

Phenomenology Of Spirit

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Phenomenology of Spirit Interpreting Hegel's Phenomenology of Spirit Hegel: The Phenomenology of Spirit In the Spirit of Hegel The Phenomenology of Spirit (The Phenomenology of Mind) (Hardcover) Hegel's Phenomenology of Spirit Hegel and the Other Phenomenology of Spirit Genesis and Structure of Hegel's "Phenomenology of Spirit" Hegel's 'Phenomenology of Spirit' Selections from Hegel's Phenomenology of Spirit Hegel's Idea of a Phenomenology of Spirit The Phenomenology of Mind The Phenomenology of Spirit (The Phenomenology of Mind) Hegel's Preface to the Phenomenology of Spirit Hegel's Phenomenology of Spirit The Phenomenology of Spirit (the Phenomenology of Mind) The Phenomenology of Spirit A Reading of Hegel's Phenomenology of Spirit A Spirit of Trust Georg Wilhelm Friedrich Hegel Ivan Boldyrev Michael Inwood Robert C. Solomon Georg W. F. Hegel Martin Heidegger Philip J. Kain Georg Wilhelm Friedrich Hegel Jean Hyppolite Stephen Houlgate Howard P. Kainz Michael N. Forster G W F Hegel Georg W. F. Hegel Georg Wilhelm Friedrich Hegel Richard Dien Winfield Georg Hegel Georg Wilhelm Friedrich Hegel Quentin Lauer Robert B. Brandom

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wide criticism both from western and eastern scholars

this book focuses on the interpretations of hegel s phenomenology of spirit that have proved influential over the past decades current readers of hegel s phenomenology face an abundance of interpretive literature devoted to this difficult text and confront a plethora of different philosophical presuppositions research strategies and hermeneutic efforts to enable a better orientation within the interpretative landscape the essays in this volume summarize contextualize and critically comment on the issues and currents in contemporary phenomenology scholarship there is a common set of three questions that each of the contributions seeks to answer 1 what kind of text is the phenomenology of spirit 2 what do the different strategies of interpretation conceptually bring to the text 3 how do different interpreters justify their verdict on whether the phenomenology is still a viable project

g w f hegel s first masterpiece the phenomenology of spirit is one of the great works of philosophy it remains however one of the most challenging and mysterious books ever written michael inwood presents this central work to the modern reader in an intelligible and accurate new translation this translation attempts to convey as accurately as possible the subtle nuances of the original german text inwood also provides a detailed commentary that explains what hegel is saying at each stage of his argument and also discusses the philosophical issues it raises this volume will therefore prove invaluable to those who want to get to grips with hegel s thought processes and to follow his complex argument

annotation the phenomenology of spirit was hegel s grandest experiment changing our vision of the world and the very nature of philosophical enterprise in this book solomon captures the bold and exhilarating spirit presenting the phenomenology as a thoroughly personal as well as philosophical work he begins with a historical introduction which lays the groundwork for a section by section analysis of the phenomenology both the initiated and readers unacquainted with the intricacies of german idealism will find this to be an accessible and exciting introduction to this great philosopher s monumental work

this hardcover edition of hegel s landmark work of philosophy contains the authoritative and respected translation of j b baillie the phenomenology of spirit also known as the phenomenology of mind contains methodical discussions of hegelian examination of mind and mental functioning in hegelianist philosophy the notion of the spirit or mind commences with a consideration of the subjective i e individual mind after some contemplation

however it is realised that this individual sort of mind is but the initial stage of the process the so called in itself stage the stage which follows this is that of the objective mind it is this type of mind that finds itself object of law morals and government this frames the condition of the mind when it is out of itself the final stage of the hegelianist posit upon the mind is that of the absolute mind at this point the mind ascends above the constraints of the natural world and of mankind s institutions and laws

an english translation of martin heidegger hegles phanomenologie des geistes volume 32 of the gesamtausgabe complete edition which constitutes the lecture course given by heidegger at the university of freiburg this text occupies an important place among heidegger s writings on hegel there are several crucial discussions of hegel as well as brief analyses of hegel spread throughout heidegger writings

this volume by philip j kain is one of the most accessibly written books on hegel s phenomenology of spirit available avoiding technical jargon without diluting hegel s thought kain shows the phenomenology responding to kant in far more places than are usually recognized this perspective makes hegel s text easier to understand kain also argues against the traditional understanding of the absolute and touches on hegel s relation to contemporary feminist and postmodern themes

expounds upon consciousness self consciousness reason spirit religion and absolute knowing and also supports kant denounces skepticism and hails idealism

jean hyppolite produced the first french translation of hegel s phenomenology of spirit his major works the translation his commentary and logique et existence 1953 coincided with an upsurge of interest in hegel following world war ii yet hyppolite s influence was as much due to his role as a teacher as it was to his translation or commentary foucault and deleuze were introduced to hegel in hyppolite s classes and derrida studied under him more than fifty years after its original publication hyppolite s analysis of hegel continues to offer fresh insights to the reader

hegel s phenomenology of spirit is probably his most famous work first published in 1807 it has exercised considerable influence on subsequent thinkers from feuerbach and marx to heidegger kojève adorno and derrida the book contains many memorable analyses of for example the master slave dialectic the unhappy consciousness

sophocles antigone and the french revolution and is one of the most important works in the western philosophical tradition it is however a difficult and challenging book and needs to be studied together with a clear and accessible secondary text stephen houlgate s reader s guide offers guidance on philosophical and historical context key themes reading the text reception and influence further reading

