

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