

Philosophy And Ideology In Humes Political Thought

History and Ideology in the Old Testament Prophetic Literature The Structure and Ideology of Romance Fiction Political Transition and Press Ideology in South Korea Indians in Unexpected Places Interpreting the Founding Constitutionalism and American Culture The Social Contract in America When Titans Clashed What Geography Ought to be Liberal Economics and Democracy Catlin's Lament The Babylonian and Oriental Record Skepticism & Ideology Responsible Partisanship? Recruiting for Uncle Sam Babylonian and Oriental Record Babylonian & Oriental Record Conceptual Change and the Constitution Writing and Reading Differently Passions and Interests Antti Laato Michael Andrew Young Youngchul Yoon Philip Joseph Deloria Alan Ray Gibson Sandra F. VanBurkleo Mark Hulliung David M. Glantz Petr Alekseevich Kropotkin (knī̄ āz') Conrad Waligorski John Hausdoerffer Terence Allan Hoagwood John Clifford Green David R. Segal Terence Ball George Douglas Atkins Gerald M. Pomper

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in this study arguments are put forward for the thesis that biblical exegesis of the old testament prophetic literature is not a simple matter of interpreting texts but is also a process in which logical models or possible worlds are constructed to accommodate the validity of particular interpretations the lack of a model theoretical orientation to old testament methodological approaches has led to a situation in which the criticism of particular theories rarely addresses the real points of disagreement between scholars one theory is simply set against another even though the theories would be more effectively evaluated by discussing the validity and relevance of the different models in which they are framed there are various plausible and relevant models available for the interpretation of old testament texts in order to compare these different models a metalogical system charles sanders peirce's semiotics has been used throughout this study many important methodological issues are discussed in this study a

despite the passage of time our vision of native americans remains locked up within powerful stereotypes that's why some images of indians can be so unexpected and disorienting what is geronimo doing sitting in a cadillac why is an indian woman in beaded buckskin sitting under a salon hairdryer such images startle and challenge our outdated visions even as the latter continue to dominate relations between native and non native americans philip deloria explores this

cultural discordance to show how stereotypes and Indian experiences have competed for ascendancy in the wake of the military conquest of Native America and the nation's subsequent embrace of Native authenticity rewriting the story of the national encounter with modernity Deloria provides revealing accounts of Indians doing unexpected things singing opera driving cars acting in Hollywood in ways that suggest new directions for American Indian history focusing on the late nineteenth and early twentieth centuries a time when according to most standard American narratives Indian people almost dropped out of history itself Deloria argues that a great many Indians engaged the very same forces of modernization that were leading non-Indians to reevaluate their own understandings of themselves and their society he examines longstanding stereotypes of Indians as invariably violent suggesting that even as such views continued in American popular culture they were also transformed by the violence at Wounded Knee he tells how Indians came to represent themselves in Wild West shows and Hollywood films and also examines sports music and even Indian people's use of the automobile an ironic counterpoint to today's highways teeming with Dakota pick-ups and Cherokee sport utility vehicles throughout Deloria shows us anomalies that resist pigeonholing and force us to rethink familiar expectations whether considering the Hollywood films of James Young Deer or the Hall of Fame baseball career of pitcher Charles Albert Bender he persuasively demonstrates that a significant number of Indian people engaged in modernity and helped shape its anxieties and its textures at the very moment they were being defined as primitive these secret histories Deloria suggests compel us to reconsider our own current expectations about what Indian people should be how they should act and even what they should look like more important he shows how such seemingly harmless even if unconscious expectations contribute to the racism and injustice that still haunt the experience of many Native American people today

as politicians and judges argue over the original intent of our country's founding fathers the American founding itself continues to inspire a prodigious amount of research and commentary reflecting a bewildering array of methods and interpretations Alan Gibson now offers readers an insightful and convenient guide through this daunting and sprawling body of scholarship comprehensive and judiciously interpreting the founding provides summaries and analyses of the leading interpretive frameworks that have guided the study of the founding since the publication of Charles Beard's An Economic Interpretation of the Constitution in 1913 Gibson argues that scholarship on the founding is no longer steered by a single dominant approach or even by a set of questions that control its direction he also examines the challenges posed to founding scholarship by this diversity and complexity and the possibilities opened by new avenues of inquiry that have recently emerged scholars of the founding including Louis Hartz Bernard Bailyn Gordon Wood and Garry Wills that best exemplify different schools of interpretation Gibson focuses on six approaches that have dominated the modern study of the founding progressive Lockean liberal republican Scottish Enlightenment multicultural and multiple traditions approaches for each approach he traces its fundamental assumptions revealing deeper ideological and methodological differences between schools of thought that on the surface seem to differ only about the interpretation of historical facts while previous accounts have treated the study of the founding as the sequential replacement of one paradigm by another Gibson argues that all of these interpretations survive as alternative and still viable approaches each has simultaneously illuminated and masked core truths about the American founding he renders a balanced account of the current debate over the origins and foundations of the American republic and offers solid footing on the path to understanding the vast literature devoted to this important subject