forster s reading reveals the phenomenology of spirit as in fact an impressively coherent text containing a rich array of ideas of extraordinary philosophical originality and depth

originally published in 1910 this is a translation with introduction and notes of the phenomenology of mind by hegel

perhaps one of the most revolutionary works of philosophy ever written the phenomenology of spirit is hegel s 1807 work that is in numerous ways extraordinary it begins with a preface written after the rest of the manuscript was completed that explains the core of his method and what sets it apart from any preceding philosophy the introduction written before the rest of the work summarizes and completes kant s ideas on skepticism by rendering it moot and encouraging idealism and self realization the body of the work is divided into six sections of varying length entitled consciousness self consciousness reason spirit religion and absolute knowledge a myriad of topics are discussed and explained in such a harmoniously complex way that the method has been termed hegelian dialectic ultimately the work as a whole is a remarkable study of the mind s growth from its direct awareness to scientific philosophy proving to be a difficult yet highly influential and enduring work

this is a new translation with running commentary of what is perhaps the most important short piece of hegel s writing the preface to hegel s first major work the phenomenology of spirit lays the groundwork for all his other writing by explaining what is most innovative about hegel s philosophy this new translation combines readability with maximum precision breaking hegel s long sentences and simplifying their often complex structure at the same time it is more faithful to the original than any previous translation the heart of the book is the detailed commentary supported by an introductory essay together they offer a lucid and elegant explanation of the text and elucidate difficult issues in hegel making his claims and intentions intelligible to the beginner while offering interesting and original insights to the scholar and advanced student the commentary often goes beyond the particular phrase in the text to provide systematic context and explain related topics in hegel and his predecessors

including kant spinoza and aristotle as well as fichte schelling hölderlin and others the commentator refrains from playing down as many interpreters do today those aspects of hegel s thought that are less acceptable in our time and abstains from mixing his own philosophical preferences with his reading of hegel s text his approach is faithful to the historical hegel while reconstructing hegel s ideas within their own context

hegel s phenomenology of spirit a critical rethinking in seventeen lectures provides a clear and philosophically engaging investigation of hegel s first masterpiece perhaps the most revolutionary work of modern philosophy the book guides the reader on an intellectual adventure that takes up hegel s revolutionary strategy of paving the way for doing philosophy without presuppositions by first engaging in a phenomenological investigation of knowing as it appears that preliminary investigation observes how the prevailing view of knowing that condemns cognition to operating with presuppositions proves unable to justify its own knowledge claims and ends up undermining the distinction between knowing and its object on which that view depends unlike other studies of hegel s phenomenology of spirit the work rethinks the entire argument with sustained attention to the project that gives the work its revolutionary significance free of unnecessary jargon and always focusing on clearly unraveling the argument in its entirety hegel s phenomenology of spirit a critical rethinking in seventeen lectures will be indispensable to undergraduate and graduate students of philosophy hegel scholars and anyone interested in tackling the radical project of doing philosophy without foundations

this edition of hegel s landmark work of philosophy contains the authoritative and respected translation of j b baillie the phenomenology of spirit also known as the phenomenology of mind contains methodical discussions of hegelian examination of mind and mental functioning in hegelianist philosophy the notion of the spirit or mind commences with a consideration of the subjective i e individual mind after some contemplation however it is realised that this individual sort of mind is but the initial stage of the process the so called in itself stage the stage which follows this is that of the objective mind it is this type of mind that finds itself object of law morals and government this frames the condition of the mind when it is out of itself the final stage of the hegelianist posit upon the mind is that of the absolute mind at this point the mind ascends above the constraints of the natural world and of mankind s institutions and laws it is at this high stage that concepts of art faith and philosophy have been birthed the concept of free thinking is here encountered that the mind may only be truly free and capable of itself when having separated from the worldly restrictions of everyday life this otherness is but binding upon the mind s true capacities and power this inexpensive yet high quality paperback edition of the phenomenology of

spirit is designed to assist students scholars and enthusiasts who wish to gain insight into hegel and his philosophy at little expense

the phenomenology of spirit first published in 1807 is g w f hegel s remarkable philosophical text that examines the dynamics of human experience from its simplest beginnings in consciousness through its development into ever more complex and self conscious forms the work explores the inner discovery of reason and its progressive expansion into spirit a world of intercommunicating and interacting minds reconceiving and re creating themselves and their reality the phenomenology of spirit is a notoriously challenging and arduous text that students and scholars have been studying ever since its publication in this long awaited translation peter fuss and john dobbins provide a succinct highly informative and readily comprehensible introduction to several key concepts in hegel s thinking this edition includes an extensive conceptual index which offers easy reference to specific discussions in the text and elucidates the more subtle nuances of hegel s concepts and word usage this modern american english translation employs natural idioms that accurately convey what hegel means throughout the book the translators adhered to the maxim if you want to understand hegel read him in the english this book is intended for intellectuals with a vested interest in modern philosophy and history as well as students of all levels seeking to access or further engage with this seminal text

the first edition of this title was much acclaimed as the leading interpretation and exposition of hegel s phenomenology of spirit this revision based on continuing research keeps this book in the forefront of hegelian scholarship the author has made additions and corrections to his reading of this hegel s most important work and he provides an excellent interpretation of hegel s language in all of its complexity to scholars it will remain an indispensable study and students new to hegelian philosophy will find it approachable and clear

in a new retelling of the romantic rationalist adventure of ideas that is hegel s classic the phenomenology of spirit robert brandom argues that when our self conscious recognitive attitudes take hegel s radical form of magnanimity and trust we can overcome a troubled modernity and enter a new age of spirit

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