

Pharmacology For Women S Health

Resources in Women's Educational EquityGender and Women's LeadershipReconceiving Women's Equality in ChinaThe Married Women's Property Acts 1882 with an Introduction and Critical and Explanatory Notes and AppendixReforming Women's Fashion, 1850-1920Woman's Work for WomanBasketball Guide for Girls and Women, with Official Rules and StandardsArt and Handicraft in the Woman's Building of the World's Columbian Exposition, Chicago, 1893A Handbook of Careers for Women in CeylonThe Woman's Medical JournalWords of Weight on the Woman QuestionBritish Medical JournalParliamentary Debates (Hansard)The FriendThe Illustrated AmericanFactories and WorkshopsFrank Leslie's Sunday MagazineThe Medical DirectoryOur War TooHousing Conditions of Employed Women in the Borough of Manhattan Karen O'Connor Lijun Yuan Smith Patricia Anne Cunningham Maud Howe Elliott Maureen Seneviratne A. H. New Zealand. Parliament Great Britain. HM Factory Inspectorate Margaret Paton-Walsh Bureau of Social Hygiene (New York, N.Y.)

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these volumes provide an authoritative reference resource on leadership issues specific to women and gender with a focus on positive aspects and opportunities for leadership in various domains

according to the author the subordination of chinese women continued under different models of sex equality in china in twentieth century in reconceiving women s equality in china lijun yuan discusses and assesses four models of womenos equality first the traditional confucian view of women which advocates that womenos role is to follow and support men second the liberal feminist idea of formal equality for women introduced into china at the beginning of the twentieth century which is anti confucian and advocates womenos equal rights in education law and employment third maoos view of womenos equality in production calling for substantive equality between men and women finally the idea of equal opportunity in the economic transformation in the post mao period the revival of confucianism in this period and its convergence with the declining status of women according to yuan each of these models has a variety of problems in dealing with womenos equality however she sees one common thread running through all of them namely lack of emphasis on empowering women to develop their own visions of equality ideologies imposed from the top down have rationalized the continuing subordination and exploitation of women either blatantly confucianism or more subtly maoism after exposing the common feature in their failure to reach the social ideal of womenos equality the author proposes a more democratic conception of womenos equality that will allow ideals to continue changing as material circumstances change in different stages of social development this book is a seminal work of research on the status of women in china during and after mao s cultural revolution it is essential to studies of chinese society politics and religion as well as to women s studies and philosophy

this work focuses on the efforts toward reforming women s dress that took place in europe and america in the latter half of the 18th century and the first decade of the 20th century and the types of garments adopted by women to overcome the challenges posed by fashionable dress it considers the many advocates for reform and examines their motives their arguments for change and how they promoted improvements in women s fashion though there was no single overarching dress reform movement it reveals similarities among the arguments posed by diverse groups of reformers including especially the equation of reform with an ideal image of improved health drawing on a variety of primary and secondary sources in the usa and europe including the popular press advice books for women allopathic and alternative medical literature and books on aesthetics art health and physical education the text makes a significant contribution to costume studies social history and women s studies

in the late 1930s a number of american women especially those allied with various peace and isolationist groups protested against the nation s entry into world war ii while their story is fairly well known margaret paton walsh reveals a far less familiar story of women who fervently felt that american intervention was absolutely necessary paton walsh recounts how the united states became involved in the war but does so through the eyes of american women who faced it as a necessary evil covering the period between 1935 and 1941 she examines how these women functioned as political actors even though they were excluded from positions of power through activism in women s organizations informal women s networks and even male dominated lobbying groups in the great debate over whether america should enter the war some women favored aid to the allies not because they hoped for war but because they hoped aid would forestall more direct u s involvement but also because they believed war was preferable to a nazi victory paton walsh shows that this activism involved some of the most prominent women of their day elizabeth cutter morrow whose son in law charles lindbergh was an isolationist spokesman supported the revision of the neutrality acts to allow the sale of arms to the allies and expressed her support in a national radio broadcast soon other women joined this debate esther brunauer of the aauw journalist dorothy thompson and organizations like the league of women voters and national women s trade union league broke from the pacifist tradition to advocate american aid for the allied cause focusing on the conflict in europe paton walsh shows how these women grasped the implications of the lend lease program for america s entry into the war but supported it nevertheless by late 1941 the women s division of the fight for freedom committee had been established no longer merely advocating aid to britain to keep american boys out of battle this organization supported direct american involvement in the war as a means of stopping nazi oppression while most historians have focused on women s pacifism paton walsh connects women more directly to world events and shows how those interventionists reformulated maternalist ideas to justify and explain their beliefs our war too is a story of american women trying to reconcile the irreconcilable to preserve both their principles and their peace it expands our understanding of women as political actors and thinkers about foreign policy as it sheds new light on american public opinion over the build up to the war

the bureau of social hygiene made this study of 18 000 working women the study presents statistics on living and working conditions and concludes that the living situation of single working women requires attention

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