

Philosophy Of The Human Person

The Human PersonPhilosophy of the Human PersonThe Human PersonThe Selfhood of the Human PersonFreedom of the Human PersonThe Depth of the Human PersonThe Human Person and SocietyThe Human Person ~ Dignity Beyond CompareIntroduction to the philosophy of the human personThe Human Person, African Ubuntu and the Dialogue of CivilisationsThe Human PersonA Brief Text-book of Logic and Mental PhilosophyThe American Catholic Quarterly Review ...The American Ecclesiastical ReviewThe Humanity of Christ Viewed in Relation to Theological Sentiment and Religious Life, EtcThe Catechism ExplainedA System of Christian DoctrineGeorge Washington: The human being & the hero, 1732-1762Critical and Exegetical Hand-book to the New TestamentThe Quarterly Review of the Evangelical Lutheran Church David Braine Noelle Leslie Dela Cruz Eddie R. Babor John F. Crosby Zbigniew Josef Waleszczuk Michael Welker Dasheng Zhu Sister Terese Auer Mariano M. Ariola Chris Vervliet Steven J. Jensen Charles Coppens Herman Joseph Heuser Nathan ROUSE Francis Spirago Isaak August Dorner Rupert Hughes Heinrich August Wilhelm Meyer

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a philosophical work that addresses the validity of the question what is it for the human being to be an animal and for this animal to be a spirit braine argues that the perspectives of materialism and dualism are different casts of the same flawed mold and offers a holistic alternative braine further argues that perception is inseparable from behavior and that the human propensity to produce language separates us from other animals culminating in a discussion of the meaning of death this is rich and passionate philosophical argument for the human being as animal and soul

crosby unfolds the mystery of personal uniqueness shedding new light on the unrepeatability

of each human person

freedom is the key issue for both karol wojtyla and immanuel kant that connects the polish with the german philosopher this analysis aims to show the importance of kant s ethics in the work of karol wojtyla kant s paradigm shift in the anthropological thought was revolutionary the categorical imperative obliges each person to act morally and thus elevates them it is the foundation of human dignity not only for kant but also for wojtyla who is man is man free or is materialistic man determined and arrested in immanence what should man do man is gifted with freedom he is a person because he has the capacity to act wojtyla and kant put special emphasis on a person s power of selfdetermination that reveals itself through the experience as a freely acting person the realisation of the personal norm the categorical imperative was defined by both thinkers as a fulfilment of freedom freedom shall be fulfilled in the responsible act which reveals the person s power of love

this volume brings together leading theologians biblical scholars scientists philosophers ethicists and others to explore the multidimensionality and depth of the human person moving away from dualistic mind body spirit flesh naturalmental anthropologies the book s contributors examine human personhood in terms of a complex flesh body mind heart soul conscience reason spirit spectrum the depth of the human person begins with a provocative essay on the question why is personhood conceptually difficult it then rises to the challenge of relating theological contributions on the subject to various scientific explorations finally the book turns to contemporary theological ethical challenges discussing such subjects as human dignity embodiment gender stereotypes and human personhood at the edges of life contributors maria antonaccio warren s brown philip clayton volker henning drecoll markus hfner origen v jathanna malcolm jeeves isolde karle eiichi katayanagi andreas kemmerling stephan kirste bernd oberdorfer john c polkinghorne jeffrey p schloss andreas schle william schweiker gerd theissen gnter thomas frank vogelsang michael welker

this high school textbook is designed to introduce the student to a thomistic philosophical understanding of the human person

the human person african ubuntu and the dialogue of civilisations contributes to the ongoing discussions about the clash of civilisations illustrating the potential of a dialogue based on the dignity of the human person the author invites the reader to an intellectual exploration which is premised on the thesis that a person is a person through other persons the central idea of the south african ubuntu philosophy he discusses the differences and similarities in the philosophies of such reputed african leaders like the late leopold senghor julius nyerere and kwame nkrumah showing how ubuntu not only shares similar concerns about interpersonal relations but also attempts to come to terms with present day requirements and hindsight the book highlights ubuntu s potential to promote corporate life and reconcile it with african concerns for consultation and participation it widens the debate by comparing ubuntu with the personalism inherent in european american and some non western traditions through a

discussion of such themes as corporate culture societal pluralism and sustainable development

the human person presents a brief introduction to the human mind the soul immortality and free will while delving into the thought of thomas aquinas it addresses contemporary topics such as skepticism mechanism animal language research and determinism steven j jensen probes the primal questions of human nature are human beings free or determined is the capacity to reason distinctive to human beings or do animals also have some share of reason have animals really been taught to use language

this catechism is divided into three parts the first part treats of faith the second of morals the third of the means of grace in the first part our lord appears in his character of teacher in the second in his character of king and in the third in his character of high priest and since this catechism proposes as its primary object to answer the question for what purpose are we here upon earth thereby emphasizing and giving prominence to man s high calling and destiny it is especially suited to the present day when the pursuit of material interests self indulgence and pleasure engrosses the attention of so many this catechism is in fact nothing more nor less than an abstract of our lord s teaching and may be called a guide book for the christian on the road to heaven preface

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