cultural history and themendment new york times v sullivan and its times kermit l hall new directions in american constitutional history words as hard as cannon balls women s rights agitation and liberty of speech in nineteenth century america sandra f vanburkleo race state market and civil society in constitutional history mark tushnet constitutional history and the cultural turn cross examining the legal realist narratives of henry fonda norman l rosenberg contributors

the first comprehensive examination of the social contract s role in american political development traces the history of the contract the closest thing we have to a common philosophy from its role in the founding up to current day debates and charts its rise and demise in influence over american political thought

by the time pearl harbour had ripped apart america s peacetime pretensions the german blitzkrieg had already blasted the red army back to the gates of moscow yet less than four years later the soviet hammer and sickle flew above the ruins of berlin stark symbol of a miraculous comeback that destroyed the german army and shattered hitler s imperial designs

waligorski shows why there is such resilience and viability to this brand of liberalism the chapter on keynes is as good a short piece on the economist as can be found anywhere kenneth m dolbeare author of american political thought a coherent and insightful book by a sagacious thinker charles e lindblom author of politics and markets

the first book to probe the conflicted attitudes that shaped and constrained noted painter george catlin famous for his 19th century paintings of vanishing native american culture forces readers to rethink their understanding of the artist despite his advocacy for native peoples

more than fifty years have passed since the american political science association published toward a more responsible two party system a controversial report that addressed the lack of national cohesion within the major parties although parties have changed a great deal since then they remain a critical component of american democracy while the possibilities and limits of responsible party government have been central topics in the literature since 1950 this book is the first to reassess all aspects of the apsa report here a distinguished group of scholars among them charles o jones barbara sinclair frank j sorauf john bibby and gerald pomper examine the effectiveness accountability and relevance of parties to the democratic process these articles cover all major relevant topics focusing on recent changes in laws that govern parties innovations in party organization party finance and the relationships among political consultants and parties they examine the place of the party in government including chapters on the changing role of parties in congress and in the presidency and also consider the roles of parties among the electorate examining trends in voting behavior party identification and ideology a capstone essay by leon epstein the dean of american party scholars reviews the ongoing quest for responsible partisanship over the past half century these contributors offer a mixed assessment of the two party system showing that parties are in many respects stronger at the national level than they were in 1950 but not necessarily more responsible the most comprehensive description and analysis of american parties now available responsible partisanship should become required reading for all students and citizens concerned with making parties more accountable instruments of government

which citizens have fought america s wars which ones should fight in

the future and how should they be recruited should military or other national service be an obligation for every citizen david segal's probing look at the complex issues behind these questions tells us much about the changing manpower needs of our armed forces and about the evolution of civil military relations in the united states segal analyzes the mobilization contributions and limitations of drafted reservist and volunteer forces from the early days of the republic to the present in the process he shows how americans have come to separate the benefits of citizenship from service to their country symptomatic of this separation is the current reliance on an all volunteer military a system that treats military service more as an occupation and opportunity for self advancement than as a civic duty and obligation drawing on a vast interdisciplinary literature in american history sociology political science and economics segal illuminates the ways demographics weapons technology international relations scientific management and social policies have all affected the composition of america's armed forces he also shows how the military anticipated and expanded the american welfare system and played a pivotal role in creating better opportunities for minorities and women the capabilities and performance of u s armed forces in future conflicts will depend on a thorough understanding of and informed response to the crucial manpower issues segal discusses his thoughtful study should be required reading for military professionals and policymakers and will be of interest to anyone concerned about the future of this country's armed forces

in this volume distinguished historians and political scientists examine the linguistic and conceptual dimension of the american founding they analyze political discourse during the short span of years from the revolution through ratification

pomper examines both empirically and normatively models of party as bureaucratic organization governing caucus cause advocate ideological community social movement urban machine rational office seeking team and personal faction he evaluates the contributions of u s political parties to democratic values and presents a program to strengthen the parties as institutions of american democracy

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